

# **AGENDA**

# **Council Meeting**

Tuesday, 16 September 2025 at 6:30 PM

#### Disclaimer

The purpose of this Council meeting is to discuss and, where possible, make resolutions about items appearing on the agenda. Whilst Council has the power to resolve such items and may in fact, appear to have done so at the meeting, no person should rely on or act on the basis of such decision or on any advice or information provided by a member or officer, or on the content of any discussion occurring, during the course of the meeting. Persons should be aware that the provisions of the Local Government Act 1995 (section 5.25 (e)) establish procedures for revocation or rescission of a Council decision. No person should rely on the decisions made by Council until formal advice of the Council decision is received by that person.

The Town of East Fremantle expressly disclaims liability for any loss or damage suffered by any person as a result of relying on or acting on the basis of any resolution of Council, or any advice or information provided by a member or officer, or the content of any discussion occurring, during the course of the Council meeting.

# Copyright

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# Procedure for Deputations, Presentations and Public Question Time at Council Meetings

Council thanks you for your participation in Council Meetings and trusts that your input will be beneficial to all parties. Council has a high regard for community input where possible, in its decision making processes.

#### **Deputations**

A formal process where members of the community request permission to address Council or Committee on an issue.

#### **Presentations**

An occasion where awards or gifts may be accepted by the Council on behalf of the community, when the Council makes a presentation to a worthy recipient or when agencies may present a proposal that will impact on the Local Government.

# **Procedures for Deputations**

The Council allows for members of the public to make a deputation to Council on an issue related to Local Government business.

Notice of deputations need to be received **by 5pm on the day before the meeting** and agreed to by the Presiding Member. Please contact Executive Support Services via telephone on 9339 9339 or email <a href="mailto:admin@eastfremantle.wa.gov.au">admin@eastfremantle.wa.gov.au</a> to arrange your deputation.

Where a deputation has been agreed to, during the meeting the Presiding Member will call upon the relevant person(s) to come forward and address Council.

A Deputation invited to attend a Council meeting:

- (a) is not to exceed five (5) persons, only two (2) of whom may address the Council, although others may respond to specific questions from Members;
- (b) is not to address the Council for a period exceeding ten (10) minutes without the agreement of the Council; and
- (c) additional members of the deputation may be allowed to speak with the agreement of the Presiding Member.

Council is unlikely to take any action on the matter discussed during the deputation without first considering an officer's report on that subject in a later Council agenda.

# **Procedure for Presentations**

Notice of presentations being accepted by Council on behalf of the community, or agencies presenting a proposal, need to be received by **5pm on the day before the meeting** and agreed to by the Presiding Member. Please contact Executive Support Services via telephone on 9339 9339 or email <a href="mailto:admin@eastfremantle.wa.gov.au">admin@eastfremantle.wa.gov.au</a> to arrange your presentation.

Where the Council is making a presentation to a worthy recipient, the recipient will be advised in advance and asked to attend the Council meeting to receive the award.

All presentations will be received/awarded by the Mayor or an appropriate Councillor.



### **Procedure for Public Question Time**

The Council extends a warm welcome to you in attending any meeting of the Council. Council is committed to involving the public in its decision making processes whenever possible, and the ability to ask questions during 'Public Question Time' is of critical importance in pursuing this public participation objective.

Council (as required by the *Local Government Act 1995*) sets aside a period of 'Public Question Time' to enable a member of the public to put up to three (3) questions to Council. Questions should only relate to the business of Council and should not be a statement or personal opinion. Upon receipt of a question from a member of the public, the Mayor may either answer the question or direct it to a Councillor or an Officer to answer, or it will be taken on notice.

Having regard for the requirements and principles of Council, the following procedures will be applied in accordance with the *Town of East Fremantle Local Government (Council Meetings) Local Law 2016:* 

- 1. Public Questions Time will be limited to fifteen (15) minutes.
- 2. Public Question Time will be conducted at an Ordinary Meeting of Council immediately following "Responses to Previous Public Questions Taken on Notice".
- 3. Each member of the public asking a question will be limited to two (2) minutes to ask their question(s).
- 4. Questions will be limited to three (3) per person.
- 5. Please state your name and address, and then ask your question.
- 6. Questions should be submitted to the Chief Executive Officer in writing by **5pm on the day before the meeting and be signed by the author**. This allows for an informed response to be given at the meeting.
- 7. Questions that have not been submitted in writing by 5pm on the day before the meeting will be responded to if they are straightforward.
- 8. If any question requires further research prior to an answer being given, the Presiding Member will indicate that the "question will be taken on notice" and a response will be forwarded to the member of the public following the necessary research being undertaken.
- 9. Where a member of the public provided written questions then the Presiding Member may elect for the questions to be responded to as normal business correspondence.
- 10. A summary of the question and the answer will be recorded in the minutes of the Council meeting at which the question was asked.

During the meeting, no member of the public may interrupt the meetings proceedings or enter into conversation.

Members of the public shall ensure that their mobile telephone and/or audible pager is not switched on or used during any meeting of the Council.

Members of the public are hereby advised that use of any electronic, visual or audio recording device or instrument to record proceedings of the Council is not permitted without the permission of the Presiding Member.



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# AGENDA FOR COUNCIL MEETING TUESDAY, 16 SEPTEMBER 2025



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# **NOTICE OF MEETING**

**Elected Members** 

An Ordinary Meeting of the Council will be held on 16 September 2025 at 6:30 PM in the Council Chamber, 135 Canning Highway, East Fremantle and your attendance is requested.

JONATHAN THROSSELL

Chief Executive Officer **11 September 2025** 

# **AGENDA**

# 1 OFFICIAL OPENING

# 2 ACKNOWLEDGEMENT OF COUNTRY

"On behalf of the Council I would like to acknowledge the Whadjuk Nyoongar people as the traditional custodians of the land on which this meeting is taking place and pay my respects to Elders past, present and emerging."

# 3 ANNOUNCEMENT TO GALLERY

"Members of the gallery are advised that:

- 1. this meeting will be audio-recorded
- 2. no Council decision from tonight's meeting will be communicated or implemented until 12 noon on the first clear working day after this meeting, unless Council, by resolution carried at this meeting, requested the CEO to take immediate action to implement the decision."

# 4 RECORD OF ATTENDANCE

# 4.1 ATTENDANCE

# 4.2 APOLOGIES

## 4.3 APPROVED

Cr Kerry Donovan Cr Mark Wilson



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|----------|-----------------------|-----|---------------------|--------|----------|-----|----|-----------------|-------|----------|
| <b>-</b> |                       |     |                     |        | $\sim$   | IK. |    |                 | F K F | <b>`</b> |
| _        | $\boldsymbol{\smile}$ |     | ᆫ                   | v      | J        | , , |    | $\circ$         |       | _        |

- 5.1 FINANCIAL
- 5.2 PROXIMITY
- 5.3 IMPARTIALITY
- 6 PUBLIC QUESTION TIME
- 6.1 RESPONSES TO PREVIOUS QUESTIONS FROM MEMBERS OF THE PUBLIC TAKEN ON NOTICE

Nil

- 6.2 PUBLIC QUESTION TIME
- 7 PRESENTATIONS/DEPUTATIONS
- 7.1 PRESENTATIONS
- 7.1.1 VICTOR IWANOW

Honouring Victor's incredible contribution, over many years, as a Canning Highway crosswalk attendant for students and their parents travelling to and from Richmond Primary School.

- 7.2 DEPUTATIONS
- 8 APPLICATIONS FOR LEAVE OF ABSENCE
- 9 CONFIRMATION OF MINUTES OF PREVIOUS MEETING
- 9.1 MEETING OF COUNCIL (19 AUGUST 2025)

# **OFFICER RECOMMENDATION**

That the minutes of the Ordinary meeting of Council held on Tuesday, 19 August 2025 be confirmed as a true and correct record of proceedings

- 10 ANNOUNCEMENTS BY THE PRESIDING MEMBER
- 11 UNRESOLVED BUSINESS FROM PREVIOUS MEETINGS

Nil



# 12 REPORTS AND RECOMMENDATIONS OF COMMITTEES

Reports start on the next page



#### 12.1 PURCHASING POLICY - PURCHASING AUTHORITY LEVELS

Report Reference Number ACR-799

**Prepared by** David Van Herk, Accountant

**Supervised by** Pratigya Pandeya, Finance Manager

Meeting date Tuesday, 16 September 2025

**Voting requirements** Simple Majority

Documents tabled Nil

**Attachments** 

1. Amended Purchasing Policy and Procedures

#### **PURPOSE**

Council is requested to endorse a change to the purchasing authority limit for the Executive Manager Corporate Services, to streamline the approval process for the following regular payments:

- Loan Repayments
- DFES ESL Remittance
- Insurance Payments
- Payments to Australian Taxation Office (PAYG, GST Payable, & FBT Payable)
- Superannuation Liability Payments
- Payment of wages

# **EXECUTIVE SUMMARY**

The Purchasing Policy governs all procurement activities within the Town, ensuring that purchases are made with the principles of transparency, probity and good governance and complies with the *Local Government Act 1995*. This review evaluated the policy's effectiveness, examined compliance with regulations, and identified opportunities for improvement.

#### **BACKGROUND**

Since the Purchasing Policy was last updated in December 2024, the finance team have identified an inefficiency with the Executive Manager Corporate Services position being unable to approve fixed liability payments above \$50,000 (GST Inc). The above identified payments currently require the approval of the Chief Executive Officer.

The Audit, Risk and Improvement Committee considered this matter on 27 August 2025 and recommended:

Committee Resolution 062708

OFFICER RECOMMENDATION

Moved Cr Natale, seconded Mr Chauvel

That the Audit, Risk and Improvement Committee recommend Council approve the tracked changes amendments to the attached Purchasing Policy.

(CARRIED UNANIMOUSLY 4:0)

For: Mayor O'Neill, Mr Chauvel, Crs Wilson, Natale,

Against: Nil



### **CONSULTATION**

Accountant – David Van Herk Finance Manager – Pratigya Pandeya Executive Manager Corporate Services – Peter Kocian Audit, Risk and Improvement Committee – 27 August 2025

### STATUTORY ENVIRONMENT

Local Government Act 1995 Local Government (Functions and General) Regulations 1996 State Records Act 2000

# **POLICY IMPLICATIONS**

Policy 2.1.3 Purchasing

### FINANCIAL IMPLICATIONS

There are no financial implications relevant to this item.

# STRATEGIC IMPLICATIONS

Strategic Priority 5 – Leadership and Governance.

- 5.1 Strengthen organisational accountability and transparency.
- 5.3 Strive for excellence in leadership and governance.

#### **RISK IMPLICATIONS**

# **RISKS**

| Risk                                                             | Risk Likelihood<br>(based on<br>history & with<br>existing<br>controls) | Risk Impact /<br>Consequence | Risk Rating<br>(Prior to<br>Treatment or<br>Control) | Principal Risk<br>Theme                        | Risk Action Plan (Controls or Treatment proposed) |
|------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|------------------------------------------------------|------------------------------------------------|---------------------------------------------------|
| Non-compliance<br>with the<br>Purchasing Policy<br>and Procedure | Unlikely (2)                                                            | Major (4)                    | Moderate (5-<br>9)                                   | COMPLIANCE<br>Some temporary<br>non-compliance | Accept Officer<br>Recommendation                  |

# **RISK MATRIX**

| Consequer      | nce | Insignificant | Minor        | Moderate     | Major        | Extreme      |
|----------------|-----|---------------|--------------|--------------|--------------|--------------|
| Likelihood     |     | 1             | 2            | 3            | 4            | 5            |
| Almost Certain | 5   | Moderate (5)  | High (10)    | High (15)    | Extreme (20) | Extreme (25) |
| Likely         | 4   | Low (4)       | Moderate (8) | High (12)    | High (16)    | Extreme (20) |
| Possible       | 3   | Low (3)       | Moderate (6) | Moderate (9) | High (12)    | High (15)    |
| Unlikely       | 2   | Low (2)       | Low (4)      | Moderate (6) | Moderate (8) | High (10)    |
| Rare           | 1   | Low (1)       | Low (2)      | Low (3)      | Low (4)      | Moderate (5) |

A risk is often specified in terms of an event or circumstance and the consequences that may flow from it. An effect may be positive, negative or a deviation from the expected and may be related to the following objectives: occupational health and safety, financial, service interruption, compliance, reputation and environment. A risk



matrix has been prepared and a risk rating is provided below. Any items with a risk rating over 16 will be added to the Risk Register, and any item with a risk rating over 16 will require a specific risk treatment plan to be developed.

### **RISK RATING**

| Risk Rating                                                 | 8  |
|-------------------------------------------------------------|----|
| Does this item need to be added to the Town's Risk Register | No |
| Is a Risk Treatment Plan Required                           | No |

#### SITE INSPECTION

Not applicable

# **COMMENT**

The Purchasing Policy (appended Procedure 2.1.3) has been reviewed to ensure current and best practices are aligned – refer tracked changes.

#### CONCLUSION

The review of the Purchasing Policy is a necessary step to ensure that the organisation's procurement practices remain efficient, transparent, and aligned with current regulations and strategic objectives. The recommended revisions will aim to streamline purchasing processes and reduce costs.

# 12.1 COMMITTEE RECOMMENDATION / COUNCIL RESOLUTION

Council Resolution Choose an item. Click or tap to enter a date.

# **OFFICER RECOMMENDATION**

That Council approve the tracked changes amendments to the attached Purchasing Policy.

#### REPORT ATTACHMENTS

Attachments start on the next page



#### 2.1.3 Purchasing

| Type:                   | Corporate Services – Financial Management                 |  |  |
|-------------------------|-----------------------------------------------------------|--|--|
| Legislation:            | Local Government Act 1995                                 |  |  |
|                         | Local Government (Functions and General) Regulations 1996 |  |  |
| Delegation:             | DA35 Ordering Thresholds                                  |  |  |
| Other Related Document: | Purchasing Procedures PRO2.1.3                            |  |  |

#### **Policy**

The Town of East Fremantle (the "Town") is committed to delivering best practice in the purchasing of goods, services and works that align with the principles of transparency, probity and good governance and complies with the Local Government Act 1995 (the "Act") and Part 4 of the Local Government (Functions and General) Regulations 1996, (the "Regulations"). Procurement processes and practices to be complied with are defined within this Policy and the Town's prescribed procurement procedures.

This Policy aims to ensure all procurement decisions are made in a consistent manner using an equitable process that will help to mitigate risk, demonstrate value and achieve the most advantageous outcome for the Town.

# **Policy Statement**

Procurement decisions will be made using the following principles:

- (1) Ethical Behaviour and Fair Dealing
  - Employees of the Town must conduct all procurement and business relationships with honesty, integrity, fairness, diligence and a high degree of care, ensuring processes are appropriate and compliant. Procurement processes must be transparent and free from bias and will be supported by Employee Code of Conduct and a Statement of Business Ethics, approved by the CEO outlining the behavioural standards expected by the Town from its employees, suppliers and contractors in conducting its business. Any canvassing of the Town's Elected Members or staff is strictly prohibited on current procurement activity.
- (2) Value for Money (VFM)

Achieving value for money reflects the best possible outcome by considering cost and non-cost factors in procurement decisions. Non-cost factors are important in reducing risk and determining whole of life outcomes that do not adversely impact the community or environment.

These include safety and quality considerations, fit for purpose (specification), timeliness, sustainability (social and environment – circular supply), economic (local & regional) and relevant service benchmarks. Where a higher cost conforming offer is recommended, there should be clear and demonstrable benefits over and above the lowest total priced conforming offer.

The Town recognises that in achieving long term value for money, appropriate strategic business partners may be developed with suppliers for specific supply categories. All strategic procurement partners will be reviewed on a periodic basis as per their associated arrangement, to a minimum period of every three (3) years from the commencement of the partnership. The acceptance of higher priced submissions must always be supported by justification, presenting demonstrable benefits proportionate to the level of activity.

All pre-qualified, approved, and strategic business partnership suppliers will be systematically reviewed in line with contract terms and performance criteria (at least three yearly or as required). This requirement will assess whether VFM continues to be achieved by the Town with any renewal or extension of contract arrangements.

### (3) Open and Effective Competition

Competition is encouraged through the sourcing requirements of the procurement thresholds (below) and any allowable exemptions as outlined within this Policy.

The expected level of effective competition will depend on the pre-determined market engagement strategy (public, selective, pre-qualified) as identified in the procurement plan and the assessed level of procurement risk to the Town. Town employees are to source across a range of diverse suppliers, to ensure market opportunities are considered.

#### Purchasing Value Definition

Determining purchasing value is to be based on the following considerations:

- 1. Exclusive of Goods and Services Tax (GST);
- 2. The actual or expected value of a contract over the full contract period, including all options to extend; or the extent to which it could be reasonably expected that the Town will continue to purchase a particular category of goods, services or works and what total value is or could be reasonably expected to be purchased. A best practice suggestion is that if a purchasing threshold is reached within three years for a particular category of goods, services or works, then the purchasing requirement under the relevant threshold (including the tender threshold) must apply.
- Must incorporate any variation to the scope of the purchase and be limited to a 10% tolerance of the original purchasing value.

# Purchasing Thresholds

The table below prescribes the purchasing process that the Town must follow, based on the purchase value:

| Purchase Value<br>Threshold      | Purchasing Requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Up to \$5,000<br>(exc GST)       | Purchase directly from a supplier using a Purchasing or Corporate<br>Credit Card issued by the Town, or obtain at least one (1) oral or<br>written quotation from a suitable supplier, either from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                  | <ul> <li>an existing panel of pre-qualified suppliers administered by the Town; or</li> <li>a pre-qualified supplier on the WALGA Preferred Supply Program (e-Quotes) or State Government Common Use Arrangement (CUA); or</li> <li>from the open market.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|                                  | page of the section of section of the section of th |  |  |  |  |
| Over \$5,001 and up to \$20,000  | Request at least two (2) written quotations from suppliers following<br>brief outlining the specified requirement, either from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| (exc GST)                        | <ul> <li>an existing panel of pre-qualified suppliers administered by the Town; or</li> <li>a pre-qualified supplier on the WALGA Preferred Supply Program (e-Quotes) or State Government CUA; or</li> <li>from the open market.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                  | The purchasing decision is to be based upon assessment of the supplier's response to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                  | <ul> <li>a written brief outline of the specified requirement for the goods; services or works required; and</li> <li>value for money criteria, not necessarily the lowest price.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Over \$20,001 and up to \$50,000 | Request at least three (3) written quotations from suppliers following brief outlining the specified requirement, either from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|                                  | <ul> <li>an existing panel of pre-qualified suppliers administered by the Town; or</li> <li>a pre-qualified supplier on the WALGA Preferred Supply Program or State Government CUA; or</li> <li>from the open market.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                  | The purchasing decision is to be based upon assessment of the supplier's response to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                  | <ul> <li>a written brief outline of the specified requirement for the goods;<br/>services or works required; and</li> <li>value for money criteria, not necessarily the lowest price.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|                                  | The procurement decision is to be represented using the Brief Evaluation Report Template.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |

#### Over \$50,001 and up to \$250,000 (exc GST)

Request at least three (3) written quotations from suppliers by formal invitation under a Request for Quotation, containing price and detailed specification of goods and services required. The procurement decision is to be based on pre-determined evaluation criteria that assesses all value for money considerations in accordance with the definition stated within this Policy.

Quotations within this threshold may be obtained from:

- an existing panel of pre-qualified suppliers administered by the Town; or
- a pre-qualified supplier on the WALGA Preferred Supply Program (e-Quotes) or State Government CUA; or
- from the open market.

Requests for quotation from a pre-qualified panel of suppliers (whether administered by the Town through the WALGA preferred supply program or State Government CUA) are not required to be invited using a Request for Quotation form, however at least three written quotes are still required to be obtained.

The purchasing decision is to be based upon assessment of the supplier's response to:

- a detailed written specification for the goods, services or works required and
- pre-determined evaluation criteria that assesses all best and sustainable value considerations.

The procurement decision is to be represented using the Evaluation Report template.

#### Over \$250,000 (exc GST)

Where the purchasing requirement is not suitable to be met through a panel of pre-qualified suppliers, or any other tender-exempt arrangement as listed under section 8 of this Policy, conduct a public Request for Tender process in accordance with the Regulations, this policy and the Town's tender procedures. The procurement decision is to be based on pre-determined evaluation criteria that assesses all value for money considerations in accordance with the definition stated within this Policy.

The purchasing decision is to be based upon the supplier's response to:

- a specification of the goods, services or works (for a tender exempt process including the WALGA Preferred Supplier Arrangement); or a detailed specification for the open tender process; and
- pre-determined evaluation criteria that assesses all best and sustainable value considerations.

The procurement decision is to be represented using the Evaluation Report template.

Unless otherwise approved in writing by the Chief Executive Officer, the Town will maintain a principal period of three (3) years for all initial procurement activities and contracts. The Town will periodically review recent past purchasing activity across its operations to identify categories of supply for which the Town will have continuing need, and which can be aggregated into single contract arrangements in order to achieve best value for money and efficiency in future purchasing activity.

The assessment of aggregated expenditure for the same category of supply capable of being supplied by a single supplier will determine the Purchasing Value threshold applicable to future purchasing activity.

#### **Waiver of Quotation**

Where this policy requires a certain number of quotations to be obtained, but it is not possible to obtain that number of quotations, then best endeavors must be used to obtain as many quotes as possible.

If it is not possible to obtain the required number of quotations then:

- the requirement to obtain that number of quotations may be waived by the Chief Executive
  Officer or Executive Manager Corporate Services if the purchase is below \$20,000 and
  justification has been provided by an officer with appropriate authority to incur the liability.
  The following are examples of where an exemption may be approved:
  - Supplier is a sole provider registered in the Town of East Fremantle
  - · Supplier is an Aboriginal Business
  - · Supplier is Disability Enterprise
  - · Delivery of goods or services is time critical
  - The local government has good reason to believe that, because of the unique nature of the goods or services required or for any other reason, it is unlikely that there is more than one potential supplier
- 2. all other requirements of this policy applicable to that type or value of purchase apply.

The following supply categories are also exempt from quotation requirements, provided that the total value of Procurement does not exceed \$250,000 ex GST over a three-year period.

# 1. Purchasing from Legal Service Providers

The Town of East Fremantle will utilise the WALGA preferred supplier contract for legal services. The selection of the service provider will be undertaken by the Chief Executive Officer or relevant Executive Manager (under delegated authority) based on factors including the panel provider undertaking similar work on behalf of the Town, specialist expertise as well as being based on standard contract performance. This supply category is exempt from the minimum quotation requirements.

#### 2. Procurement of labour hire

The Town of East Fremantle will ensure due diligence is carried out when procuring labour hire from recognised personnel providers in the market, with suppliers to be registered with WALGA. The Town will undertake to ensure the most qualified and suitable person is hired under an arrangement with the labour hire provider. Whilst cost will be considered as part of the evaluation of suppliers, the most important criteria will be that the hired person is best fit for the

Town and someone who will carry out their duties and responsibilities in-line with the Town's ethos. This does not preclude the value for money section of the Town's purchasing policy. This supply category is exempt from the minimum quotation requirements.

#### 3. Purchasing from Uniform Providers

The Town of East Fremantle will utilise the WALGA Preferred Panel for the procurement of uniforms. Purchasing for Corporate Uniforms and Protective Clothing is exempt from the general requirements of this Policy, and only requires one quote to be obtained. All purchases are still subject to a value for money judgement prior to issuing a Purchase Order.

#### 4. Purchasing from Stationery Suppliers

The Town of East Fremantle will utilise either the WALGA preferred supplier contract or Social Enterprises (Disability and Aboriginal Corporations) for stationery purchases. The Town will endeavour to ensure value for money is realised as well as purchasing sustainable office supplies where possible. This supply category is exempt from the minimum quotation requirements.

#### 5. Purchasing of Accounting and Strategic Financial Services

The Town of East Fremantle will utilise the WALGA preferred supplier contract for Accounting and Strategic Financial Services. The selection of the service provider will be undertaken by the Chief Executive Officer or relevant Executive Manager (under delegated authority) based on factors including the panel provider undertaking similar work on behalf of the Town, specialist expertise as well as being based on standard contract performance. This supply category is exempt from the minimum quotation requirements.

#### 6. Specific Organisational Expertise

The Town of East Fremantle acknowledges that on occasion, contractors may have a unique understanding of Council procedures and/or software obtained through previous experience with the Town.

In cases where this specific expertise or knowledge of the Council is demonstrated to be beneficial to the Town or provides significant cost savings, purchases may be made from these contractors without obtaining the minimum number of quotations required. This exception recognises that such specialised knowledge and experience may lead to enhanced efficiency, reduced risk, and cost and time savings. This supply category is exempt from the minimum quotation requirements.

# 7. Other Exemptions

The Town is also not required to undertake a competitive procurement process for the following where the total value of Procurement does not exceed  $$250,000 \, \text{ex} \, \text{GST}$$  over a three-year period:

- (a) annual renewals for software maintenance, support and licensing fees,
- (b) engagement of artists or performers,
- (c) memberships and subscriptions,
- (d) provision of advertising services,
- (e) provision of utility services,
- (f) provision of software and support by a third-party provider from a software developer that is known to the Town, that demonstrates value for money.

#### Sustainable Procurement and Corporate Social Responsibility

The Town is committed to providing a preference to suppliers that demonstrate sustainable business practices and high levels of corporate social responsibility (CSR). Where appropriate, the Town shall endeavour to provide an advantage to suppliers demonstrating that they minimise environmental and negative social impacts and embrace CSR. Sustainable and CSR considerations must be balanced against value for money outcomes in accordance with the Town's sustainability objectives.

For formal procurement decisions, the Town may weight sustainability up to a total of 20%, with a maximum of 10% able to be assigned for any one of the following elements:

#### 1 Environmenta

Procurement that minimises unnecessary resource consumption, considers whole of life costs and delivers beneficial environmental economic outcomes is encouraged.

The Town will support the purchasing of recycled and environmentally sustainable products whenever a value for money assessment demonstrates benefit toward achieving the Town's strategic and operational objectives.

Qualitative weighted selection criteria will be used in the evaluation of Requests for Quote and Tenders to provide advantages to suppliers which:

- (a) demonstrate policies and practices that have been implemented by the business as part of its operations;
- (b) generate less waste material by reviewing how supplies, materials and equipment are manufactured, purchased, packaged, delivered, used and disposed;
- (c) encourage waste prevention, recycling, market development and use of recycled/recyclable materials.

#### 2. Social

Procurement from organisations such as Aboriginal controlled businesses and social enterprises including Australian Disability Enterprises is encouraged.

Where possible, Australian Disability Enterprises and Aboriginal businesses are to be invited to quote for supplying goods and services under the tender threshold. A qualitative weighting may be afforded in the evaluation of quotes and tenders to provide advantages to these businesses, or businesses that demonstrate a high level of employment diversity.

#### 3. Local Economy (with boundaries of the Southwest Group)

The Town will provide supply opportunities for local organisations that can demonstrate economic benefits, either through being a local business, the use of local sub-contractors or local employees. This will be dependent on the extent to which the local business can demonstrate a contribution to the local economy but does not include any preferential; treatment of pricing in the evaluation process.

Requests for Quotation and Tenders will include a request for Suppliers to provide information regarding their sustainable practices and/or demonstrate that their product or service offers enhanced sustainable benefits.

Examples of criteria include the following:

- 1. The Tenderer must provide details of the benefits to the local community from their involvement in this contract. Examples may include, but should not be limited to things such as:
  - Local employment
  - Use of local service providers
  - Use of local food and beverage providers
  - Sourcing of materials and consumables locally
- Community Participation and Benefits provide commentary on initiatives to support Aboriginal business and indigenous community, local trade support, Australian manufacturing, and community benefit (i.e. corporate philanthropy or employment development programs for Corporate Social Responsibility such as disability enterprise or special needs).

#### **Authorisation of Expenditure**

Acceptance of tenders and quotations and the authorisation of expenditure is to comply with the Town's purchasing requirements, associated policies and procedures and within the relevant delegation or limit of authority.

All purchases of goods or services other than those goods or services deemed an emergency or those outside of normal business hours are only to be purchases after the approval of an appropriate purchase requisition and the receipt of a relevant purchase order.

The confirmation of any purchase after the completion of a quotation / tender process must be authorised by an officer to whom authority to incur a liability has been delegated ensuring that sufficient funds have been provided for in the Town's annual budget.

#### Record Management

Records of all purchasing activity must be retained in compliance with the State Records Act 2000 (WA); the Town's Records Keeping Plan and associated procurement procedures.

For each procurement activity, such documents may include:

- the Procurement initiation document such as a procurement business case which justifies the need for a contract to be created (where applicable);
- procurement Planning and approval documentation which describes how the procurement is to be undertaken to create and manage the contract;
- request for Quotation/Tender documentation;
- copy of public advertisement inviting tenders, or the notice of private invitation (whichever is applicable);
- copies of quotes/tenders received;
- evaluation documentation, including individual evaluators note and clarifications sought;
- approval of award documentation;
- all correspondence to respondents notifying of the outcome to award a contract;
- contract Management Plans which describes how the contract will be managed; and
- copies of contract(s) with supplier(s) formed from the procurement process.

| Responsible Directorate:   | Corporate Services                                                                         |  |  |  |  |
|----------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|
| Reviewing Officer:         | Chief Executive Officer                                                                    |  |  |  |  |
| Decision making Authority: | Council                                                                                    |  |  |  |  |
| Policy Adopted:            | 16/8/16                                                                                    |  |  |  |  |
| Policy Amended/Reviewed:   | 19/6/18, 17/9/19, 19/11/19, 10/12/19, 19/5/20, 15/9/20, 8/12/20, 20/7/21, 18/3/25, 27/8/25 |  |  |  |  |
| Former Policy No:          | 4.2.4                                                                                      |  |  |  |  |



#### **PURCHASING PROCEDURES (PRO2.1.3)**

- 1. Council purchase orders are to be signed only by Officers authorised by Council, namely the:
  - Chief Executive Officer; (unlimited)
  - Executive Manager Corporate Services; Limit \$50,000 (With exceptions for below)
    - Liability Payments):
    - Loan Repayments (\$200,000.00)
    - DFES ESL Payments As required based on ESL payment schedule
    - Insurance Invoices (\$250,000.00)
    - BAS-ATO Payments (PAYG, GST Payable, & FBT Payable) (\$150,000.00)
    - Superannuation Liability Payments as required to meet statutory requirements
    - Payment of wages As required
  - Executive Manager Regulatory Services; Limit \$50,000
  - Executive Manager Technical Services; Limit \$50,000
  - Operations Supervisor; Limit \$15,000
  - Supervisor Infrastructure and Assets, Limit \$15,000
  - Supervisor infrastructure and Asse
     Finance Manager, Limit \$15,000
  - Manager People and Culture; Limit \$5,000
  - Coordinator Corporate Services; Limit \$5,000
  - Executive Assistant/Governance Coordinator; Limit \$5,000
  - Coordinator Regulatory Services; Limit \$5,000
  - Coordinator Operations; Limit \$5,000
  - Manager CHSP (CHSP related purchases only); Limit \$5,000
  - Manager Community Engagement and Communication; \$5,000
  - Senior Ranger; Limit \$2,000
  - Principal Environmental Health Officer; Limit \$1,500

or those Officers acting in the positions

All of the above thresholds are GST exclusive.

- Authority limitations apply to any purchase including signing contracts in accordance with Delegation DA8 and DA9;
- 3. An official purchase order must be placed for all goods or services (including consultants' opinions, e.g. legal, engineering, town planning, etc.) ordered, prior to an invoice being received by the Town. Should an invoice be received without a purchase order having been created, a Creditor Request Form must be completed and authorised prior to payment of the invoice;
- 4. Standing Purchase Order these are commitments made against a particular supplier for goods or services that are regularly procured over a specified period, usually one financial year. The full value of the commitment is restricted to the amount in the approved budget, allowing for a spread over more than one supplier. Standing order numbers will need to be quoted to the supplier for inclusion in their invoice. Standing orders will be expedited by Finance at the end of each financial year and will need to be re-established in the new financial year.
- Emergency Order emergency orders can only be processed outside the procurement process when any of the following events are likely to occur:
  - Possible cause of injury or loss of life
  - Potential to result in destruction of property
  - Possible loss or disruption to the Town's stakeholders or core functions

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| Will seriously impair the reputation of the Town in the local or wider community |  |  |  |  |  |
|----------------------------------------------------------------------------------|--|--|--|--|--|
| <br>                                                                             |  |  |  |  |  |
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In such cases, the purchaser will initially make a purchase commitment with a third party without following all the processes in this procedure. The purchase order is to be raised as soon as possible following the initial commitment and prior to the invoice being received.

- 6. When ordering by telephone a purchase order number must be quoted and the original of the order to be forwarded to the supplier endorsed "Confirmation of Telephone Order on "(date)".
- Should an exception to the purchasing policy be applied to an order, an authorised 'exception form' must be attached to the Requisition/Purchase order in Synergysoft for the exemption to be valid.
- All Officers are to ensure that when issuing a Council order for goods or services that a
  current account number (which will reflect the Budget estimate for those goods or services)
  be quoted on the Council order. This will ensure that:-
  - 8.1 expenditure is allocated to the correct Budget item (with the job number account being noted on the Council order); and
  - 8.2 that sufficient funds are identified against the job number account before expenditure is authorised.
- In order that costs are adequately controlled before issuing a Council purchase order
  Officers must check against their current Budget estimates for the current financial year
  and monthly expenditure reports to ensure that there are sufficient funds to cover the cost
  of the goods or services being ordered;
- 10. Roles of Finance:
  - Finance Officers will provide initial training and support to Authorised Purchasing Officer;
  - Finance staff will review purchase orders on a periodic basis to ensure compliance
    with the Purchasing Policy including ensuring that all relevant quotes are attached. An
    email will be sent to the Purchaser seeking a valid reason why the Purchasing Policy was
    not complied with and they will be asked to provide the requested number of quotes to be
    attached to the purchase order. A report will be prepared yearly for presentation to the
    Audit and Risk Committee.
  - Goods receipt amounts will be matched to supplier's invoice and processed for payment in line with their terms. Any variance greater than 10% will be referred to the Purchaser.
  - Purchase orders will be reviewed every three months to ensure obsolete orders are expedited.
- 11. Where possible, The Town is to use environmentally friendly paper products including recycled paper;
- 12. All purchases must also comply with Policy 2.1.3 Purchasing Policy.



# 13 REPORTS OF OFFICERS

Reports start on the next page



## 13.1 79 SEWELL STREET - CHANGE OF USE - SHORT TERM RENTAL ACCOMMODATION

Report Reference Number OCR-3712

**Prepared by** James Bannerman, Planner

Supervised by Fraser Henderson, Executive Manager Regulatory Services

Meeting date Tuesday, 16 September 2025

Voting requirements Simple majority

Documents tabled Nil

#### **Attachments**

- 1. Location and advertising plan
- Photos
   Plan
- 4. Heritage place record

# **PURPOSE**

This development application proposes a change of use to gain approval for unhosted short term rental accommodation (STRA) at 79 (Lot 255) Sewell Street, East Fremantle.

#### **EXECUTIVE SUMMARY**

This development application proposes a change of use to gain approval for unhosted short term rental accommodation (STRA) at 79 (Lot 255) Sewell Street, East Fremantle. The property is currently zoned residential with a density code of R20. The property is heritage listed Category B, but no works are proposed. The property is comprised of a single storey dwelling with 4 bedrooms, 2 bathrooms, kitchen, dining, and living area. It also has a single car bay on site. The owner/operator will not reside at the premises, so the proposal is considered unhosted.

The proposed use for short term rental accommodation is an "unlisted use" within a residential zone, however, local government may "determine that the use is consistent with the objectives and purposes of the particular zone and is therefore permitted" (clause 4.4.2a of Local Planning Scheme No.3). The Town does not have any specific local planning policies or local laws that regulate STRA. In accordance with State government regulations unhosted STRA (occupied more than 90 days) requires a development approval.

A management plan was provided to control potential amenity issues and other operational matters. A fire escape plan was also provided as part of the application. Maximum accommodation will be set at 4 people, and it is explicitly stated that parties are not permitted at the premises in accordance with the application documentation.

It is recommended that the proposed change of use to short term rental accommodation be approved subject to conditions included in the final recommendation.

# **BACKGROUND**

| Zoning                                                           | Residential R20                                              |
|------------------------------------------------------------------|--------------------------------------------------------------|
| Site area                                                        | 508m2                                                        |
| Heritage                                                         | Category B                                                   |
| Fremantle Port Buffer                                            | Area 2 – no response required as no works involved           |
| Previous Decisions of Council and/or History of an Issue or Site | P026/18 for short term accommodation and subsequent renewals |

## CONSULTATION

The proposed change of use to STRA was advertised from 15 to 29 August 2025. No submissions were received.



#### STATUTORY ENVIRONMENT

Town of East Fremantle Local Planning Scheme No. 3 (LPS No. 3)

### **POLICY IMPLICATIONS**

Nil

### FINANCIAL IMPLICATIONS

Nil

# STRATEGIC IMPLICATIONS

The Town of East Fremantle Strategic Community Plan 2020 – 2030 states as follows:

#### **Built Environment**

Accessible, well planned built landscapes which are in balance with the Town's unique heritage and open spaces.

- 3.1 Facilitate sustainable growth with housing options to meet future community needs.
  - 3.1.1 Advocate for a desirable planning and community outcome for all major strategic development sites.
  - 3.1.2 Plan for a mix of inclusive diversified housing options.
  - 3.1.3 Plan for improved streetscapes.
- 3.2 Maintaining and enhancing the Town's character.
  - 3.2.1 Ensure appropriate planning policies to protect the Town's existing built form.
- 3.3 Plan and maintain the Town's assets to ensure they are accessible, inviting and well connected.
  - 3.3.1 Continue to improve asset management within resource capabilities.
  - 3.3.2 Plan and advocate for improved access and connectivity.

# Natural Environment

Maintaining and enhancing our River foreshore and other green, open spaces with a focus on environmental sustainability and community amenity.

- 4.1 Conserve, maintain and enhance the Town's open spaces.
  - 4.1.1 Partner with Stakeholders to actively protect, conserve and maintain the Swan River foreshore.
  - 4.1.2 Plan for improved streetscapes parks and reserves.
  - 4.1.3 Improve and protect the urban forest and tree canopy.
- 4.2 Enhance environmental values and sustainable natural resource use.
  - 4.2.1 Reduce waste through sustainable waste management practices, including effective community and business education.
- 4.3 Acknowledge the change in our climate and understand the impact of those changes.
  - 4.3.1 Improve systems and infrastructure standards to assist with mitigating climate change impacts.

#### **RISK IMPLICATIONS**

# RISKS

| Risk | Risk Likelihood (based on history & with existing controls) | Risk Impact /<br>Consequence | Risk Rating (Prior<br>to Treatment or<br>Control) | Principal Risk Theme                             | Risk Action Plan (Controls or Treatment proposed) |
|------|-------------------------------------------------------------|------------------------------|---------------------------------------------------|--------------------------------------------------|---------------------------------------------------|
|      | Unlikely (2)                                                | Minor (2)                    | Low (1-4)                                         | COMPLIANCE Some<br>temporary non-<br>compliances | Accept Officer<br>Recommendation                  |



#### **RISK MATRIX**

| Consequence    |   | Insignificant | Minor        | Moderate     | Major        | Extreme      |
|----------------|---|---------------|--------------|--------------|--------------|--------------|
| Likelihood     |   | 1             | 2            | 3            | 4            | 5            |
| Almost Certain | 5 | Moderate (5)  | High (10)    | High (15)    | Extreme (20) | Extreme (25) |
| Likely         | 4 | Low (4)       | Moderate (8) | High (12)    | High (16)    | Extreme (20) |
| Possible       | 3 | Low (3)       | Moderate (6) | Moderate (9) | High (12)    | High (15)    |
| Unlikely       | 2 | Low (2)       | Low (4)      | Moderate (6) | Moderate (8) | High (10)    |
| Rare           | 1 | Low (1)       | Low (2)      | Low (3)      | Low (4)      | Moderate (5) |

A risk is often specified in terms of an event or circumstance and the consequences that may flow from it. An effect may be positive, negative or a deviation from the expected and may be related to the following objectives: occupational health and safety, financial, service interruption, compliance, reputation and environment. A risk matrix has been prepared and a risk rating is provided below. Any items with a risk rating over 16 will be added to the Risk Register, and any item with a risk rating over 16 will require a specific risk treatment plan to be developed.

#### RISK RATING

| Risk Rating                                                 | 4  |
|-------------------------------------------------------------|----|
| Does this item need to be added to the Town's Risk Register | No |
| Is a Risk Treatment Plan Required                           | No |

#### SITE INSPECTION

A site inspection was undertaken.

# COMMENT

This development application proposes a change of use to gain approval for unhosted short term rental accommodation (STRA) at 79 (Lot 255) Sewell Street, East Fremantle. The property is currently zoned residential with a density code of R20. The property is heritage listed Category B, but no works are proposed, and the use has no impact on the heritage status. The property is comprised of a small, single storey dwelling with 4 bedrooms, 2 bathrooms, kitchen, dining, and living area. It also has a single carport car bay on site. The owner/operator will not reside at the premises, so the proposal is considered unhosted.

It is noted that the property was previously approved for use as STRA, but the approval lapsed. As a result, a new development application for the STRA was required to be submitted.

The proposed use for short term rental accommodation is an "unlisted use" within a residential zone, however, local government may "determine that the use is consistent with the objectives and purposes of the particular zone and is therefore permitted" (clause 4.4.2a of Local Planning Scheme No.3). The Town does not have any specific local planning policies or local laws that regulate STRA.

A management plan was provided to control potential amenity issues and other operational matters. A fire escape plan was also submitted as part of the application. Maximum accommodation will be set at 6 people, and it is explicitly stated that parties are not permitted at the premises in accordance with the application documentation.

Conditions will be recommended that aim to minimise the amenity impacts from the STRA on the neighbouring properties and surrounding area.



# **State Government Regulation**

The State government has introduced a new regulatory framework for short term rental accommodation. In accordance with these regulations hosted short term rental accommodation does not require development approval, but unhosted short term rental accommodation that is occupied for more than 90 days requires Council approval. From 1 January 2025 it is also mandatory for STRA operators to have registered their accommodation with Department of Energy, Mining, Industry Regulation and Safety (DMIRS).

It is also noted that the Town is proceeding with Scheme Amendment 20 to correct the current inconsistencies in Local Planning Scheme No 3 in relation to short term rental accommodation and to ensure that the scheme aligns with the new regulatory framework.

The application has been assessed with regards to the relevant sections of the Department of Planning Lands and Heritage's *Position Statement: Planning for Tourism and Short-term Rental Accommodation*, LPS 3 provisions, residential amenity, and the impact that the use could have on surrounding neighbours and conditions imposed accordingly.

The following issues are relevant to the determination of this application;

- impact on residential amenity,
- number of bedrooms and the number of people accommodated,
- adequacy of car parking,
- management of the property, and
- length of planning approval.

# Management Plan

A management plan was submitted which covered a range of matters including:

- the property manager's contact details,
- details of how issues such as noise and anti-social behaviour would be addressed,
- waste management,
- a fire and emergency plan, and
- car parking.

# **Maximum Number of Guests**

The proposal is for use of the whole house and outdoors to be utilised as the STRA. The maximum number of guests will be limited to 6 people to ensure that there are no significant amenity impacts on surrounding residents. This will also be included as a condition in the final recommendation for approval.

# Car Parking

As STRA is an unlisted use there are no specified parking standards. There is a single off -street parking bay available on-site and on-street parking is available, however, it is not reserved and there can be no guarantee that spaces will be available near the proposed STRA. The maximum number of people permitted to be accommodated (6 people) imposed as a condition of approval will limit parking demand. In line with the Residential Design Codes reduced parking provision is an acceptable outcome if proposed development occurs near major transport routes. It is noted that the property is located relatively close to a bus stop on Marmion Street (approximately 235m in distance) and Canning Highway (approximately 555m in distance) and has the benefit of high frequency bus routes travelling in both directions to and from Fremantle Train Station and Canning Bridge Train Station. This has the potential to reduce the need for guests to have a car and therefore reduce the demand for parking.

### **Signage**

Commercial operations in residential areas that impact on the amenity of surrounding residents should be mitigated, including matters such as excessive signage, which can create visual pollution. No signage is referred to in the development application and a condition will be recommended that does not permit signage.



# Noise

Noise is a legitimate concern for surrounding residents of STRA. It is considered that the day-to-day operations of STRA should not exceed normal household levels. In this case the property managers will be able to be contacted if there are issues with noise. The management plan states that noise must be kept to a minimum and no parties will be permitted.

# **Time Limit for Approval**

A time limit of twelve months will be recommended as a condition of approval to ensure that the Town can monitor and respond to any adverse issues that may occur at the property. Applicants will have to seek re-approval prior to the expiry of the 12 month approval period. It is noted that there has been no previous reports of issues or problems at the site during previous periods when operated as STRA.

# **Submissions from Advertising**

The proposed change of use to STRA was advertised from 15 to 29 August 2025. No submissions were received from advertising.

# CONCLUSION

It is noted that there are multiple properties within residential zones in East Fremantle that are currently approved for use as STRA. This proposal is similar to these and represents a relatively low risk consideration based on the information supplied by the applicant/owner. It is considered to be a land use that will have minimal impact on the amenity of nearby properties or on the neighbourhood generally, providing the management plan is adhered to and matters considered in this report are addressed by way of the recommended conditions of development approval.

Based on the preceding assessment the proposed application to operate the short term rental accommodation at 79 Sewell Street, East Fremantle is recommended for support subject to the conditions included in the final recommendation.

### 13.1 OFFICER RECOMMENDATION / COUNCIL RESOLUTION

**Council Resolution** Choose an item. Click or tap to enter a date.

# **OFFICER RECOMMENDATION:**

That approval to operate short term rental accommodation be granted by Council at No. 79 (Lot 255) Sewell Street, East Fremantle, in accordance with correspondence and plans received on 11 August 2025, subject to the following conditions:

- 1. The short term accommodation is limited to a maximum of 6 people being accommodated on site at any one time.
- 2. No more than 4 bedrooms are to be used for accommodation purposes.
- 3. No occupants' vehicles are to be parked on the Town verge, the pedestrian path or across the crossovers.
- 4. The owner's representative is to advise guests of key elements of the management plan including:
  - (i) emergency evacuation procedures; and
  - (ii) reminder that the premises are surrounded by residential dwellings and that noise is to be kept to a minimum after 10.30pm and before 7am.
- 5. A new development approval will be required to be submitted and approved by Council prior to the expiry of the development approval to continue operating the short term accommodation.
- 6. The approval may be revoked by the Town, prior to the expiry of the 12 month period if there are any adverse impacts involving noise, parking, vehicle traffic, use of the pool (without the



- necessary approvals) and surrounding amenity which are unable to be controlled by the applicant in a timely and effective manner and which is to the satisfaction of the Town.
- 7. This development approval does not include approval for any signage or advertising. No signage is to be displayed onsite.
- 8. This planning approval is to remain valid for 12 months from the date of this approval.

# Footnote:

The following is not a condition but a note of advice to the applicant/owner:

(a) This development approval is an approval under the Planning and Development Act 2015. The applicant is to ensure that the short term rental accommodation is registered with the State government and complies with the Short Term Rental Accommodation Act 2024 and associated regulations.

#### REPORT ATTACHMENTS

Attachments start on the next page

# Attachment -1

# 79 Sewell Street – Location and Advertising – Short Term Rental Accommodation



Attachment -2 **79 Sewell Street – Photos** 









Topic or matrix, including only. Dimensions with approximate. All information contained forward to pathernal front assurance we believe to be reliable. Provenier we cannot guarantee to according on the mountain province or any other care enquires.

2>

INT : 163m²

# PLACE RECORD FORM



PRECINCT Plympton

ADDRESS 79 Sewell Street

PROPERTY NAME N/A

LOT NO Lot 255

PLACE TYPE Residence

CONSTRUCTION DATE C 1898

ARCHITECTURAL STYLE Federation Bungalow

USE/S Original Use: Residence/ Current Use: Residence

STATE REGISTER N/A
OTHER LISTINGS N/A

MANAGEMENT CATEGORY Category B

PHYSICAL DESCRIPTION No 79 Sewell Street is a single storey cottage constructed in timber framing and

weatherboard cladding walls with a hipped corrugated iron roof. It is a simple expression of the Federation Bungalow style. The front elevation is symmetrically planned with a central door and hopper light flanked by sidelights and double hung sash windows. The facade features a full width skillion roofed verandah supported on timber posts. The roof features a large

capped chimney stack.

There are additions to the rear.

The place is consistent with the pattern of development in Plympton and plays an important role in the pattern of development of a working class suburb.

HISTORICAL NOTES Plympton is a cohesive precinct, where most of the places were constructed in

the late nineteenth century and the first quarter of the twentieth century. It is

Attachment -4

comprised primarily of homes for workers and their families with a high

concentration of small lots with timber, brick and stone cottages.

OWNERS Unknown

HISTORIC THEME Demographic Settlements - Residential Subdivision

CONSTRUCTION

Walls - Timber framed and weatherboard cladding

MATERIALS

Roof - Corrugated roof sheeting

PHYSICAL SETTING The residence is situated on level site with a brick and timber picket fence on

the lot boundary.

STATEMENT OF SIGNIFICANCE

No 79 Sewell Street is a single storey house constructed in timber framing and weatherboard cladding with a corrugated iron roof. The place has historic and aesthetic value with its contribution to Plympton's high concentration of

worker's cottages and associated buildings. It contributes to the local

community's sense of place.

The place has considerable heritage value for its intrinsic aesthetic value as a Federation Bungalow and it retains a moderate to high degree of authenticity

and a high degree of integrity.

The additions to the rear have no significance.

AESTHETIC SIGNIFICANCE No 79 Sewell Street has considerable aesthetic value as a Federation Bungalow.

It retains all the characteristics of the period with some loss of detail.

HISTORIC SIGNIFICANCE No 79 Sewell Street has some historic value. It was part of the suburban

residential development associated with the expansion of East Fremantle

during the Goldrush period of the 1880s and 1890s.

SCIENTIFIC SIGNIFICANCE N/A

SOCIAL SIGNIFICANCE No 79 Sewell Street has some social value. It is associated with a significant

area of worker's cottages which contributes to the community's sense of place.

RARITY No 79 Sewell Street is not rare in the immediate context but Plympton has

rarity value as a working class suburb.

CONDITION No 79 Sewell Street is in good condition.

INTEGRITY No 79 Sewell Street retains a high degree of integrity.

AUTHENTICITY No 79 Sewell Street retains a moderate to high degree of authenticity.

**MAIN SOURCES** 



### 13.2 SCHEME AMENDMENT NO. 21 - TOWN CENTRE ZONE - SINGLE HOUSES

Report Reference Number OCR-3681

**Prepared by** Christine Catchpole, Senior Planner

Supervised by Fraser Henderson, Executive Manager Regulatory Services

Meeting date Tuesday, 16 September 2025

Voting requirements Simple majority

Documents tabled Nil

**Attachments** 

1. Local Planning Scheme No. 3 – Scheme Amendment No. 21 Report

2. Modified Zoning Table

### **PURPOSE**

The purpose of this report is for Council to consider the preparation of a Scheme Amendment (initiation for advertising) proposing to modify the permissibility classification for the 'Single House' use class in the Town Centre zone.

#### **EXECUTIVE SUMMARY**

A Scheme Amendment to correct what is considered to be an unintended consequence of the permissibility classification for the 'Single House' use class in the Town Centre zone is proposed.

Recently, the administration was made aware that the landowners of a Town Centre property, who wish to restore an original heritage protected residence and use this for a Single House cannot do so because the property was approved for commercial purposes (office) in 1999.

When LPS 3 was gazetted in 2004 a 'X' permissibility symbol was assigned to the Single House use class in the Town Centre Zone. The intention of not permitting new development of single houses was aimed at facilitating a higher density of development in the Town Centre to maximise dwelling yields and diversity of housing types and not undermine strategic opportunities to consolidate development and activate the Town Centre. This approach ensured alignment with the State government planning framework.

The current permissibility classification of 'X' means a building originally constructed for residential purposes cannot revert to that use, if, at some point in the past it was approved solely for a commercial or other non-residential use. Council cannot legally permit a change of use to a 'X' use as it contravenes LPS 3 Scheme provisions. While the purpose of the 'X' classification is clear for sites which were not originally used for residential purposes or which have since been redeveloped at a higher dwelling density, it is the administration's view that the classification was not intended to prevent the use of an original residence for that purpose.

Given the circumstances, it is considered that a fair and reasonable way to rectify the situation is to modify LPS 3 to allow a building constructed as an original residence to again be used for that purpose, that is, by applying a 'P' permissibility classification, but only in the circumstance where the original building was constructed for a Single House. A Single House remains a 'X' use if proposed as a new development or as a change from a non-residential use. Therefore, the proposed Amendment, is considered to be appropriate in this circumstance to facilitate the preservation and continued maintenance of the heritage listed dwelling and residential use of the property. This



approach would not prevent redevelopment of the remainder of the lot for a higher dwelling density nor restrict other commercial uses on the site (subject to compliance with LPS 3).

It is therefore recommended that Council support the preparation of Amendment No. 21 (initiation for advertising) in line with Option 1 (as discussed in Comments) as a 'standard' Amendment. The remaining parts of the Officer Recommendation address the requirement for the local government to formally acknowledge the Amendment classification type and advise the WAPC that referral of the amendment to the Environmental Protection Authority is not required before the WAPC can make a recommendation to the Minister for Planning to determine the Amendment.

#### **BACKGROUND**

The proposal to initiate this Amendment has been prompted by the landowners of a May Street property in the Town Centre zone who wish to renovate and use the original heritage listed residence for a Single House use on the existing green title (freehold) lot. Some commercial component may be proposed to be included, for example a home business/home office, as part of the renovation for a Single House or at a later stage.

Under the provisions of the Residential Design Codes of WA a *Single House* is defined as a dwelling standing wholly on its own green title or survey-strata lot, together with any easement over adjoining land for support of a wall or for access or services and excludes dwellings on titles with areas held in common property.

The original residence was approved to be occupied by a commercial use in 1999. Since that time, the property has been used solely for an office and therefore no longer has development (planning) approval to be used for a Single House. The Council cannot approve a change of use application because a Single House is classified as a 'X' use (i.e., not permitted) in the Town Centre zone under the Zoning Table of LPS 3. The owners are unable to seek Council approval for a combined commercial use with a Single House as this does not meet the definition of 'Mixed Use' under the R-Codes (multiple dwelling(s) above commercial use), so approval of this use type cannot be considered.

The only other means of permitting use of the building for a residence is for the landowners to pursue other more costly and time consuming options which may result in an undesirable outcome for the original residence and requires the need to develop grouped and/or multiple dwellings and strata title the lot. This is considered an unreasonable constraint on using the property for its original purpose, particularly when the landowners are prepared to restore and maintain the heritage property and provide a dwelling and potentially a small scale commercial use.

There are three remaining Single Houses in the Town Centre on green title lots, all are heritage protected with the exception of one property, and all have been converted to commercial uses some time ago. These properties are all within May Street.

#### CONSULTATION

The Department of Planning Lands and Heritage (DPLH) was consulted seeking clarification in regard to the Amendment classification type. The Amendment was considered to meet the criteria of a 'standard' amendment. Under the *Planning and Development (Local Planning Schemes) Regulations, 2015,* regulation 35(2) determines an Amendment to be 'standard' for the following reasons:

- a) an amendment relating to a zone or reserve that is consistent with the objectives identified in the scheme for that zone or reserve;
- b) an amendment that would have minimal impact on land in the scheme area that is not the subject of the amendment;
- c) an amendment that does not result in any significant environmental, social, economic or governance impacts on land in the scheme area; and



d) any other amendment that is not a complex or basic amendment.

The following advertising is recommended as satisfactory for the required 42-day advertising period and is in accordance with the Planning and Development (LPS) Regulations, 2015:

- Town's website Consultations and Latest News pages.
- Advertisement in the Local Paper Fremantle Herald.
- Town Hall Notice Board and reception TV screen.

Individual letters to surrounding ratepayers and residents is not considered necessary as the modification proposed is considered to have limited impact in terms of effect on amenity, development potential or the number of properties to which a change of use to a Single House is likely to occur.

Should the Council determine to initiate the Amendment, the consent of the WAPC to advertise the Amendment is the next step in the process. Referral to the Heritage Council of WA may also be required as the Amendment impacts an area in which heritage listed properties are located.

#### STATUTORY ENVIRONMENT

Planning and Development Act, 2005 Heritage Act, 2018 Planning and Development (Local Planning Schemes) Regulations, 2015 Local Planning Scheme No. 3 (LPS 3)

#### **POLICY IMPLICATIONS**

Local Planning Strategy 2022 Local Planning Policy 3.1.3 – Town Centre Redevelopment Guidelines

#### FINANCIAL IMPLICATIONS

In this circumstance it is considered the cost of the Amendment should be borne by the administration as the Amendment is required to correct an unintended consequence of the current planning controls and involves what is considered a minor technical change to the Scheme Text, requiring only minimal reporting and advertising.

#### STRATEGIC IMPLICATIONS

The Town of East Fremantle Strategic Community Plan 2020-2030 states as follows:

#### **Built Environment**

Accessible, well planned built landscapes which are in balance with the Town's unique heritage and open spaces.

- 3.1 Facilitates sustainable growth with housing options to meet future community needs.
  - 3.1.1 Advocate for a desirable planning and community outcome for all major strategic development sites.
  - 3.1.2 Plan for a mix of inclusive diversified housing options.
  - 3.1.3 Plan for improved streetscapes.
- 3.2 Maintaining and enhancing the Town's character.
  - 3.2.1 Ensure appropriate planning policies to protect the Town's existing built form.
- 3.3 Plan and maintain the Town's assets to ensure they are accessible, inviting and well connected.
  - 3.3.1 Continue to improve asset management within resource capabilities.
  - 3.3.2 Plan and advocate for improved access and connectivity.



#### **RISK IMPLICATIONS**

#### **RISKS**

| Risk | Risk Likelihood (based | Risk Impact / | Risk Rating (Prior | Principal Risk Theme    | Risk Action Plan (Controls |
|------|------------------------|---------------|--------------------|-------------------------|----------------------------|
|      | on history & with      | Consequence   | to Treatment or    |                         | or Treatment proposed)     |
|      | existing controls)     |               | Control)           |                         |                            |
|      | Unlikely (2)           | Minor (2)     | Low (1-4)          | COMPLIANCE Minor        | Accept Officer             |
|      |                        |               |                    | regulatory or statutory | Recommendation             |
|      |                        |               |                    | impact                  |                            |

#### **RISK MATRIX**

| Consequence    |   | Insignificant | Minor        | Moderate     | Major        | Extreme      |
|----------------|---|---------------|--------------|--------------|--------------|--------------|
| Likelihood     |   | 1             | 2            | 3            | 4            | 5            |
| Almost Certain | 5 | Moderate (5)  | High (10)    | High (15)    | Extreme (20) | Extreme (25) |
| Likely         | 4 | Low (4)       | Moderate (8) | High (12)    | High (16)    | Extreme (20) |
| Possible       | 3 | Low (3)       | Moderate (6) | Moderate (9) | High (12)    | High (15)    |
| Unlikely       | 2 | Low (2)       | Low (4)      | Moderate (6) | Moderate (8) | High (10)    |
| Rare           | 1 | Low (1)       | Low (2)      | Low (3)      | Low (4)      | Moderate (5) |

A risk is often specified in terms of an event or circumstance and the consequences that may flow from it. An effect may be positive, negative or a deviation from the expected and may be related to the following objectives: occupational health and safety, financial, service interruption, compliance, reputation and environment. A risk matrix has been prepared and a risk rating is provided below. Any items with a risk rating over 16 will be added to the Risk Register, and any item with a risk rating over 16 will require a specific risk treatment plan to be developed.

#### RISK RATING

| Risk Rating                                                 | 2  |
|-------------------------------------------------------------|----|
| Does this item need to be added to the Town's Risk Register | No |
| Is a Risk Treatment Plan Required                           | No |

#### SITE INSPECTION

Yes.

#### COMMENT

Detailed justification for the Amendment is provided in the Scheme Amendment No. 21 Report (refer to Attachment 1). A summary of the Report is provided below.

#### **Local Planning Framework**

The proposed Amendment is considered to be in alignment in relation to the general objectives of LPS 3 which state, in part, the following:

- to recognise the historical development of East Fremantle and its contribution to the identity of the Town; and
- to conserve significant places of heritage value, and to preserve the existing character of the Town.

Also, the Amendment is considered not to be in conflict with the objectives of *Local Planning Policy 3.1.3 – Town Centre Redevelopment Guidelines* which, amongst other things, states as follows:

#### AGENDA FOR COUNCIL MEETING TUESDAY, 16 SEPTEMBER 2025



- encourage and stimulate renewal of the Town Centre and transform it into a desirable urban village that is the focal point for the local community; and
- establish an active and attractive street experience.

When LPS 3 was gazetted in 2004 a 'X' permissibility symbol was assigned to the Single House use class in the Town Centre Zone. The intention of not permitting new development of single houses was aimed at facilitating a higher density of development in the Town Centre to maximise dwelling yields and diversity of housing types and not undermine strategic opportunities to consolidate development and activate the Town Centre. This approach ensured alignment with the State government planning framework.

While town centres mostly accommodate commercial activities and mixed-use development, they can also include residential components where single dwellings can be built, subject to appropriate density codes, lot sizes and other planning policies. Zoning regulations and specific requirements will vary by local government area and the particular the type of town centre.

In the East Fremantle Town Centre there are a few remaining Single Houses on green title lots. Reverting to a Single House use in this circumstance is considered to have very little, if any, impact on the Town Centre, nor undermine strategic opportunities to increase the dwelling density of the site or to accommodate commercial uses (if desired). In fact, this site retains the potential to be developed further for residential development in the same manner as the adjacent northern property which also contains a heritage protected residence as well as a grouped dwelling (townhouse) development to the rear. In any event, the building is to retain its heritage listing and therefore demolition would not be supported to allow for wholesale development of the lot. So, this Amendment will not be an impediment to facilitating the development of the impacted lot(s) in the Town Centre for a higher dwelling density. It is therefore considered unreasonable to prevent a heritage protected building from being used for its original purpose.

Furthermore, of the other three green title residential buildings in the Town Centre zone which are currently being used for commercial purposes, two are heritage listed so the submission of a development application is required for works or if further development of the sites is proposed. The remaining residential building has been so significantly altered to accommodate a dental practice that it is considered unlikely to choose to revert to a Single House use.

#### Options to Amend Local Planning Scheme No. 3

Before proceeding to prepare the Amendment, the circumstances were discussed with DPLH Officers. In addition to commenting on Option 1 (proposed by the Town's administration), the DPLH suggested the consideration of two other possible options to amend LPS 3 to allow for a Single House use. All three options are discussed below.

#### Option 1

Amend the Zoning Table (clause 4.3) as detailed below (in italics) by inserting the superscript 5 after the 'X' permissibility symbol and inserting the corresponding footnote below the Zoning Table.

|              | Residential | Mixed Use | Special Business | Town Centre           | Special Zone<br>– Royal George<br>Hotel |
|--------------|-------------|-----------|------------------|-----------------------|-----------------------------------------|
| Single House | Р           | Р         | Р                | <b>X</b> <sup>5</sup> | X                                       |

#### **Footnote**

5. In the Town Centre zone, a single house has a permissibility classification of 'P' only where the original building was used for a Single House purpose as defined under the Residential Design Codes of WA and a change of use is for a Single House with no further use or development of the site other than for this purpose.



This is considered the simplest means of making the change as it only requires modification to one clause in the Scheme Text (cl 4.3) and no Scheme Map change. This minor change will permit works required to modify the building for a Single House use (if required), subject to compliance with LPS 3 and the Building Code. However, a change of use is permitted <u>only</u> where the building was originally constructed for residential purposes, and there is no further use or development of the lot, other than for the Single House use. It should be noted that a heritage listed property requires that any works or other proposed uses are subject to submission of a development application in any case. The 'P' designation (under Footnote 5) legally allows the change of use and only exempts an applicant from obtaining development approval for the change of use to a 'Single House' as defined under the R-Codes.

#### Option 2

Propose a scheme amendment to more broadly amend the permissibility designation for a Single House from 'X' to 'D' (discretionary) or 'A' (advertising plus discretionary) instead of the 'X<sup>5</sup>' designation (permitted subject to Footnote 5 above). In this case, any proposal for a Single House on any lot, within the Town Centre zone, would require sound justification and broader analysis as to potential impacts of contemplating such a use on the full extent of the Town Centre zone. This step is not considered necessary for the East Fremantle Town Centre. The situations in which conversion to a Single House use is considered only applicable to four sites, three of which are heritage protected so require a development application for any commercial or other residential change of use, and which are constrained in their development potential in any case. The remaining residential property has been substantially altered for conversion to a dental surgery and not on the heritage list. A modification to LPS 3 to this extent is therefore considered unwarranted and is unlikely to be applied under LPS 4.

#### Option 3

Propose a scheme amendment to designate an 'Additional Use' classification for the subject site (and potentially include a neighbouring property in the same situation). The approach would constitute a site-specific response to the matter of how the Scheme deals with a heritage protected Single House within the Town Centre zone. However, the properties constrained by the current classification are not all adjoining and therefore this approach would result in 'spot' rezonings in the Town Centre zone if an equitable response was to be applied to all impacted properties. So, it is considered this approach would require further unnecessary amendments to the Scheme Text (clauses and Schedule 2) and the Scheme Map (Additional Use indicated lot by lot) and would probably be unnecessary given the type of commercial uses in existing Single Houses and nature and length of time these businesses have been operating. Also, it may not achieve a desired outcome in the longer term, should the current or future landowners wish to further develop the sites for dwellings or add a commercial use. Again, it is unlikely to be applied under LPS 4.

#### **Proposed New Local Planning Scheme No. 4**

In June 2025, the Council resolved to prepare LPS 4 to replace LPS 3. Although the new Scheme Text will be drafted to address this matter, the process of preparing LPS 4 has only just commenced and gazettal of a new Scheme is still some way off. The proposed Amendment, ahead of LPS 4 is considered to be appropriate in this circumstance to facilitate the preservation and continued maintenance of a heritage protected dwelling and use of property for a residential purpose. This approach does not prejudice the planning framework for LPS 4.

All things considered, including the preparation of LPS 4 which will also address the issue, the preferable pathway to amend LPS 3 is considered to be Option 1, to modify clause 4.3 (i.e., the Zoning Table with the insertion of Footnote 5).

#### CONCLUSION

The proposed Scheme Amendment No. 21 Report (refer to Attachment 1) considers the preparation of an Amendment to modify the Zoning Table (clause 4.3) and insert an additional Footnote which will permit a change of use to a Single House if the building was originally constructed for a Single House and no further use or development is proposed other than for a Single House.



Under the current LPS 3 provisions existing Single Houses in the Town Centre zone which have previously been approved for a non-residential use cannot revert to a Single House use because of the 'X' permissibility designation. The Council cannot legally approve a 'X' use. At the time the commercial use approval was granted, the longer term consequences were not anticipated.

Town centres are designed to provide a mix of commercial, community, and retail activities, and the integration of residential uses, including single houses, is often part of enhancing the character and servicing the local community by providing housing options. The Amendment will potentially impact only a few existing residences on green title lots should they choose to revert to a Single House. This modification will not inhibit further commercial uses nor prevent development of residential dwellings to the rear, subject to compliance with LPS 3 and local planning policies. It is considered the Amendment will not undermine the overall aims of the Town Centre under LPS 3, therefore the preparation of the Amendment to correct what the Town considers an anomaly in the Zoning Table of LPS 3 is recommended to be supported.

The remaining parts of the Amendment resolution address the requirement for the local government to formally acknowledge the Amendment classification type and advise the WAPC that referral of the amendment to the Environmental Protection Authority is not required and therefore what section of the Planning and Development Act will apply. This is required before the WAPC can make a recommendation to the Minister for Planning to determine the Amendment under Section 81(2) of the Planning and Development Act, 2005 will apply.

#### 13.2 OFFICER RECOMMENDATION / COUNCIL RESOLUTION

**Council Resolution** Choose an item. Click or tap to enter a date.

#### **OFFICER RECOMMENDATION:**

#### **That Council:**

- resolves that the Local Government pursuant to Section 75 of the Planning and Development Act 2005, and Regulation 35 and 46A of the Planning and Development (LPS) Regulations, 2015 prepare (initiate) for advertising Amendment No. 21 to Local Planning Scheme No. 3 by amending the Scheme Text as follows:
  - (a) Modify the permissibility symbol for the 'Single House' use class in the Town Centre zone from 'X' to 'X<sup>5</sup>'; and
  - (b) Insert Footnote 5 below the Zoning Table (refers to Clause 4.3) to read as follows:
    '5. In the Town Centre zone, a single house has a permissibility classification of 'P' only where the original building was used for a Single House purpose as defined under the Residential Design Codes of WA and a change of use is for a Single House with no further use or development of the site other than for this purpose.'
- 2. under Regulation 35(2) of the Planning and Development (Local Planning Schemes) Regulations 2015, determines that Amendment No. 21 to the Town of East Fremantle Local Planning Scheme No. 3 is a 'standard' amendment for the following reasons as listed in the Regulations:
  - a) an amendment relating to a zone or reserve that is consistent with the objectives identified in the scheme for that zone or reserve;
  - b) an amendment that would have minimal impact on land in the scheme area that is not the subject of the amendment;
  - an amendment that does not result in any significant environmental, social, economic or governance impacts on land in the scheme area; and
  - d) any other amendment that is not a complex or basic amendment.



- 3. advises the Western Australian Planning Commission that under Section 33C of the Environmental Protection Amendment Regulations 2024 that the amendment is considered to be of the prescribed class (as listed below) that does not require referral to the Environmental Protection Authority, and accordingly that Section 81(2) of the Planning and Development Act, 2005 will apply:
  - a) an amendment to include a new provision or alter an existing provision regarding the administration and enforcement of the planning scheme.

#### REPORT ATTACHMENTS

Attachments start on the next page.

Local Planning Scheme No. 3 - Scheme Amendment No. 21 Report



# Town of East Fremantle Local Planning Scheme No. 3

### **Amendment No. 21**

#### **Summary of Amendment Details**

Modification to the Zoning Table to change the permissibility classification for a Single House in the Town Centre zone to permit a change of use to a Single House, only where the building was originally constructed for residential purposes and no further use or development of the site is proposed, other than for this purpose.

## Planning and Development Act 2005 RESOLUTION TO PREPARE AMENDMENT TO LOCAL PLANNING SCHEME

## Town of East Fremantle Local Planning Scheme No. 3 Amendment No. 21

| 1. | Resolved that the Local Government pursuant to section 75 of the Planning and Development Act, 2005, and |
|----|----------------------------------------------------------------------------------------------------------|
|    | Regulation 35 of the Planning and Development (LPS) Regulations, 2015 amend the above Local Planning     |
|    | Scheme by:                                                                                               |

- (c) modifying the permissibility symbol for the 'Single House' use class in the Town Centre zone from 'X' to 'X<sup>5</sup>'; and
- (d) insert footnote 5 below the Zoning Table (refers to Clause 4.3) to read as follows:
  - '5. In the Town Centre zone, a single house has a permissibility classification of 'P' only where the original building was used for a Single House purpose as defined under the Residential Design Codes of WA and a change of use is for a Single House with no further use or development of the site other than for this purpose.'
- 2. Regulation 35(2) of the Planning and Development (Local Planning Schemes) Regulations 2015, determines that Amendment No. 21 to the Town of East Fremantle Local Planning Scheme No. 3 is a 'standard' amendment for the following reasons as listed in the Regulations:
  - (a) an amendment relating to a zone or reserve that is consistent with the objectives identified in the scheme for that zone or reserve;
  - (b) an amendment that would have minimal impact on land in the scheme area that is not the subject of the amendment:
  - (c) an amendment that does not result in any significant environmental, social, economic or governance impacts on land in the scheme area; and
  - (d) any other amendment that is not a complex or basic amendment.
- 3. Advise the Western Australian Planning Commission that under Section 33C of the Environmental Protection Amendment Regulations 2024 that the amendment is considered to be of the prescribed class (as listed below) that does not require referral to the Environmental Protection Authority, and accordingly that Section 81(2) of the Planning and Development Act, 2005 will apply:
  - a) an amendment to include a new provision or alter an existing provision regarding the administration and enforcement of the planning scheme.

|                                                 |      | or the planning sent | and cine   |
|-------------------------------------------------|------|----------------------|------------|
|                                                 | 2025 | day of               | Dated this |
| Jonathan Throssell<br>(Chief Executive Officer) |      |                      |            |
| Page <b>45</b> of <b>100</b>                    |      |                      |            |

#### Scheme Amendment No. 21 Report

#### 1. Introduction

The purpose of this Amendment is to modify the Zoning Table to modify the 'Single House' permissibility classification in relation to the Town Centre zone.

The current Local Planning Scheme No. 3 (LPS 3) provisions do not permit the local government to approve of a change of use from a non-residential use to a Single House because it is classified as a 'X' (not permitted) use under the Town Centre zone. The proposed modification would allow Single Houses in the Town Centre zone to be used for that purpose only where the building was originally constructed for residential purposes. This use would only be applicable where a non-residential use is proposed to revert to a Single House use, provided there is no further use or development of the land for other than that purpose.

The proposed amendment is considered to be a 'standard' amendment in accordance with the descriptions set out under Regulation 35 (2) of the *Planning and Development (Local Planning Schemes) Regulations, 2015* on the basis that it is consistent with the following criteria:

- i) An amendment relating to a zone or reserve that is consistent with the objectives identified in the Scheme for that zone or reserve;
- ii) An amendment that would have minimal impact on land in the scheme area that is not the subject of an amendment;
- iii) An amendment that does not result in any significant environmental, social, economic or governance impacts on land in the scheme area; and
- iv) Any other amendment that is not a complex or basic amendment.

#### 2. Background

The proposal to prepare this Amendment has been prompted by the landowners of a May Street property in the Town Centre zone who wish to restore and use the original heritage listed residence for a Single House on the existing green title (freehold) lot. Some commercial component may be proposed to be included, for example a home business/home office, as part of the renovation for a Single House or at a later stage. However, this has no bearing on the proposed modification to LPS 3.

Under the provisions of the Residential Design Codes of WA a *Single House* is defined as a dwelling standing wholly on its own green title or survey-strata lot, together with any easement over adjoining land for support of a wall or for access or services and excludes dwellings on titles with areas held in common property.

The original residence was approved to be occupied by a commercial use in 1999. Since that time, the property has been used solely for an office and therefore no longer has development (planning) approval to be used for a Single House. The Council cannot approve a change of use application because a Single House is classified as a 'X' use (i.e., not permitted) in the Town Centre zone under the Zoning Table of LPS 3. The owners are unable to seek Council approval for a combined commercial use with a Single House as this does not meet the definition of 'Mixed Use' under the R-Codes (multiple dwelling(s) above commercial use), so approval of this use type cannot be considered.

The only other means of permitting use of the building for a residence is for the landowners to pursue other more costly and time consuming options which may result in an undesirable outcome for the original residence and requires the need to develop grouped and/or multiple dwellings and strata title the lot. This is considered an unreasonable constraint on using the property for its original purpose, particularly when the landowners are prepared to restore and maintain the heritage property and provide a dwelling and potentially a small scale commercial use.

There are three other remaining Single Houses in the Town Centre on green title lots, all are heritage protected with the exception of one property, and all have been converted to commercial uses some time ago. These properties are all within May Street.

#### 3. State Planning Framework

Consistent with the Activity Centre hierarchy of State Planning Policy 4.2, the Town's main commercial centre is the Town Centre and Canning Highway Mixed Use area. This area continues to provide a focus of activity for the community, particularly as it also includes an important civic function in that the Town Hall administration building is located in this centre. The Town Centre also has many residents.

The State government Central Sub-regional Planning Framework supports the intensification of residential and commercial growth in activity centre hubs and urban corridors with access to high frequency public transport. Consistent with the State planning framework, the Town's Local Planning Strategy 2022 (LPS 2022) identifies a number of Planning Areas located within activity centres, urban corridors, urban consolidation precincts and their catchments to support development, including additional residential dwellings.

The *Perth and Peel at 3.5 Million* housing target for the Town is 890 dwellings; required to accommodate population growth. It is expected that a high proportion of the residential dwelling target will be accommodated in the Town Centre. The use of heritage protected dwellings in the Town Centre for residential purposes is therefore considered in alignment with the State planning framework.

#### 4. Local Planning Context

#### **Town Centre**

The Town Centre is the most diverse urban area within the Town. It is expected it will evolve over time to become part of a neighbourhood activity centre which accommodates further medium and high density mixed use development to improve economic viability and it is currently commensurate with a small town centre. The Town Centre has a strong core area which connects to the mixed use areas of the Canning Highway urban corridor and nearby George Street local centre.

The LPS 2022 supported a range of apartment styles and densities, terrace style housing and stand-alone mixed use developments in a defined Town Centre core area and in a defined Town Centre frame area on both sides of Canning Highway. It also supported the retention of heritage listed buildings.

Development in the Town Centre for the most part is contiguous with pedestrian friendly street frontages that include some activation. New development is expected to contribute to the public realm by enhancing and activating the streetscape, supporting social interaction and creating a distinct and appealing character for the centre.

When LPS 3 was gazetted in 2004 a 'X' permissibility symbol was assigned to the Single House use class in the Town Centre Zone. The intention of not permitting new development of single houses was aimed at facilitating a higher density of development in the Town Centre to maximise dwelling yields and diversity of housing types and not undermine strategic opportunities to consolidate development and activate the Town Centre. This approach ensured alignment with the State government planning framework.

The proposed Scheme Amendment does not pose a change that is considered would conflict with the above planning context.

#### Proposed New Local Planning Scheme No. 4

In June 2025, the Council resolved to prepare LPS 4 to replace LPS 3. Although the new Scheme Text will be drafted to address this matter, the process of preparing LPS 4 has only just commenced and gazettal of a new Scheme is still some way off. The proposed Amendment, ahead of LPS 4 is considered to be appropriate in this circumstance to

facilitate the preservation and continued maintenance of a heritage protected dwelling and use of property for a residential purpose. This approach does not prejudice the planning framework for LPS 4.

#### 5. Proposed Amendment No. 21

#### Local Planning Scheme No. 3

The proposed Amendment is considered to be in alignment in relation to the general objectives of LPS 3 which state, in part, the following:

- to recognise the historical development of East Fremantle and its contribution to the identity of the Town;
   and
- to conserve significant places of heritage value, and to preserve the existing character of the Town.

#### Local Planning Policy 3.1.3 – Town Centre Redevelopment Guidelines

Also, the Amendment is considered not to be in conflict with the objectives of Local Planning Policy 3.1.3 – Town Centre Redevelopment Guidelines which, amongst other things state as follows:

- encourage and stimulate renewal of the Town Centre and transform it into a desirable urban village that is the focal point for the local community; and
- establish an active and attractive street experience.

#### Modification to Local Planning Scheme No. 3

While town centres mostly accommodate commercial activities and mixed-use development, they can also include residential components where single dwellings can be built, subject to appropriate density codes, lot sizes and other planning policies. Zoning regulations and specific requirements will vary by local government area and the particular the type of town centre.

In the East Fremantle Town Centre is it considered unreasonable to prevent the building from being used for its original purpose. Reverting to a Single House use in this circumstance is considered to have very little, if any impact on the Town Centre, nor undermine strategic opportunities to increase the dwelling density of the site or to accommodate commercial uses (if desired). In fact, this site retains the potential to be developed further for residential development in the same manner as the property to the north which has a heritage protected residence at the front of the site and is developed with grouped dwellings to the rear. In any event, the building is to retain its heritage listing and therefore demolition would not be supported to allow for wholesale development of the lot.

This Amendment is therefore not believed to be a restraint to facilitating the development of lots in the Town Centre for higher dwelling density development. This has already occurred and includes heritage protected single residential dwellings remaining in the Town Centre. Notwithstanding, for three of the properties potentially impacted by the Amendment, any works or development is subject to the provisions of LPS 3 and will most likely require the submission of development application for Council's consideration due to the heritage listing or planning controls already in place.

#### **Options to Amend Local Planning Scheme No. 3**

Before proceeding to prepare the Amendment, the circumstances were discussed with Department of Planning, Lands and Heritage (DPLH) Officers. In addition to commenting on Option 1 (proposed by the administration), the DPLH suggested the consideration of two other possible options to amend LPS 3 to allow for a Single House use. All three options are discussed below.

#### Option 1

Amend the Zoning Table (clause 4.3) as detailed below (in italics) by inserting the superscript 5 after the 'X' permissibility symbol and inserting the corresponding footnote below the Zoning Table.

|              | Residential | Mixed Use | Special Business | Town Centre           | Special Zone<br>– Royal George<br>Hotel |
|--------------|-------------|-----------|------------------|-----------------------|-----------------------------------------|
| Single House | Р           | Р         | Р                | <b>X</b> <sup>5</sup> | X                                       |

#### Footnote

5. In the Town Centre zone, a single house has a permissibility classification of 'P' only where the original building was used for a Single House purpose as defined under the Residential Design Codes of WA and a change of use is for a Single House with no further use or development of the site other than for this purpose.

This is considered the simplest means of making the change as it only requires modification to one clause in the Scheme Text (cl 4.3) and no Scheme Map change. This minor change will permit works required to modify the building for a Single House use (if required), subject to compliance with LPS 3 and the Building Code. However, a change of use is permitted <u>only</u> where the building was originally constructed for residential purposes, and there is no further use or development of the lot, other than for the Single House use. It should be noted that a heritage listed property requires that any works or other proposed uses are subject to submission of a development application in any case. The 'P' designation (under Footnote 5) legally allows the change of use and only exempts an applicant from obtaining development approval for the change of use to a 'Single House' as defined under the R-Codes.

#### Option 2

Propose a scheme amendment to more broadly amend the permissibility designation for a Single House from 'X' to 'D' (discretionary) or 'A' (advertising plus discretionary) instead of the 'X<sup>5</sup>' designation (permitted subject to Footnote 5 above). In this case, any proposal for a Single House on any lot, within the Town Centre zone, would require sound justification and broader analysis as to potential impacts of contemplating such a use on the full extent of the Town Centre zone. This step is not considered necessary for the East Fremantle Town Centre. The situations in which conversion to a Single House use is considered only applicable to four sites, three of which are heritage protected so require a development application for any commercial or other residential change of use, and which are constrained in their development potential in any case. The remaining residential property has been substantially altered for conversion to a dental surgery and not on the heritage list. A modification to LPS 3 to this extent is therefore considered unwarranted and is unlikely to be applied under LPS 4.

#### Option 3

Propose a scheme amendment to designate an 'Additional Use' classification for the subject site (and potentially include a neighbouring property in the same situation). The approach would constitute a site-specific response to the matter of how the Scheme deals with a heritage protected Single House within the Town Centre zone. However, the properties constrained by the current classification are not all adjoining and therefore this approach would result in 'spot' rezonings in the Town Centre zone if an equitable response was to be applied to all impacted properties. So, it is considered this approach would require further unnecessary amendments to the Scheme Text (clauses and Schedule 2) and the Scheme Map (Additional Use indicated lot by lot) and would probably be unnecessary given the type of commercial uses in existing Single Houses and nature and length of time these businesses have been operating. Also, it may not achieve a desired outcome in the longer term, should the current or future landowners wish to further develop the sites for dwellings or add a commercial use. Again, it is unlikely to be applied under LPS 4.

All things considered, including the preparation of LPS 4 which will also address the issue, the preferable pathway to amend LPS 3 is considered to be Option 1, to modify clause 4.3 (i.e., the Zoning Table with the insertion of Footnote 5).

#### 6. Conclusion

This Scheme Amendment Report considers the preparation of a Scheme Amendment to modify a permissibility symbol in the Zoning Table (refers to clause 4.3) and insert an additional explanatory Footnote 5 which will permit a change of use to a Single House if the building was originally constructed for residential purposes and no further use or development other than for a Single House is proposed.

The Town is of the view that the inability to allow a building to revert to a Single House use, as opposed to the development of a new Single House under LPS 3 provisions, is an unintended consequence of classifying a Single House as a 'X' use (without exception) in the Town Centre zone. The existing provision prevents a number of original residential properties which are heritage protected from being used for this purpose if they have previously been approved for another use. It is not possible for Council to legally approve a reversal to a Single House use because of the 'X' classification (i.e., not permitted). At the time the approval was granted, the longer term consequences of eliminating the residential use were not anticipated.

Town centres are designed to provide a mix of commercial, community, and retail activities, and the integration of residential uses, including single houses is often part of enhancing the character and servicing the local community by providing housing options. The Amendment will permit only a few existing residences to revert to a Single House should they choose to so and will not inhibit their use as a commercial premises and/or for further development of residential dwelling units (subject to compliance with LPS 3 provisions).

The Town has a strong stance on preservation of heritage housing stock, hence there is no correlation to suggest that the Amendment will prevent the impacted properties from being developed for higher density residential purposes. These sites are heavily constrained by the required retention of the heritage protected property in any case.

The Amendment is not considered to undermine the overall aims of the Town Centre under LPS 3, therefore the preparation of Amendment No. 21 (for advertising) to correct what the Town considers an anomaly in LPS 3 is recommended.

The remaining parts of the Amendment resolution address the requirement for the local government to formally acknowledge the Amendment classification type and advise the WAPC that referral of the amendment to the Environmental Protection Authority is not required in this case and therefore what section of the Planning and Development Act will apply. This is required before the Commission can make a recommendation to the Minister for Planning to determine the Amendment under section 81(2) of the Planning and Development Act, 2005.

## Planning and Development Act 2005 RESOLUTION TO AMEND LOCAL PLANNING SCHEME

### Town of East Fremantle Local Planning Scheme No. 3 Amendment No. 21

- Resolved that the Local Government pursuant to section 75 of the Planning and Development Act, 2005, and Regulation 35 of the Planning and Development (LPS) Regulations, 2015 amend the above Local Planning Scheme by:
  - a) modifying the permissibility symbol for the 'Single House' use class in the Town Centre zone from 'X' to 'X<sup>5</sup>': and
  - b) insert footnote 5 below the Zoning Table (refers to Clause 4.3) to read as follows:
    - '5. In the Town Centre zone, a single house has a permissibility classification of 'P' only where a change of use is to allow the building to be used for a single residential purpose as defined under the Residential Design Codes of WA and there is no further use or development of the site other than for this purpose.'
- 2. Regulation 35(2) of the Planning and Development (Local Planning Schemes) Regulations 2015, determines that Amendment No. 20 to the Town of East Fremantle Local Planning Scheme No. 3 is a 'standard' amendment for the following reasons as listed in the Regulations:
  - a) an amendment relating to a zone or reserve that is consistent with the objectives identified in the scheme for that zone or reserve:
  - b) an amendment that would have minimal impact on land in the scheme area that is not the subject of the amendment;
  - c) an amendment that does not result in any significant environmental, social, economic or governance impacts on land in the scheme area; and
  - d) any other amendment that is not a complex or basic amendment.
- 3. Advise the Western Australian Planning Commission that under Section 33C of the Environmental Protection Amendment Regulations 2024 that the amendment is considered to be of the prescribed classes (as listed below) that does not require referral to the Environmental Protection Authority, and accordingly that Section 81(2) of the Planning and Development Act, 2005 will apply:
  - a) an amendment to include a new provision or alter an existing provision regarding the administration and enforcement of the planning scheme.

| COL | INIC | <b>`</b> III / | $\mathbf{A} \mathbf{D} \mathbf{C}$ | <b>TOT</b> |     |
|-----|------|----------------|------------------------------------|------------|-----|
| CUL | JINC | <i>,</i> 1L /  | 40(                                | ו אנ       | IUN |

| This standard Amendment was prepared by resolu<br>Ordinary Meeting of the Council held on the                                                           | tion of the Council o      | of the Town of East Fremantle at the, 2025. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|
|                                                                                                                                                         |                            | MAYOR                                       |
|                                                                                                                                                         |                            | CHIEF EXECUTIVE OFFICER                     |
| COUNCIL RESOLUTION TO ADVERTISE                                                                                                                         |                            |                                             |
| by resolution of the Council of the Town of East Freday of2025, pro                                                                                     |                            |                                             |
|                                                                                                                                                         |                            | MAYOR                                       |
|                                                                                                                                                         |                            | CHIEF EXECUTIVE OFFICER                     |
| COUNCIL RECOMMENDATION                                                                                                                                  |                            |                                             |
| This Amendment is recommended <u>for</u> by resoluted the Council held on the <u>number</u> day of East Fremantle was hereunto affixed by the authority | f <u>[ month ]</u> , 2025_ | and the Common Seal of the Town of          |
|                                                                                                                                                         |                            | MAYOR                                       |
|                                                                                                                                                         |                            |                                             |
| WAPC ENDORSEMENT (r.63)                                                                                                                                 |                            | CHIEF EXECUTIVE OFFICER                     |
|                                                                                                                                                         |                            | DELEGATED UNDER S.16 OF<br>THE P&D ACT 2005 |
|                                                                                                                                                         |                            | DATE                                        |
|                                                                                                                                                         |                            | FORM 6A - CONTINUED                         |
| APPROVAL GRANTED                                                                                                                                        |                            |                                             |
| DATE                                                                                                                                                    |                            | MINISTER FOR PLANNING                       |

#### **ZONING TABLE (modifications in red text)**

| USE CLASS                          | RESIDENTIAL      | MIXED USE      | SPECIAL<br>BUSINESS | TOWN CENTRE           | SPECIAL ZONE –<br>ROYAL GEORGE<br>HOTEL |
|------------------------------------|------------------|----------------|---------------------|-----------------------|-----------------------------------------|
| Advertising Sign                   | А                | А              | А                   | Α                     | А                                       |
| Aged or Dependent Persons Dwelling | D                | Р              | Р                   | Α                     | Р                                       |
| Amusement Parlour                  | Х                | X              | D                   | Α                     | Х                                       |
| Ancillary Accommodation            | Α                | Р              | Р                   | Α                     | Р                                       |
| Bed and Breakfast                  | Α                | Α              | Α                   | Α                     | А                                       |
| Caretaker's Dwelling               | Х                | D              | D                   | D                     | D                                       |
| Child Care Premises                | Α                | Α              | D                   | Р                     | А                                       |
| Cinema / Theatre                   | Х                | Α              | D                   | D                     | Α                                       |
| Civic Use                          | Α                | Р              | Р                   | Р                     | Р                                       |
| Club Premises                      | Х                | Α              | D                   | D                     | Α                                       |
| Community Purposes                 | Α                | D              | Р                   | D                     | D                                       |
| Consulting Rooms                   | X/D¹             | D              | Р                   | Р                     | D                                       |
| Convenience Store                  | Х                | Α              | D                   | D                     | Α                                       |
| Educational Establishment          | Α                | Α              | D                   | Α                     | Α                                       |
| Exhibition Centre                  | Х                | Р              | Р                   | Р                     | Р                                       |
| Family Day Care                    | Α                | D              | D                   | Α                     | D                                       |
| Fast Food Outlet (Refer 5.8.9)     | Х                | Α              | Α                   | Α                     | Α                                       |
| Funeral Parlour                    | Х                | Α              | Α                   | Α                     | Α                                       |
| Grouped Dwelling                   | D <sup>2</sup>   | Р              | Р                   | Р                     | Р                                       |
| Home Business                      | D                | D              | D                   | D                     | D                                       |
| Home Occupation                    | Р                | D              | D                   | D                     | D                                       |
| Home Office                        | Р                | Р              | Р                   | Р                     | Р                                       |
| Home Store                         | D                | D              | D                   | D                     | D                                       |
| Hospital                           | Х                | Х              | Х                   | Α                     | Х                                       |
| Hotel                              | Х                | Х              | Х                   | Α                     | Х                                       |
| Industry – Cottage                 | Α                | D              | D                   | D                     | D                                       |
| Industry – Service                 | Х                | D              | D                   | D                     | D                                       |
| Market                             | Х                | Α              | Α                   | Α                     | А                                       |
| Medical Centre                     | Х                | Α              | Р                   | Р                     | А                                       |
| Motel                              | Х                | Х              | D                   | Α                     | Α                                       |
| Multiple Dwelling                  | X/A <sup>3</sup> | Α              | А                   | Α                     | Α                                       |
| Night Club                         | X                | Х              | Х                   | Х                     | X                                       |
| Office                             | X/D¹             | D              | Р                   | Р                     | D                                       |
| Place of Worship                   | X                | Α              | А                   | D                     | А                                       |
| Pre-School / Kindergarten          | Α                | D              | D                   | Р                     | D                                       |
| Recreation – Private               | Х                | Α              | D                   | Α                     | Α                                       |
| Residential Building               | Х                | А              | D                   | Α                     | А                                       |
| Restaurant                         | X                | D              | Р                   | Р                     | D                                       |
| Service Station                    | Х                | Х              | Х                   | Х                     | X                                       |
| Shop                               | Х                | Р              | Р                   | Р                     | Р                                       |
| Showrooms                          | Х                | А              | D                   | D                     | А                                       |
| Single House                       | P                | Р              | P                   | <b>X</b> <sup>5</sup> | X                                       |
| Small Bar                          | X                | A              | A                   | A                     | A                                       |
| Tavern                             | X                | A              | A                   | A                     | A                                       |
| Telecommunications Infrastructure  | A <sup>4</sup>   | A <sup>4</sup> | A <sup>4</sup>      | A <sup>4</sup>        | A <sup>4</sup>                          |
| Veterinary Centre                  | X                | A              | P                   | A                     | A                                       |

- 1. Consulting Rooms and Office are a 'D' use only for those residential dwellings that are located adjacent to Canning Highway.
- 2. In areas with a density coding of R12.5, where a density bonus is sought for Grouped Dwellings on corner lots, applications shall be dealt with as an 'A' use. (Sub-clause 5.3.1)
- 3. In areas with a density coding of less than R40, Multiple Dwelling is an 'X' use.
- 4. Subject to the provisions of the Telecommunications Act 1997; the Telecommunications (Low-impact Facilities) Determination 1997 and Amendment No. 1; and the Telecommunications Code of Practice 1997.
- 5. In the Town Centre zone, a single house has a permissibility classification of 'P' only where a change of use is to allow the building to be used for a single residential purpose as defined under the Residential Design Codes of WA and there is no further use or development of the site other than for this purpose.



#### 13.3 MONTHLY FINANCIAL REPORT 31 AUGUST 2025

Report Reference Number OCR-3724

**Prepared by** Pratigya Pandeya, Manager Finance

**Supervised by** Peter Kocian, Executive Manager Corporate Services

Meeting date Tuesday, 16 September 2025

**Voting requirements** Simple Majority

Documents tabled Nil

#### **Attachments**

1. Monthly Financial Report for the month ended 31 August 2025

2. East Fremantle Community Park Dashboard August 2025

#### **PURPOSE**

The purpose of this report is to present to the Council the Monthly Financial Report for the month ended 31 August 2025. A Capital Works report has been incorporated into the workbook.

#### **EXECUTIVE SUMMARY**

A Monthly Financial Report workbook has been prepared to provide an overview of key financial activity.

The WA Government amended regulation 34 of the *Local Government (Financial Management) Regulations 1996* to require the Statement of Financial Activity be presented according to nature or type classification.

Regulation 35 also requires local governments to prepare a monthly Statement of Financial Position. This has now been inserted into the Monthly Financial Report.

A Capital Works Report is presented detailing committed expenditure against budgets. This report is used to assess the clearance rate of capital projects.

A monthly dashboard report on the operations of EFCP is also presented to analyse performance against budget.

#### **BACKGROUND**

Presentation of a monthly financial report to Council is both a statutory obligation and good financial management practice that:

- a. demonstrates the Town's commitment to managing its operations in a financially responsible and sustainable manner.
- b. provides timely identification of variances from budget expectations for revenues and expenditures and identification of emerging opportunities or changes in economic conditions.
- c. ensures proper accountability to the ratepayers for the use of financial resources.

Financial information that is required to be reported to Council monthly includes:

- a. operational financial performance against budget expectations.
- b. explanations for identified variances from expectations.
- c. financial position of the Town at the end of each month.

#### **Understanding the Financials**

#### AGENDA FOR COUNCIL MEETING TUESDAY, 16 SEPTEMBER 2025



When reading the financial information/statements, variances (deviations from budget expectations) are classified as either:

- a. Favourable variance (F)
- b. Unfavourable variance (U)
- c. Timing variance (T)

A timing variance relates to a budgeted revenue or expense that has not occurred at the time it was expected, but which is still expected to occur with the budget year. That is, the financial transaction will still occur, but just in a different month. This timing difference may require for the year-to-date budget to be amended for future periods.

A realised favourable or unfavourable variance is different to a timing variance. It represents a genuine difference between the actual and budgeted revenue or expenditure item.

A realised favourable variance on a revenue item is a positive outcome as it increases the projected budget surplus. An unfavourable variance on a revenue item has the opposite effect, resulting in a decrease to the projected budget result.

A realised favourable variance on an expenditure item may have either of two causes – one being a saving because the outcome was achieved for lesser cost, which has the effect of increasing the projected budget result. The other cause may be that the proposed expenditure may not have been undertaken and is not expected to be incurred in that financial year. Whilst this may seem positive from the financial position perspective, it may not be a positive outcome for the community if the service or project is not delivered.

If a realised favourable or unfavourable variance is material in value, a recommendation will be provided to Council to amend the budget.

#### CONSULTATION

Budget Managers are provided with a monthly Responsible Officer Report for review and reporting of budget variances.

#### STATUTORY ENVIRONMENT

Section 6.4 of the *Local Government Act 1995* and Regulation 34 of the *Local Government (Financial Management)*Regulations 1996 detail the form and way a local government is to prepare its Statement of Financial Activity.

Regulation 35 of the *Local Government (Financial Management) Regulations 1996* requires a monthly Statement of Financial Position to be prepared.

Expenditure from the municipal fund not included in the annual budget must be authorised in advance by an absolute majority decision of Council pursuant to section 6.8 of the *Local Government Act 1995*.

Fees and charges are imposed in accordance with section 6.16 of the *Local Government Act 1995*. Fees and charges imposed outside of the Annual Budget require an absolute majority decision of Council and must give local public notice of the new fees pursuant to section 6.19 of the *Local Government Act 1995*.

#### **POLICY IMPLICATIONS**

Significant Accounting Policies are adopted by Council on an annual basis. These policies are used in the preparation of the statutory reports submitted to Council.



#### FINANCIAL IMPLICATIONS

As part of the adopted 2025/26 Budget, Council adopted the following thresholds as levels of material variances for financial reporting:

That in accordance with regulation 34 (5) of the Local Government (Financial Management) Regulations 1996, and AASB 1031 Materiality, the level to be used in statements of financial activity in 2025/26 for reporting material variances shall be:

- a) 10% of the amended budget; or
- b) \$10,000 of the amended budget;

whichever is greater. In addition, that the material variance limit be applied to total revenue and expenditure for each Nature classification and capital income and expenditure in the Statement of Financial Activity.

#### STRATEGIC IMPLICATIONS

The monthly financial report is the key financial reporting mechanism to Council, to provide oversight of the financial management of the local government. This ties into the Strategic Community Plan as follows:

5.3.1 Deliver community outcomes through sustainable finance and human resource management.

#### **RISK IMPLICATIONS**

#### 13.3.1.1.1 RISKS

| Risk                                                                                              | Risk Likelihood<br>(based on<br>history & with<br>existing<br>controls) | Risk Impact /<br>Consequence | Risk Rating<br>(Prior to<br>Treatment or<br>Control) | Principal Risk<br>Theme                           | Risk Action Plan<br>(Controls or<br>Treatment proposed)                                      |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------|
| Inadequate oversight of the financial position of the Town may result in adverse financial trends | Rare (1)                                                                | Major (4)                    | Low (1-4)                                            | FINANCIAL<br>IMPACT<br>\$50,000 -<br>\$250,000    | Manage by monthly review of financial statements and key financial information               |
| Inadequate monitoring of grant funding and expenditure resulting in incorrect income transfers    | Possible (3)                                                            | Moderate (3)                 | Moderate (5-<br>9)                                   | FINANCIAL<br>IMPACT<br>\$250,001 -<br>\$1,000,000 | Manage by updating the internal grants register and contract liabilities register each month |

#### 13.3.1.1.2 RISK MATRIX

| Consequence    |   | Insignificant | Minor        | Moderate     | Major        | Extreme      |
|----------------|---|---------------|--------------|--------------|--------------|--------------|
| Likelihood     |   | 1             | 2            | 3            | 4            | 5            |
| Almost Certain | 5 | Moderate (5)  | High (10)    | High (15)    | Extreme (20) | Extreme (25) |
| Likely         | 4 | Low (4)       | Moderate (8) | High (12)    | High (16)    | Extreme (20) |
| Possible       | 3 | Low (3)       | Moderate (6) | Moderate (9) | High (12)    | High (15)    |
| Unlikely       | 2 | Low (2)       | Low (4)      | Moderate (6) | Moderate (8) | High (10)    |



| Rare | 1 | Low (1) | Low (2) | Low (3) | Low (4) | Moderate (5) |
|------|---|---------|---------|---------|---------|--------------|
|------|---|---------|---------|---------|---------|--------------|

A risk is often specified in terms of an event or circumstance and the consequences that may flow from it. An effect may be positive, negative or a deviation from the expected and may be related to the following objectives: occupational health and safety, financial, service interruption, compliance, reputation and environment. A risk matrix has been prepared and a risk rating is provided below. Any items with a risk rating over 16 will be added to the Risk Register, and any item with a risk rating over 16 will require a specific risk treatment plan to be developed.

#### 13.3.1.1.3 RISK RATING

| Risk Rating                                                 | 9  |
|-------------------------------------------------------------|----|
| Does this item need to be added to the Town's Risk Register | No |
| Is a Risk Treatment Plan Required                           | No |

#### SITE INSPECTION

Not applicable

#### **COMMENT**

This report presents the Statement of Financial Activity by Nature for the month ending 31 August 2025.

The following is a summary of headline numbers from the attached financial report, and explanations for variances is provided in Note 1 of the workbook:

|                           | Original<br>Budget | Current<br>Budget | YTD Budget  | August 2025<br>Actuals |
|---------------------------|--------------------|-------------------|-------------|------------------------|
| Opening Surplus           | (588,579)          | (225,020)         | (225,020)   | (285,348)              |
| Operating Revenue         | 13,588,708         | 18,897,730        | 11,621,307  | 11,784,481             |
| Operating Expenditure     | (14,783,386)       | (20,349,467)      | (3,486,241) | (3,000,517)            |
| Capital Expenditure       | (2,430,421)        | (2,832,421)       | (15,000)    | (22,527)               |
| Capital Income            | 933,213            | 1,183,213         | 394,000     | 250,000                |
| Financing Activities      | 1,017,606          | 1,017,606         | (30,345)    | (30,345)               |
| Non-Cash Items            | 2,162,200          | 2,262,859         | 383,081     | 383,081                |
| Closing Surplus/(Deficit) | 0                  | (45,500)          | 8,641,782   | 9,078,825              |

The Executive Summary in the workbook provides an overview of key indicators for the month. Further comments are provided below:



- ➤ Rate Notices were issued on the 28 July. The Town receipted \$5.19 million in rates and charges revenue (including rates, ESL, service charges) by the end of August, equating to 43% of total rates and charges paid. It is noted that rate notices were issued one week later than last year.
- End of year accounting process for 24/25 are continuing, last month's reported carried forward deficit of (\$225,067) has been adjusted and the amount remains (\$285,348) as of August 2025.
- As the fixed asset register has not been finalised, no itemised depreciation has been run in 25/26, although a manual entry has been applied in the Statement of Financial Activity.
- Capital works has yet to substantially commence in 25/26
- ➤ Town records balance sheet account movements, such as provision of employee leave, interest on lease/ROU at the end of the financial year leading to timing variance during the year, however these are not considered material.
- East Fremantle Community Park estimated expenses and incomes are presented as separate line items in statement of financial activity.
  - Other Revenue Principal Agent Arrangements
  - o Other Expenditure Principal Agent Arrangements

EFCP July 2025 actual revenue and expenditure report has been received with the net operating loss of (\$62K) against budgeted operating loss of (\$80K). The approved budget forecasts for the remaining months (which will be used as a basis for monthly accruals) will be adjusted upon the receipt of actuals from EFCP in due course. Attachment 2 of this report contains the details of EFCP financial performance.

#### CONCLUSION

Council is requested to receive the Monthly Financial Report for the month ended August 2025.

#### CHOOSE AN ITEM. OFFICER RECOMMENDATION / COUNCIL RESOLUTION

**Council Resolution** Choose an item. Click or tap to enter a date.

#### OFFICER RECOMMENDATION:

#### **That Council:**

- 1. receives the Monthly Financial Report for the month ended 31 August 2025, as presented as attachment 1 and 2 to this report, inclusive of:
  - (i) Statement of Financial Activity by Nature
  - (ii) Statement of Comprehensive Income
  - (iii) Statement of Financial Position
  - (iv) Capital Expenditure Report
  - (v) East Fremantle Community Park Dashboard
- 2. notes the unrestricted municipal surplus of \$9,078,825 for the month ended 31 August 2025.



#### REPORT ATTACHMENTS

Attachments start on the next page

#### **TOWN OF EAST FREMANTLE**

#### **MONTHLY FINANCIAL REPORT**

(Containing the Statements of Financial Activity and Financial Position)

For the period ended 31 August 2025

#### LOCAL GOVERNMENT ACT 1995 LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATIONS 1996

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#### TOWN OF EAST FREMANTLE FOR THE PERIOD ENDED 31 AUGUST 2025

#### KEY INFORMATION

#### Funding Surplus or Deficit Components

|                            |                 |                   | 1 dilding            | Surpius or Di        | ment compone    | iito.                    |            |               |
|----------------------------|-----------------|-------------------|----------------------|----------------------|-----------------|--------------------------|------------|---------------|
|                            |                 | Funding s         | urplus / (deficit)   |                      |                 |                          |            |               |
|                            |                 | Amended<br>Budget | YTD<br>Budget<br>(a) | YTD<br>Actual<br>(b) | Var. \$ (b)-(a) |                          |            |               |
| Opening                    |                 | (\$0.23 M)        | (\$0.23 M)           | (\$0.29 M)           | (\$0.06 M)      |                          |            |               |
| Closing                    |                 | (\$0.05 M)        | \$8.64 M             | \$9.08 M             | \$0.44 M        |                          |            |               |
| Refer to Statement of Fina | incial Activity |                   |                      |                      |                 |                          |            |               |
| Cash and ca                | sh equiv        | /alents           |                      | Payables             |                 | R                        | eceivables |               |
|                            | \$9.49 M        | % of total        |                      | \$4.87 M             | % Outstanding   | 0                        | \$0.35 M   | % Collected   |
| Unrestricted Cash          | \$6.69 M        | 70.5%             | Trade Payables       | \$0.07 M             |                 | Rates Receivable         | \$6.87 M   | 43.0%         |
| Restricted Cash            | \$2.80 M        | 29.5%             | 0 to 30 Days         |                      | 100.0%          | Trade Receivable         | \$0.35 M   | % Outstanding |
|                            |                 |                   | Over 30 Days         |                      | 0.0%            | Over 30 Days             |            | 35.0%         |
|                            |                 |                   | Over 90 Days         |                      | 0.0%            | Over 90 Days             |            | 39.6%         |
| Refer to 3 - Cash and Cas  | h Investments   |                   |                      |                      |                 | Refer to 7 - Receivables |            | 0.0%          |

#### **Key Operating Activities**

| Refer to 8 - Rate Revenu | е                      |                       | Refer to 10 - Grants and Cont | ributions            |                       | Refer to Statement of Fir | nancial Activity     |                     |
|--------------------------|------------------------|-----------------------|-------------------------------|----------------------|-----------------------|---------------------------|----------------------|---------------------|
| YTD Actual YTD Budget    | \$10.01 M<br>\$10.02 M | % Variance<br>1400.0% | YTD Actual YTD Budget         | \$0.15 M<br>\$0.19 M | % Variance<br>(18.7%) | YTD Actual YTD Budget     | \$0.58 M<br>\$0.52 M | % Variance<br>12.4% |
| Ra                       | tes Rever              | nue                   | Grants                        | and Contri           | butions               | Fee                       | es and Charge        | es                  |
| efer to Statement of Fir | ancial Activity        |                       |                               |                      |                       |                           |                      |                     |
| \$0.81 M                 | \$8.52 M               | \$9.17 M              | \$0.65 M                      |                      |                       |                           |                      |                     |
| Amended Budget           | Budget<br>(a)          | Actual<br>(b)         | \$0.65 M                      |                      |                       |                           |                      |                     |
|                          | YTD                    | YTD                   |                               |                      |                       |                           |                      |                     |
| Amount at                | ttributable            | e to oper             | ating activities              |                      |                       |                           |                      |                     |

#### Key Investing Activities

| Amount at                                     | YTD<br>Budget               | YTD<br>Actual | sting activities  Var. \$ (b)-(a) |              |         |                            |               |            |
|-----------------------------------------------|-----------------------------|---------------|-----------------------------------|--------------|---------|----------------------------|---------------|------------|
| (\$1.65 M)<br>Refer to Statement of Financial | \$0.38 M<br>ancial Activity | \$0.23 M      | (\$0.15 M)                        |              |         | _                          |               |            |
| Proc                                          | ceeds on                    | sale          | Ass                               | set Acquisit | tion    | Ca                         | apital Grants |            |
| YTD Actual                                    | \$0.00 M                    | %             | YTD Actual                        | \$0.00 M     | % Spent | YTD Actual                 | \$0.25 M      | % Received |
| Amended Budget                                | \$0.08 M                    | (100.0%)      | Amended Budget                    | \$1.20 M     | (99.9%) | Amended Budget             | \$1.11 M      | (77.4%)    |
| Refer to 6 - Disposal of A                    | ssets                       |               | Refer to 5 - Capital Acquisition  | s            |         | Refer to 10 - Grants and C | Contributions |            |

#### **Key Financing Activities**

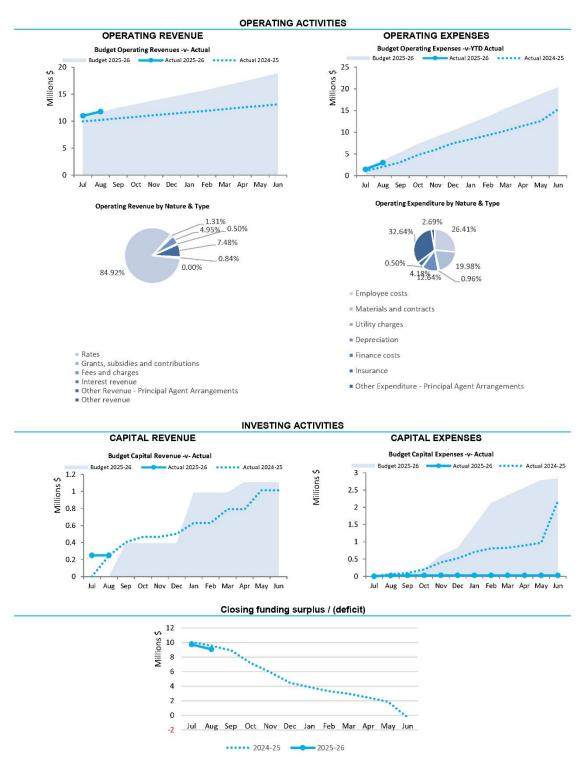
|                         | (\$0.03 M) (\$0.03 | M) \$0.00 M                |          |                |                                      |
|-------------------------|--------------------|----------------------------|----------|----------------|--------------------------------------|
|                         | orrowings          |                            | Reserves | Re             | port Preparation                     |
| Principal repayments    | \$0.00 M           | Reserves balance           | \$2.62 M | Prepared by:   | Manager Finance                      |
| Interest expense        | (\$0.02 M)         | Interest earned            | \$0.00 M | Reviewed by:   | Executive Manager Corporate Services |
| Principal due           | \$4.58 M           |                            |          | Date Prepared: | 10/09/2025                           |
| tefer to 9 - Borrowings |                    | Refer to 4 - Cash Reserves |          |                |                                      |

This information is to be read in conjunction with the accompanying Financial Statements and notes.

Amount attributable to financing activities

### TOWN OF EAST FREMANTLE FOR THE PERIOD ENDED 31 AUGUST 2025

#### **KEY INFORMATION - GRAPHICAL**



This information is to be read in conjunction with the accompanying Financial Statements and Notes.

#### TOWN OF EAST FREMANTLE STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD ENDED 31 AUGUST 2025

|                                                       | Note | Original<br>Budget<br>(a)                       | Current<br>Budget<br>(a) | YTD<br>Budget<br>(b) | YTD<br>Actual<br>(c)<br>\$ | Variance*<br>\$<br>(c) - (b) | Variance*<br>%<br>((c) - (b))/(b)<br>% | Var. |
|-------------------------------------------------------|------|-------------------------------------------------|--------------------------|----------------------|----------------------------|------------------------------|----------------------------------------|------|
| OPERATING ACTIVITIES                                  |      | Ψ                                               | 4                        | Ψ                    | ¥                          | Ψ                            | 76                                     |      |
| Revenue from operating activities                     |      |                                                 |                          |                      |                            |                              |                                        |      |
| Rates                                                 | 8    | 10.044.192                                      | 10.044.192               | 10.016.261           | 10.007.432                 | (8,829)                      | (0.09%)                                | _    |
| Grants, subsidies and contributions                   | 10   | 1,211,468                                       | 1,044,410                | 189,816              | 154,257                    | (35,559)                     | (18.73%)                               |      |
| Fees and charges                                      | 10   | 1,808,373                                       | 1,808,373                | 518,714              | 583,140                    | 64,426                       |                                        |      |
| Interest revenue                                      |      | 220,569                                         | 220.569                  | 36,762               | 58,820                     | 22.058                       |                                        |      |
| Other Revenue - Principal Agent Arrangements          |      | 220,503                                         | 5.476.080                | 815.007              | 881,776                    | 66.769                       |                                        |      |
| Other revenue                                         |      | 268.480                                         | 268.480                  | 44,747               | 99,056                     | 54,309                       |                                        |      |
| Profit on asset disposals                             | 6    | 35.626                                          | 35.626                   | 44,747               | 33,030                     | 04,509                       |                                        |      |
| Profit of asset disposals                             | O    | 13,588,708                                      | 18,897,730               | 11,621,307           | 11,784,481                 | 163,174                      |                                        |      |
| Expenditure from operating activities                 |      | 13,300,700                                      | 10,097,730               | 11,021,307           | 11,704,401                 | 103,174                      | 1.40%                                  |      |
| Employee costs                                        |      | (5.687.040)                                     | (5,687,040)              | (909.072)            | (800,508)                  | 108.564                      | 11.94%                                 | _    |
| Materials and contracts                               |      |                                                 |                          | (859,072)            | (605,462)                  | 253,588                      |                                        |      |
|                                                       |      | (4,914,916)                                     | (4,637,025)              |                      |                            | 46,463                       |                                        |      |
| Utility charges                                       |      | (452,443)                                       | (452,443)                | (75,407)             | (28,944)                   | 46,463                       |                                        |      |
| Depreciation                                          |      | (2,298,486)                                     | (2,298,486)              | (383,081)            | (383,081)                  | -                            |                                        |      |
| Finance costs                                         |      | (300,133)                                       | (300,133)                | (50,022)             | 15,120                     | 65,142                       |                                        |      |
| Insurance                                             |      | (317,614)                                       | (317,614)                | (158,808)            | (126,670)                  | 32,138                       |                                        |      |
| Other Expenditure - Principal Agent Arrangements      |      | 0                                               | (5,843,972)              | (940,008)            | (989,347)                  | (49,339)                     | (5.25%)                                |      |
| Other expenditure                                     |      | (812,754)                                       | (812,754)                | (110,793)            | (81,625)                   | 29,168                       | 26.33%                                 |      |
|                                                       |      | (14,783,386)                                    | (20,349,467)             | (3,486,241)          | (3,000,517)                | 485,724                      | 13.93%                                 |      |
| Non-cash amounts excluded from operating activities   | 2(b) | 2,262,859                                       | 2,262.859                | 383.081              | 383,081                    | 0                            | 0.00%                                  |      |
| Amount attributable to operating activities           |      | 1,068,181                                       | 811,122                  | 8,518,147            | 9,167,045                  | 648,898                      | 7.62%                                  |      |
| INVESTING ACTIVITIES                                  |      |                                                 |                          |                      |                            |                              |                                        |      |
| Proceeds from capital grants, subsidies and           | 10   | 858,213                                         | 1,108,213                | 394,000              | 250,000                    | (144,000)                    | (36.55%)                               |      |
| contributions                                         |      | A. N. P. S. |                          |                      | 250,000                    |                              | ,                                      | •    |
| Proceeds from disposal of assets                      | 6    | 75,000                                          | 75,000                   | 0                    | 0                          | 0                            | 0.00%                                  |      |
| Payments for property, plant and equipment            | 5    | (1,342,693)                                     | (1,634,693)              | (15,000)             | (21,537)                   | (6,537)                      | (43.58%)                               |      |
| Payments for construction of infrastructure           | 5    | (1,087,728)                                     | (1,197,728)              | 0                    | (990.3)                    | (990)                        | 0.00%                                  | 4    |
| Amount attributable to investing activities           |      | (1,497,208)                                     | (1,649,208)              | 379,000              | 227,473                    | (151,527)                    | (39.98%)                               |      |
| FINANCING ACTIVITIES                                  |      |                                                 |                          |                      |                            |                              |                                        |      |
| Transfer from reserves                                | 4    | 1,328,527                                       | 1,328,527                | 0                    | 0                          | 0                            | 0.00%                                  |      |
| Repayment of borrowings                               | 9    | (157.911)                                       | (157.911)                | 0                    | 0                          | 0                            | 0.00%                                  |      |
| Payments for principal portion of lease liabilities   |      | (54.261)                                        | (54.261)                 | (30.345)             | (30,345)                   | 0                            | 0.00%                                  |      |
| Transfer to reserves                                  | 4    | (98.749)                                        | (98.749)                 | Ó                    | Ó                          | 0                            | 0.00%                                  |      |
| Amount attributable to financing activities           |      | 1,017,606                                       | 1,017,606                | (30,345)             | (30,345)                   | 0                            |                                        |      |
| MOVEMENT IN SURPLUS OR DEFICIT                        |      |                                                 |                          |                      |                            |                              |                                        |      |
| Surplus or deficit at the start of the financial year |      | (588.579)                                       | (225.020)                | (225.020)            | (285,348)                  | (60,328)                     | (26.81%)                               | _    |
| Amount attributable to operating activities           |      | 1,068,181                                       | 811.122                  | 8,518.147            | 9,167,045                  | 648,898                      |                                        |      |
| Amount attributable to investing activities           |      | (1,497,208)                                     | (1,649,208)              | 379,000              | 227,473                    | (151,527)                    |                                        |      |
| Amount attributable to financing activities           |      | 1.017.606                                       | 1.017.606                | (30,345)             | (30,345)                   | (101,021)                    |                                        |      |
| Surplus or deficit after imposition of general rates  |      | 0                                               | (45,500)                 | 8,641,782            | 9.078.825                  | 437.044                      | 5.06%                                  |      |

#### KEY INFORMATION

▲▼ Indicates a variance between Year to Date (YTD) Budget and YTD Actual data as per the adopted materiality threshold.

This statement is to be read in conjunction with the accompanying Financial Statements and Notes.

<sup>\*</sup> Refer to Note 1 for an explanation of the reasons for the variance.

#### TOWN OF EAST FREMANTLE STATEMENT OF COMPREHENSIVE INCOME FOR THE PERIOD ENDED 31 AUGUST 2025

|                                                  | NOTE | Original<br>Budget | Current<br>Budget | YTD<br>Budget | YTD<br>Actual |
|--------------------------------------------------|------|--------------------|-------------------|---------------|---------------|
|                                                  |      | \$                 | \$                | \$            | \$            |
| Revenue                                          |      |                    |                   |               |               |
| Rates                                            | 8    | 10,044,192         | 10,044,192        | 10,016,261    | 10,007,432    |
| Grants, subsidies and contributions              | 10   | 1,211,468          | 1,044,410         | 189,816       | 154,257       |
| Fees and charges                                 |      | 1,808,373          | 1,808,373         | 518,714       | 583,140       |
| Interest revenue                                 |      | 220,569            | 220,569           | 36,762        | 58,820        |
| Other Revenue - Principal Agent Arrangements     |      | 0                  | 5,476,080         | 815,007       | 881,776       |
| Other revenue                                    |      | 268,480            | 268,480           | 44,747        | 99,056        |
|                                                  |      | 13,553,082         | 18,862,103        | 11,621,306    | 11,784,481    |
| Expenses                                         |      |                    |                   |               |               |
| Employee costs                                   |      | (5,687,040)        | (5,687,040)       | (909,072)     | (800,508)     |
| Materials and contracts                          |      | (4,914,916)        | (4,637,025)       | (859,050)     | (605,462)     |
| Utility charges                                  |      | (452,443)          | (452,443)         | (75,407)      | (28,944)      |
| Depreciation                                     |      | (2,298,486)        | (2,298,486)       | (383,081)     | (383,081)     |
| Finance costs                                    |      | (300,133)          | (300,133)         | (50,022)      | 15,120        |
| Insurance                                        |      | (317,614)          | (317,614)         | (158,808)     | (126,670)     |
| Other Expenditure - Principal Agent Arrangements |      | 0                  | (5,843,972)       | (940,008)     | (989,347)     |
| Other expenditure                                |      | (812,754)          | (812,754)         | (110,793)     | (81,625)      |
|                                                  |      | (14,783,386)       | (20,349,467)      | (3,486,240)   | (3,000,517)   |
|                                                  |      | (1,230,304)        | (1,487,364)       | 8,135,066     | 8,783,964     |
| Capital grants, subsidies and contributions      | 10   | 858,213            | 1,108,213         | 394,000       | 250,000       |
| Profit on asset disposals                        | 6    | 35,626             | 35,626            | 0             | 0             |
|                                                  |      | 893,839            | 1,143,839         | 394,000       | 250,000       |
| Total comprehensive income for the period        |      | (336,465)          | (343,525)         | 8,529,066     | 9,033,964     |

This statement is to be read in conjunction with the accompanying notes.

#### TOWN OF EAST FREMANTLE STATEMENT OF FINANCIAL POSITION FOR THE PERIOD ENDED 31 AUGUST 2025

|                               | Note | 30 June 2025 | 31 August 2025 |
|-------------------------------|------|--------------|----------------|
|                               |      | \$           | \$             |
| CURRENT ASSETS                |      |              |                |
| Cash and cash equivalents     | 3    | 2,774,625    | 4,845,409      |
| Trade and other receivables   |      | 487,301      | 7,140,139      |
| Other financial assets        |      | 2,616,769    | 4,645,805      |
| Other assets                  |      | 48,750       | 940,814        |
| TOTAL CURRENT ASSETS          |      | 5,927,445    | 17,572,167     |
| NON-CURRENT ASSETS            |      |              |                |
| Trade and other receivables   |      | 179,490      | 179,490        |
| Other financial assets        |      | 79,620       | 79,620         |
| Property, plant and equipment |      | 56,364,489   | 56,002,945     |
| Infrastructure                |      | 51,358,454   | 51,359,444     |
| Right-of-use assets           |      | 210,380      | 210,380        |
| TOTAL NON-CURRENT ASSETS      |      | 108,192,434  | 107,831,880    |
| TOTAL ASSETS                  |      | 114,119,879  | 125,404,047    |
|                               |      |              |                |
| CURRENT LIABILITIES           |      | 0.570.040    | 4 000 050      |
| Trade and other payables      |      | 2,576,946    | 4,869,250      |
| Other liabilities             |      | 195,376      | 181,339        |
| Lease liabilities             | 0    | 80,577       | 50,232         |
| Borrowings                    | 9    | 157,911      | 157,911        |
| Employee related provisions   |      | 823,702      | 825,983        |
| Other provisions              |      | 0            | 0              |
| TOTAL CURRENT LIABILITIES     |      | 3,834,510    | 6,084,715      |
| NON-CURRENT LIABILITIES       |      |              |                |
| Lease liabilities             |      | 204,476      | 204,476        |
| Borrowings                    | 9    | 4,418,891    | 4,418,891      |
| Employee related provisions   |      | 134,319      | 134,319        |
| TOTAL NON-CURRENT LIABILITIES |      | 4,757,685    | 4,757,685      |
| TOTAL LIABILITIES             |      | 8,592,195    | 10,842,399     |
|                               |      |              |                |
| NET ASSETS                    |      | 105,527,685  | 114,561,648    |
| Retained surplus              |      | 53,078,625   | 62,112,589     |
| Reserve accounts              | 4    | 2,616,769    | 2,616,769      |
| Revaluation surplus           |      | 49,832,291   | 49,832,291     |
| TOTAL EQUITY                  |      | 105,527,685  | 114,561,649    |

This statement is to be read in conjunction with the accompanying notes.

Movement in Equity as per Statement of Comprehensive Income

9,033,964

#### TOWN OF EAST FREMANTLE NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD ENDED 31 AUGUST 2025

#### 1 EXPLANATION OF MATERIAL VARIANCES

The material variance thresholds are adopted annually by Council as an indicator of whether the actual expenditure or revenue varies from the year to date actual materially. The material variance adopted by Council for the 2025-26 year is \$10,000 or 10.00% whichever is the greater.

| Description                                               | Var. \$   | Var. %   | Var.     | Timing / Permanent | Explanation                                                                                                        |
|-----------------------------------------------------------|-----------|----------|----------|--------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                           | \$        | %        |          | -                  |                                                                                                                    |
| Revenue from operating activities                         |           |          |          |                    |                                                                                                                    |
| Rates                                                     | (8,829)   | (0.09%)  | -        | Timing             | No material variance                                                                                               |
| Grants, subsidies and contributions                       | (35,559)  | (18.73%) | -        | Timing             | Non recognition of Non-Mckenzie grant receipt as income as works has not started                                   |
| Fees and charges                                          | 64,426    | 12.42%   | <b>A</b> | Timing             | Favourable, riverside mooring pens fees invoiced upfront in July 25 \$158K                                         |
| Interest revenue                                          | 22,058    | 60.00%   | _        | Timing             | Interest income higher than budgeted                                                                               |
|                                                           | 66,769    | 8.19%    |          | Timing             | EFCP July 2025 actual revenue higher than budgeted. Corresponding expenses (refer                                  |
| Other Revenue - Principal Agent Arrangements              |           |          |          |                    | below) increased but overall favourable net result.                                                                |
| Other revenue                                             | 54,309    | 121.37%  | <b>A</b> | Timing             | Reimbursement of long service leave from other council, will be adjusted with long service leave liability balance |
| Expenditure from operating activities                     |           |          |          |                    |                                                                                                                    |
| Employee costs                                            | 108,564   | 11.94%   | -        | Timing             | Favourable                                                                                                         |
| Materials and contracts                                   | 253,588   | 29.52%   | -        | Timing             | Favourable                                                                                                         |
| Utility charges                                           | 46,463    | 61.62%   | -        | Timing             | Favourable, timing variance                                                                                        |
| Finance costs                                             | 65,142    | 130.23%  | -        | Timing             | Credit balance on expenses due to reversal of accrued interest on EF Oval Loan from prior year. Timing             |
| Insurance                                                 | 32,138    | 20.24%   | -        | Timing             | Favourable                                                                                                         |
|                                                           | (49,339)  | (5.25%)  |          |                    | Recognition of EFCP expenditure. July 2025 actuals of EFCP more than budget, overall                               |
| Other Expenditure - Principal Agent Arrangements          |           |          |          |                    | result favourable due to larger favourable income (refer above)                                                    |
| Other expenditure                                         | 29,168    | 26.33%   | ~        | Timing             |                                                                                                                    |
| Non-cash amounts excluded from operating activities       | 0         | 0.00%    |          | Timing             | No material variance                                                                                               |
| Investing Activities                                      |           |          |          |                    |                                                                                                                    |
| Proceeds from capital grants, subsidies and contributions | (144,000) | (36.55%) | -        | Timing             | Revenue recognition of grant. See Note 10 Grants & Contributions.                                                  |
| Proceeds from disposal of assets                          | 0         | 0.00%    |          | Timing             | No variance - See Note 6 Disposal of Assets                                                                        |
| Payments for property, plant and equipment                | (6,537)   | (43.58%) | <b>A</b> | Timing             | See Note 5 Capital Acquisitions for more detailed information                                                      |
| Payments for construction of infrastructure               | (990)     | 0.00%    |          | Timing             | See Note 5 Capital Acquisitions for more detailed information                                                      |
| Surplus or deficit after imposition of general rates      | 437.044   | 5.06%    | A        | Timing             | Due to variances described above                                                                                   |

## TOWN OF EAST FREMANTLE NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD ENDED 31 AUGUST 2025

#### **2 STATEMENT OF FINANCIAL ACTIVITY INFORMATION**

|                                                                    |      | Budget       | Year         | to             |
|--------------------------------------------------------------------|------|--------------|--------------|----------------|
| (a) Net current assets used in the Statement of Financial Activity |      | Closing      | Closing      | Date           |
| 30 - 1 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3                     | Note | 30 June 2026 | 30 June 2025 | 31 August 2025 |
| Current assets                                                     |      | \$           | \$           | \$             |
| Cash and cash equivalents                                          | 3    | 2,367,539    | 2,774,625    | 4,845,409      |
| Trade and other receivables                                        |      | 774,141      | 487,301      | 7,140,139      |
| Other financial assets                                             |      | 0            | 2,616,769    | 4,645,805      |
| Other assets                                                       |      | 177,665      | 48,750       | 940,814        |
|                                                                    |      | 3,319,345    | 5,927,445    | 17,572,167     |
| Less: current liabilities                                          |      |              |              |                |
| Trade and other payables                                           |      | (1,074,631)  | (2,576,946)  | (4,869,250)    |
| Other liabilities                                                  |      | (2,142)      | (195,376)    | (181,339)      |
| Lease liabilities                                                  |      | (45,114)     | (80,577)     | (50,232)       |
| Borrowings                                                         | 9    | (165,617)    | (157,911)    | (157,911)      |
| Employee related provisions                                        |      | (814,756)    | (823,702)    | (825,983)      |
| Other provisions                                                   |      | (40,825)     | 0            | 0              |
|                                                                    |      | (2,143,085)  | (3,834,511)  | (6,084,715)    |
| Net current assets                                                 |      | 1,176,260    | 2,092,934    | 11,487,452     |
| Less: Total adjustments to net current assets                      |      | (1,176,260)  | (2,378,281)  | (2,408,626)    |
| Closing funding surplus / (deficit)                                |      | 0            | (285,348)    | 9,078,826      |

Current

Last

YTD

#### (b) Non-cash amounts excluded from operating activities

The following non-cash revenue and expenditure has been excluded from operating activities within the Statement of Financial Activity in accordance with *Financial Management Regulation 32*.

| Non-cash amounts excluded from operating activities       |   | Current<br>Budget | Budget<br>(a) | Actual<br>(b) |
|-----------------------------------------------------------|---|-------------------|---------------|---------------|
|                                                           |   | \$                | \$            | \$            |
| Adjustments to operating activities                       |   |                   |               |               |
| Less: Profit on asset disposals                           | 6 | (35,626)          | 0             | 0             |
| Add: Depreciation                                         |   | 2,298,486         | 383,081       | 383,081       |
| Total non-cash amounts excluded from operating activities |   | 2,262,859         | 383,081       | 383,081       |

#### (c) Current assets and liabilities excluded from budgeted deficiency

| The following current assets and liabilities have been excluded from the net current assets used in the Statement of Financial |      | Current<br>Budget | Last<br>Year | Year           |
|--------------------------------------------------------------------------------------------------------------------------------|------|-------------------|--------------|----------------|
| Activity in accordance with Financial Management Regulation                                                                    |      | Opening           | Closing      | Date           |
| 32 to agree to the surplus/(deficit) after imposition of general rates.                                                        |      | 30 June 2026      | 30 June 2025 | 31 August 2025 |
|                                                                                                                                |      | \$                | \$           | \$             |
| Adjustments to net current assets                                                                                              |      |                   |              |                |
| Less: Reserve accounts                                                                                                         | 4    | (1,386,991)       | (2,616,769)  | (2,616,769)    |
| - Current portion of borrowings                                                                                                | 9    | 165,617           | 157,911      | 157,911        |
| - Current portion of lease liabilities                                                                                         |      | 45,114            | 80,577       | 50,232         |
| Total adjustments to net current assets                                                                                        | 2(a) | (1,176,260)       | (2,378,281)  | (2,408,626)    |

#### **CURRENT AND NON-CURRENT CLASSIFICATION**

In the determination of whether an asset or liability is current or non-current, consideration is given to the time when each asset or liability is expected to be settled. Unless otherwise stated assets or liabilities are classified as current if expected to be settled within the next 12 months, being the Council's operational cycle.

Year

YTD

#### TOWN OF EAST FREMANTLE SUPPLEMENTARY INFORMATION FOR THE PERIOD ENDED 31 AUGUST 2025

#### **3 CASH AND CASH INVESTMENTS**

|                                           |              |            | Total     |                       | Risk        | Interest | Maturity |
|-------------------------------------------|--------------|------------|-----------|-----------------------|-------------|----------|----------|
| Description                               | Unrestricted | Restricted | Cash      | Institution           | Rating (LT) | Rate     | Date     |
| Y.                                        | \$           | \$         | \$        |                       | 7,000       |          |          |
| Cash Deposits                             |              |            |           |                       |             |          |          |
| Municipal Bank Account - On-Call          | 0            | 0          | 0         | CBA                   | AA-         | 0.20%    | At Call  |
| Municipal Bank Account                    | 4,663,470    | 181,339    | 4,844,809 | CBA                   | AA-         | 3.50%    | At Call  |
| Municipal Bonds & Deposits Account        | 0            | 0          | 0         | CBA                   | AA-         | 0.00%    | At Call  |
| Cash On Hand                              | 600          | 0          | 600       | Petty Cash/Till Float |             | 0.00%    | On Hand  |
| Term Deposits                             | 0            |            |           |                       |             |          |          |
| Pooled (Muni, Reserves, Bonds and Grants) | 2,000,000    | 0          | 2,000,000 | NAB                   | AA-         | 4.10%    | Dec 25   |
| Pooled (Muni, Reserves, Bonds and Grants) | 29,035       | 2,616,769  | 2,645,804 | SUNCORP               | A-          | 4.04%    | Oct 25   |
| Total                                     | 6,693,106    | 2,798,108  | 9,491,213 |                       |             |          |          |
| Comprising                                |              |            |           |                       |             |          |          |
| Cash and cash equivalents                 | 6,693,106    | 2,798,108  | 9,491,213 |                       |             |          |          |
|                                           | 6,693,106    | 2,798,108  | 9,491,213 |                       |             |          |          |

Financial assets at amortised cost held with registered financial institutions are listed in this note other financial assets at amortised cost are provided in Note 4 - Other assets.

#### Comments/Notes - Investments and Cash Deposits

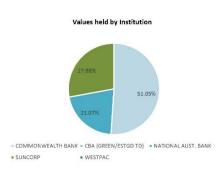
| INSTITUTION          | \$          | (LT) RISK | %       |
|----------------------|-------------|-----------|---------|
| COMMONWEALTH BANK    | \$4,844,809 | AA-       | 51.05%  |
| CBA (GREEN/ESTGD TD) | \$0         | AA-       | 0.00%   |
| NATIONAL AUST. BANK  | \$2,000,000 | AA-       | 21.07%  |
| SUNCORP              | \$2,645,804 | AA-       | 27.88%  |
| WESTPAC              | \$0         | AA-       | 0.00%   |
|                      | \$9,490,613 |           | 100.00% |

| (LT) RISK RATING         | PORTFOLIO | \$          | %    |
|--------------------------|-----------|-------------|------|
|                          | MAX 100%  | \$0         | 0%   |
| AA-                      | MAX 100%  | \$6,844,809 | 72%  |
| AA (GREEN TERM DEPOSITS) | MAX 100%  | \$0         | 0%   |
| A- (DIVESTMENT)          | MAX 100%  | \$2,645,804 | 28%  |
| BBB+ (DIVESTMENT)        | MAX 80%   | \$0         | 0%   |
|                          |           | \$9,490,613 | 100% |

The Town obtains quotes from three (3) financial institutions prior to placing investments. This ensures the Town is receiving the best return on investment possible. The amount the Town invests is dependent on cash flow requirements for business operations and capital works for upcoming months. As the financial year progresses, the Town's cash holdings decreases which means less investment of Municipal funds.

The current monetary policy imposed by the Reserve Bank of Australia (RBA) is driving the interest rate environment.

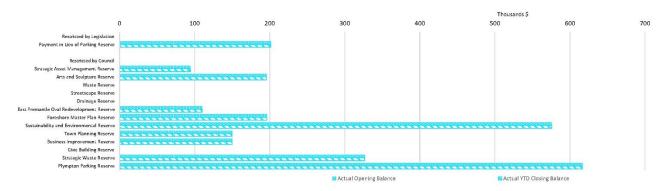




#### TOWN OF EAST FREMANTLE SUPPLEMENTARY INFORMATION FOR THE PERIOD ENDED 31 AUGUST 2025

#### 4 RESERVE ACCOUNTS

|                                           |                              | Ori                           | ginal Budget                |                              |                              |                               |                                |                              |                              |                               |                                |                                  |
|-------------------------------------------|------------------------------|-------------------------------|-----------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|----------------------------------|
| Reserve name                              | Budget<br>Opening<br>Balance | Budget<br>Transfers<br>In (+) | Budget Transfers<br>Out (-) | Budget<br>Closing<br>Balance | Actual<br>Opening<br>Balance | Budget<br>Transfers<br>In (+) | Budget<br>Transfers<br>Out (-) | Budget<br>Closing<br>Balance | Actual<br>Opening<br>Balance | Actual<br>Transfers<br>In (+) | Actual<br>Transfers<br>Out (-) | Actual YTD<br>Closing<br>Balance |
|                                           | \$                           | \$                            | \$                          | \$                           | \$                           | \$                            | \$                             | \$                           | \$                           | \$                            | \$                             | \$                               |
| Restricted by Legislation                 |                              |                               |                             |                              |                              |                               |                                |                              |                              |                               |                                |                                  |
| Payment in Lieu of Parking Reserve        | 201,385                      | 0                             | 0                           | 201,385                      | 201,385                      | 0                             | 0                              | 201,385                      | 201,385                      | 0                             | 0                              | 201,385                          |
| Restricted by Council                     |                              |                               |                             |                              |                              |                               |                                |                              |                              |                               |                                |                                  |
| Strategic Asset Management Reserve        | 94,275                       | 0                             | (90,000)                    | 4,275                        | 94,275                       | 0                             | (90,000)                       | 4,275                        | 94,275                       | 0                             | 0                              | 94,275                           |
| Arts and Sculpture Reserve                | 195,664                      | 0                             | (91,000)                    | 104,664                      | 195,664                      | 0                             | (91,000)                       | 104,664                      | 195,664                      | 0                             | 0                              | 195,664                          |
| Waste Reserve                             |                              | 0                             | 0                           | 0                            |                              | 0                             | 0                              | 0                            | 0                            | 0                             | 0                              | 0.00                             |
| Streetscape Reserve                       |                              | 0                             | 0                           | 0                            |                              | 0                             | 0                              | 0                            | 0                            | 0                             | 0                              | 0.00                             |
| Drainage Reserve                          |                              | 0                             | 0                           | 0                            |                              | 0                             | 0                              | 0                            | 0                            | 0                             | 0                              | 0.00                             |
| East Fremantle Oval Redevelopment Reserve | 110,000                      | 0                             | (110,000)                   | 0                            | 110,000                      | 0                             | (110,000)                      | 0                            | 110,000                      | 0                             | 0                              | 110,000                          |
| Foreshore Master Plan Reserve             | 196,344                      | 0                             | (196,344)                   | 0                            | 196,344                      | 0                             | (196,344)                      | 0                            | 196,344                      | 0                             | 0                              | 196,344                          |
| Sustainability and Environmental Reserve  | 575,750                      | 98,749                        | (364,499)                   | 310,000                      | 575,750                      | 98,749                        | (364,499)                      | 310,000                      | 575,750                      | 0                             | 0                              | 575,750                          |
| Town Planning Reserve                     | 150,000                      | 0                             | (150,000)                   | 0                            | 150,000                      | 0                             | (150,000)                      | 0                            | 150,000                      | 0                             | 0                              | 150,000                          |
| Business Improvement Reserve              | 150,000                      | 0                             | 0                           | 150,000                      | 150,000                      | 0                             | 0                              | 150,000                      | 150,000                      | 0                             | 0                              | 150,000                          |
| Civic Building Reserve                    | 0                            | 0                             | 0                           | 0                            | 0                            | 0                             | 0                              | 0                            | 0                            | 0                             | 0                              | 0.00                             |
| Strategic Waste Reserve                   | 326,684                      | 0                             | (326,684)                   | 0                            | 326,684                      | 0                             | (326,684)                      | 0                            | 326,684                      | 0                             | 0                              | 326,684                          |
| Plympton Parking Reserve                  | 616,667                      | 0                             | 0                           | 616,667                      | 616,667                      | 0                             | 0                              | 616,667                      | 616,667                      | 0                             | 0                              | 616,667                          |
|                                           | 2,616,769                    | 98,749                        | (1,328,527)                 | 1,386,991                    | 2,616,769                    | 98,749                        | (1,328,527)                    | 1,386,991                    | 2,616,769                    | 0                             | 0                              | 2,616,769                        |



31/08/2025

#### TOWN OF EAST FREMANTLE SUPPLEMENTARY INFORMATION FOR THE PERIOD ENDED 31 AUGUST 2025

#### 5 CAPITAL ACQUISITIONS

| GL     |           | Account Description                                                                                                    | Adopted<br>Budget | Current<br>Budget | YTD<br>Budget | YTD<br>Actual | Order<br>Value | Total<br>Actual | Variance<br>(Under)/Over | Completion | Comments |
|--------|-----------|------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|---------------|---------------|----------------|-----------------|--------------------------|------------|----------|
|        | Plant & E | quipment                                                                                                               | 254,768           | 254,768           | 0             | 0             | 103,465        | 103,465         | 151,303                  | 0%         |          |
| E05208 | E05208    | Ford Ranger Super CC XL TDCI Dieself Space Cab                                                                         | 33,006            | 33,006            | 0             | 0             | 31,765         | 31,765          |                          | 0%         |          |
| E12804 | E12804    | Toyota Hilux Dual Cab Ute                                                                                              | 33,006            | 33,006            | 0             | 0             | 0              | 0               |                          | 0%         |          |
| E11692 | E11692    | Ford Ranger Double CC XL Dual Cab Ute TDC1                                                                             | 37,700            | 37,700            | 0             | 0             | 35,844         | 35,844          |                          | 0%         |          |
| E12613 | E12613    | Ford Ranger Single Cab Auto Diesel 4x2                                                                                 | 33,006            | 33,006            | 0             | 0             | 31,765         | 31,765          |                          | 0%         |          |
| E12642 | E12642    | Isuzu Truck                                                                                                            | 98,050            | 98,050            | 0             | 0             | 0              | 0               |                          | 0%         |          |
| E04635 | J04636    | Upgrade of power to EV Charger - Dovenby House                                                                         | 20,000            | 20,000            | 0             | 0             | 4,091          | 4,091           |                          | 0%         |          |
|        | 2000000   |                                                                                                                        |                   |                   |               |               | 0              |                 |                          |            |          |
|        | Furniture | & Equipment                                                                                                            | 10,000            | 10,000            | 0             | 4,867         | 0              | 4,867           | 5,133                    | 49%        |          |
| E04606 | E04606    | General Allocation (Photcopier Corporate Services)                                                                     | 10,000            | 10,000            | 0             | 4,867         | 0              | 4,867           |                          | 49%        |          |
|        |           |                                                                                                                        |                   |                   |               |               |                |                 |                          |            |          |
|        | Buildings |                                                                                                                        | 1,077,925         | 1,369,925         | 15,000        | 16,670        | 8,075          | 24,745          | 1,345,181                | 1%         |          |
|        |           |                                                                                                                        |                   |                   |               |               |                |                 |                          |            |          |
| E11715 | J11748    | Solar and Battery Installation East Fremantle Community Park. Solar installation<br>Town Hall, Depot and Dovenby House | 796,425           | 796,425           | 0             | 0             | 0              | 0               |                          | 0%         |          |
| E11715 | J11738    | East Fremantle Community Park - Miscellaneous Works                                                                    | 200,000           | 387,000           | 15,000        | 16,670        | 0              | 16,670          |                          | 4%         |          |
|        | E11739    |                                                                                                                        | 20,000            | 20,000            | 0             | 0             | 8,075          | 8,075           | 0                        | 0%         |          |
| E11739 |           | Tricolore Windows Ballustrades                                                                                         |                   |                   |               |               | 353.5375       |                 |                          | 990040     |          |
| E14606 | E14606    | Buildings - General                                                                                                    | 61,500            | 106,500           | 0             | 0             | 0              | 0               |                          | 0%         |          |
| E14601 | E14601    | Building Electrical Upgrades                                                                                           | 0                 | 10,000            | 0             | 0             | 0              | 0               |                          | 0%         |          |
|        | J11672    | East Fremantle Community Park - Scoreboard                                                                             | 0                 | 50,000            | 0             | 0             | 0              | 0               |                          | 0%         |          |
|        |           |                                                                                                                        |                   |                   |               |               |                |                 |                          |            |          |

31/08/2025

#### TOWN OF EAST FREMANTLE SUPPLEMENTARY INFORMATION FOR THE PERIOD ENDED 31 AUGUST 2025

#### 5 CAPITAL ACQUISITIONS

|                  | 5 CAPITA        | AL ACQUISITIONS                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              |                                  |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|--------------------|---------------|---------------------|-----------------|---------------------------------------|--------------|----------------------------------|
| GL               |                 | Account Description                                                                                                               | Adopted<br>Budget<br>360,000 | Current<br>Budget<br>360,000 | YTD<br>Budget<br>0 | YTD<br>Actual | Order<br>Value<br>0 | Total<br>Actual | Variance<br>(Under)/Over<br>) 360,000 | Completio    | n Comments                       |
| 543030           | J12850          | Riverside Road (Swan Yacht club to Wayman reserve)                                                                                | 360,000                      | 360,000                      | 0                  |               | 0                   | 0               |                                       | 0%           |                                  |
| E12820           | 112850          | Riverside Road (Swan Facilit Club to Wayman reserve)                                                                              |                              |                              |                    |               |                     |                 |                                       | 0%           |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       | 0.70         |                                  |
|                  |                 | cture - drainage                                                                                                                  | 77,148                       | 122,148                      | 0                  |               | 0                   | 0 (             |                                       | 0%           |                                  |
| E12823           | J12834          | Drainage - Various River Outlet Reduction and GPTS                                                                                | 27,148                       | 27,148                       | 0                  |               | 0                   | 0 (             |                                       | <u>0</u> %   |                                  |
| F12022           | J12835          | Preston Point Road - Pipe from PPR to river above carpark - Pipe upgrade running                                                  | 10,000                       | 10,000                       | 0                  | )             | 0                   | 0 (             | )                                     |              |                                  |
| E12823<br>E12823 | J12836          | down bank to river - Investigation and options  Camp Waller - Drainage upgrade from accessway                                     | 20,000                       | 25,000                       | 0                  | r             | 0                   | 0 (             | )                                     | 0%           |                                  |
| E12823           | J12837          | Boat Ramp - Upgrade existing pits and clean out sumps with weeds                                                                  | 20,000                       | 20,000                       | 0                  |               | 0                   | 0               |                                       | 0%           |                                  |
|                  | J <b>11</b> 673 | Glasson Park - Limestone Wall                                                                                                     | 0                            | 40,000                       | 0                  | )             | 0                   | 0               |                                       | 0%           |                                  |
|                  | Indonestro      | cture - parks & ovals                                                                                                             | 406,000                      | 456,000                      | 0                  |               | 90                  | 0 99            | 455,010                               | 0%           |                                  |
| E11726           | E11726          | Infrastructure - Parks & Ovals (General)                                                                                          | 0                            | 50,000                       | 0                  |               | 0                   | 0 (             |                                       | 070          | _                                |
| E11728           | J11741          | Limestone wall replacement - Glasson Park                                                                                         | 75,000                       | 75,000                       | 0                  |               | 0                   | 0 (             | )                                     | 0%           |                                  |
| E11729           | J11745          | Extend cricket practice nets hardstand by approx 6m - Henry Jeff &                                                                | 10,000                       | 10,000                       | 0                  | ).            | 0                   | 0 (             |                                       | 0%           |                                  |
| E11724           | J12812          | Rotunda replacement - Mervi Cowan Park                                                                                            | 100,000                      | 100,000                      |                    |               | 0                   | 0 (             |                                       | 0%           |                                  |
| E11726           | J <b>116</b> 74 | Parks & Ovals - Playground - Various Upgrades                                                                                     | 10,000                       | 10,000                       | 0                  | )             | 0                   | 0 (             | )                                     | 0%           |                                  |
| E11725           | J11747          | Bore test/replacement - Foreshore Parks                                                                                           | 120,000                      | 120,000                      | 0                  | )             | 0                   | 0 (             | )                                     | 0%           |                                  |
| E11729           | J11742          | Bore pump test - Stratford Street Park                                                                                            | 91,000                       | 91,000                       | 0                  |               | 0                   | 0 (             |                                       | 0%           |                                  |
|                  |                 |                                                                                                                                   | 0                            | 0                            | 0                  | 9             | 90                  | 0 990           | )                                     |              | Miscoding. Has been rectified in |
|                  | E11633          | Inf - Cliff Management - Niergarup Track                                                                                          |                              |                              |                    |               |                     |                 |                                       |              | Septermber 2025                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              |                                  |
|                  | Infrastru       | cture - car parks                                                                                                                 | 20,000                       | 20,000                       | 0                  | ř             | 0                   | 0               | 20,000                                | 0%           |                                  |
| E12609           | E12609          | Carparks - General Allocation                                                                                                     | 20,000                       | 20,000                       | 0                  | )             | 0                   | 0 (             | )                                     | O%           |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              |                                  |
|                  | Infrastru       | cture - footpaths                                                                                                                 | 224,580                      | 239,580                      | 0                  | <u>(</u>      | 0 9,                | 700 9,700       | 229,880                               | <b>0</b> %   |                                  |
| E12824           | J12843          | Pram ramp upgrades to DDA standards (to do 20 pram ramps)                                                                         | 45,000                       | 45,000                       | 0                  | )             | 0                   | 0 (             | )                                     | O%           |                                  |
| E12824           | J12845          | Moss St, (west side), between Canning Hwy & George St (Remove                                                                     | 70,000                       | 70,000                       | 0                  | )             | 0                   | 0 (             | )                                     | 0%           |                                  |
|                  |                 | Concrete and replace with Red asphalt, as per style guide)                                                                        |                              |                              |                    |               |                     |                 |                                       | _            |                                  |
| E12824           | J12844          | George Street (north side), between Hubble St & Duke St (Remove brick<br>paving and replace with red asphalt, as per style guide) | 109,580                      | 109,580                      | 0                  | )             | 0                   | 0               | )                                     | 0%           |                                  |
|                  | J <b>1184</b> 6 | Moss St, (west side), between Canning Hwy & George St (Remove<br>Concrete and replace with Red asphalt, as per style guide)       | 0                            | 15,000                       | 0                  | )             | 0 9,                | 700 9,700       | )                                     | 0%           |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              |                                  |
|                  |                 | _                                                                                                                                 | 2,430,421                    | 2,832,421                    | 15,000             | 22,5          | 27 121,             | 240 143,760     | 2,688,655                             | <b>1</b> %   |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       | Total Actual | Current Budget                   |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       | No Current E |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       | No YTD Actu  |                                  |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              | > Current Budget                 |
|                  |                 |                                                                                                                                   |                              |                              |                    |               |                     |                 |                                       |              | September 1997 (September 1997)  |

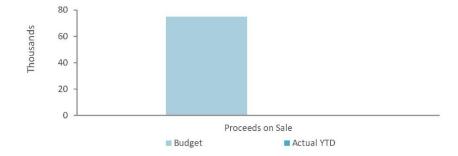
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#### TOWN OF EAST FREMANTLE SUPPLEMENTARY INFORMATION FOR THE PERIOD ENDED 31 AUGUST 2025

#### **6 DISPOSAL OF ASSETS**

| DIOI COME OF         |                                  |                         | Curren           | YTD Actual      |        |                         |                |        |        |
|----------------------|----------------------------------|-------------------------|------------------|-----------------|--------|-------------------------|----------------|--------|--------|
| Asset Ref.           | Asset description                | Net Book<br>Value<br>\$ | Proceeds<br>\$   | Profit          | (Loss) | Net Book<br>Value<br>\$ | Proceeds<br>\$ | Profit | (Loss) |
| 1GQJ-387             | Isuzu MKR190 truck               | 7,034<br>0              | 15,000           | 7,966           | 0      | 0                       | 0              | 0      | 0      |
| 1DTJ-953<br>1GQD-688 | EMRS Vehicle<br>Kobota F3690     | 7,575                   | 10,000<br>15,000 | 10,000<br>7,425 | 0      | 0                       | 0              | 0      | 0      |
| 1GDV-315<br>1GKM 815 | TORO Z Mower<br>Kobelco SK17SR-5 | 20,764                  | 10,000<br>21,000 | 10,000<br>236   | 0      | 0                       | 0              | 0      | 0      |
| 1TUQ-820             | lsuzu 4.5T Tipper                | 4,000                   | 4,000            | 0               | 0      | 0                       | 0              | 0      | 0      |
|                      |                                  | 39,374                  | 75,000           | 35,626          | 0      | 0                       | 0              | 0      | 0      |

#### \*As at

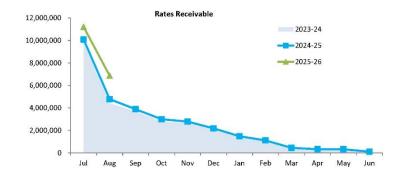


#### 7 RECEIVABLES

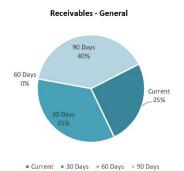
| Rates receivable                                                           | 30 Jun 2025  | 31 Aug 2025 |  |  |
|----------------------------------------------------------------------------|--------------|-------------|--|--|
|                                                                            | \$           | \$          |  |  |
| Opening arrears previous years                                             | 78,272       | 114,004     |  |  |
| Levied this year                                                           | 11,444,213   | 11,944,375  |  |  |
| Less - collections to date                                                 | (11,408,481) | (5,190,840) |  |  |
| Gross rates collectable<br>Allowance for impairment of rates<br>receivable | 114,004      | 6,867,539   |  |  |
| Net rates collectable                                                      | 114.004      | 6,867,539   |  |  |
| % Collected                                                                | 99.0%        | 43.0%       |  |  |

| Other Receivables                                  | Current | 30 Days | 60 Days | 90+ Days | Total    |
|----------------------------------------------------|---------|---------|---------|----------|----------|
|                                                    | \$      | \$      | \$      | \$       | \$       |
| Receivables - general                              | 51,495  | 71,079  | 0       | 80,426   | 203,000  |
| Receivables - infringements                        |         |         |         |          | 83,511   |
| East Fremantle Lawn & Tennis Club, Left Bank       |         |         |         |          | 114,942  |
| Allowance for credit losses of trade receivables   | 0       | 0       | 0       | 0        |          |
| Allowance for credit losses of other receivables   | 0       | 0       | 0       | 0        | (54,237) |
| Total receivables general outstanding              |         |         |         |          | 347,216  |
| Amounts shown above include GST (where applicable) |         |         | 0       |          |          |

<sup>\* 90</sup> days receivable includes receivable from EF Football Club \$80K. Expected to be received in 25/26 as agreement has been signed in July 25

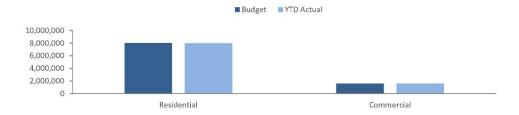


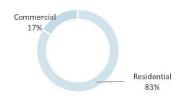
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#### 8 RATE REVENUE

| General rate revenue |               |                   |             |           | Current Budget |            |           | YTD Actual   |            |
|----------------------|---------------|-------------------|-------------|-----------|----------------|------------|-----------|--------------|------------|
|                      | Rate in       | Number of         | Rateable    | Rate      | Reassessed     | Total      | Rate      | Reassessed   | Total      |
|                      | \$ (cents)    | <b>Properties</b> | Value       | Revenue   | Rate Revenue   | Revenue    | Revenue   | Rate Revenue | Revenue    |
| RATE TYPE            |               |                   |             | \$        | \$             | \$         | \$        | \$           | \$         |
| Gross rental value   |               |                   |             |           |                |            |           |              |            |
| Residential          | 0.075417      | 2,968             | 105,518,080 | 7,961,100 | 33,517         | 7,994,617  | 7,957,857 | 0            | 7,957,857  |
| Commercial           | 0.127835      | 119               | 12,346,985  | 1,578,377 | 0              | 1,578,377  | 1,578,377 | 0            | 1,578,377  |
| Sub-Total            |               | 3,087             | 117,865,065 | 9,539,477 | 33,517         | 9,572,994  | 9,536,234 | 0            | 9,536,234  |
| Minimum payment      | Minimum Payme | ent \$            |             |           |                |            |           |              |            |
| Gross rental value   |               |                   |             |           |                |            |           |              |            |
| Residential          | 1,360.00      | 336               | 4,977,190   | 456,960   | 0              | 456,960    | 456,960   | 0            | 456,960    |
| Commercial           | 2,034.00      | 7                 | 79,940      | 14,238    | 0              | 14,238     | 14,238    | 0            | 14,238     |
| Sub-total            |               | 343               | 5,057,130   | 471,198   | 0              | 471,198    | 471,198   | 0            | 471,198    |
| Total                |               |                   |             |           | -              | 10,044,192 |           | -            | 10,007,432 |





#### 9 BORROWINGS

#### Repayments - borrowings

|                                                 |          |             |        |           | Prin   | cipal      | Princ     | ipal        |          |               |  |
|-------------------------------------------------|----------|-------------|--------|-----------|--------|------------|-----------|-------------|----------|---------------|--|
| Information on borrowings                       |          |             |        | New Loans |        | Repayments |           | Outstanding |          | Finance costs |  |
|                                                 |          |             |        | Current   |        | Current    |           | Current     |          | Current       |  |
| Particulars                                     | Loan No. | 1 July 2025 | Actual | Budget    | Actual | Budget     | Actual    | Budget      | Actual   | Budget        |  |
|                                                 |          | \$          | \$     | \$        | \$     | \$         | \$        | \$          | \$       | \$            |  |
| EF Oval Precinct Redevelopment                  | 185      | 4,576,802   | 0      | 0         | 0      | (157,911)  | 4,576,802 | 4,418,891   | (36,579) | 218,794       |  |
| EF Oval Precinct Redevelopment - Loan guarantee | 185      | 0           | 0      | 0         | 0      | 0          | 0         | 0           | 16,062   | 32,125        |  |
| Total                                           |          | 4,576,802   | 0      | 0         | 0      | (157,911)  | 4,576,802 | 4,418,891   | (20,517) | 250,919       |  |
|                                                 |          |             |        |           |        |            |           |             |          |               |  |
| Current borrowings                              |          | 157,911     |        |           |        |            | 157,911   |             |          |               |  |
| Non-current borrowings                          |          | 4,418,891   |        |           |        |            | 4,418,891 |             |          |               |  |
|                                                 |          | 4,576,802   |        |           |        |            | 4,576,802 |             |          |               |  |

All debenture repayments were financed by general purpose revenue.

# 10 GRANTS, SUBSIDIES AND CONTRIBUTIONS OPERATING CAPITAL GRANTS, SUBSIDIES AND CONTRIBUTIONS

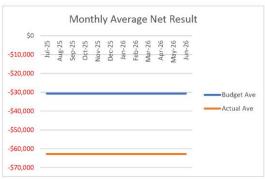
| Program                                     | Grant Provider                                | Purpose of Grant                                            | Original Budget<br>Revenue | Current Budget<br>Revenue<br>\$ | YTD<br>Budget | YTD Revenue<br>Actual |
|---------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|----------------------------|---------------------------------|---------------|-----------------------|
| General Purpose Funding                     |                                               |                                                             | Ψ                          | 4                               | Ψ             | Ψ                     |
| Grants Commission - General                 | WALGGC                                        | Untied - General Purpose                                    | 191,670                    | 78,189                          | 26,867        | 26,867                |
| Grants Commission - Roads                   | WALGGC                                        | Untied - Road                                               | 85,665                     | 32,088                          | 9,393         | 9,313                 |
| Education and Welfare                       |                                               |                                                             |                            |                                 |               |                       |
| Commonwealth Home Support Programme         | Commonwealth Dep. Health                      | Commonwealth Home Support Programme                         | 707,894                    | 707,894                         | 117,982       | 118,077               |
| Recreation and Culture                      |                                               |                                                             |                            |                                 |               |                       |
| East Fremantle Festival                     | Port Authority/LotteryWest                    | East Fremantle Festival Funding                             | 0                          | 0                               | 0             | 0                     |
| Urban Canopy Grant Program                  | WALGA                                         | Implementation of urban canopy program                      | 0                          | 0                               | 0             | 0                     |
| Riverbank Grant Funding                     | Foreshore Management Reserve                  | Norm McKenzie Wall Upgrade & Plaza Project                  | 181,339                    | 181,339                         | 30,223        | 0                     |
| Community Amenities                         |                                               |                                                             |                            |                                 |               |                       |
| Bus Shelter - Maintenance Assistance Scheme | Public Transport Authority                    | Bus Shelter Maintenance                                     | 4,100                      | 4,100                           | 683           | 0                     |
| Fransport                                   |                                               |                                                             |                            |                                 |               |                       |
| Direct Grant                                | Main Roads                                    | Direct Grant                                                | 28.000                     | 28,000                          | 4,667         | 0                     |
| Street Lighting Subsidy                     | Main Roads                                    | Street Lighting Subsidy                                     | 4,800                      | 4,800                           | 0             | 0                     |
| Stirling Bridge Verge Maintenance Agreement | Main Roads                                    | Stirling Highway Verge Maint. Agreement                     | 8.000                      | 8,000                           | 0             | 0                     |
|                                             |                                               |                                                             | 1,211,468                  | 1,044,410                       | 189,816       | 154,257               |
|                                             |                                               |                                                             | Original Budget            | Current Budget                  | YTD           | YTD Revenue           |
| Program                                     | Grant Provider                                | Purpose of Grant                                            | Revenue                    | Revenue                         | Budget        | Actual                |
| Recreation and Culture                      |                                               | ·                                                           |                            | \$                              | \$            | \$                    |
| Fremantle Womens Soccer Club Refurb         | State Government                              | Election Commitment - Flood Lighting Upgrade<br>Wauhop Park | 100,000                    | 100,000                         | 0             | 0                     |
| Community Energy Fund                       | Fed. Dept. of Industry, Science and Resources | Solar and Battery Installation                              | 398,213                    | 398,213                         | 0             | 0                     |
| East Fremantle Community Park               | AFL Facilities Fund                           |                                                             | 0                          | 250,000                         | 250,000       | 250,000               |
| Fransport                                   |                                               |                                                             |                            |                                 |               |                       |
| Regional Road Group                         | Main Roads WA                                 | Riverside Road Upgrade                                      | 240,000                    | 240,000                         | 96,000        | 0                     |
| Roads to Recovery                           | Department of Infrastructure                  | Riverside Road Upgrade                                      | 120,000                    | 120,000                         | 48,000        | 0                     |
|                                             |                                               |                                                             | 858,213                    | 1,108,213                       | 394,000       | 250.000               |

#### 11 BUDGET AMENDMENTS

Amendments to original budget since budget adoption. Surplus/(Deficit)

| Amendments to original budget since budget adoption. Surp                        | lus/(Deficit) |                       |                    |
|----------------------------------------------------------------------------------|---------------|-----------------------|--------------------|
|                                                                                  |               |                       | Current Budget     |
|                                                                                  |               | Increase / (Decrease) | Surplus/ (Deficit) |
| Description                                                                      | Date          | to Net Surplus        | Running Balance    |
|                                                                                  |               | \$                    | \$                 |
| Annual Budget Adoption                                                           |               |                       | 0                  |
| Adjustment to budgeted surplus                                                   |               |                       |                    |
|                                                                                  | 19 Aug 25     | 363,559               | 363,559            |
| Financial Assistance Grants                                                      |               |                       |                    |
| General Purpose Grants - Grants Commission                                       | 19 Aug 25     | -113,482              | 250,077            |
| General Purpose Grants (Roads) - Grants Commission                               | 19 Aug 25     | -53,577               | 196,500            |
| EF Oval Operating Expense/Income                                                 | 19 Aug 25     | 367,891               | 564,391            |
| Other Revenue - Principal Agent Arrangements                                     | 19 Aug 25     | 5,476,081             | 6,040,472          |
| Other Expenditure - Principal Agent Arrangements                                 | 19 Aug 25     | -5,843,972            | 196,500            |
| EF Oval Redevelopment project                                                    |               |                       |                    |
| Capex - EF Oval Redevelopment                                                    | 19 Aug 25     | -187,000              | 9,500              |
| AFL Facilities Funding                                                           | 19 Aug 25     | 250,000               | 259,500            |
| East Fremantle Community Park - Scoreboard                                       | 19 Aug 25     | -50,000               | 209,500            |
| General Capex carry overs from 24-25                                             |               |                       |                    |
| Buildings general                                                                | 19 Aug 25     | -45,000               | 164,500            |
| Camp Waller - Eaves                                                              | 19 Aug 25     | -5,000                | 159,500            |
| Building Electrical Upgrades                                                     | 19 Aug 25     | -10,000               | 149,500            |
| Glasson Park - Limestone Wall                                                    | 19 Aug 25     | -40,000               | 109,500            |
| Parks and Ovals - Bores and Irrigation                                           | 19 Aug 25     | -50,000               | 59,500             |
| Moss Street Footpath                                                             | 19 Aug 25     | -15,000               | 44,500             |
| Operational expenses carry overs 24-25                                           |               |                       |                    |
| Strategic and Business Planning Services                                         | 19 Aug 25     | -40,000               | 4,500              |
| Mooring Jetty Maintenance                                                        | 19 Aug 25     | -50,000               | -45,500            |
|                                                                                  |               |                       |                    |
| 24/25 Budget Opening Surplus / (Deficit)<br>24/25 Actual B/F Surplus / (Deficit) |               | (45,500)              | (45,500)           |





|        | Health Cl   | ub Income |                   |                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------|-------------|-----------|-------------------|-------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Month  | Budget      | Actual    | <b>Budget Ave</b> | <b>Actual Ave</b> | Health Club Income Bud                        | get Vs Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Jul-25 | \$170,356   | \$155,826 | \$180,849         | \$176,363         | 50,000                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Aug-25 | \$171,251   | \$196,899 | \$180,849         | \$176,363         | 20.000                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sep-25 | \$171,442   |           | \$180,849         | \$176,363         | 00,000                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Oct-25 | \$178,364   |           | \$180,849         | \$176,363         | 50,000                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Nov-25 | \$175,555   |           | \$180,849         | \$176,363         | 000,000                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dec-25 | \$177,392   |           | \$180,849         | \$176,363         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Jan-26 | \$187,412   |           | \$180,849         | \$176,363         | 50,000                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Feb-26 | \$172,823   |           | \$180,849         | \$176,363         | \$0                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mar-26 | \$193,573   |           | \$180,849         | \$176,363         | Jul-25 Aug-25 Sep-25 Oct-25 Nov-25 Dec-25 Jan | and the second s |
| Apr-26 | \$187,712   |           | \$180,849         | \$176,363         |                                               | 26 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| May-26 | \$192,733   |           | \$180,849         | \$176,363         |                                               | Health Club Income Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Jun-26 | \$191,574   |           | \$180,849         | \$176,363         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total  | \$2,170,187 | \$352,726 |                   |                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



Note: August actuals includes revenue from 28 July 2025 to 31 August 2025



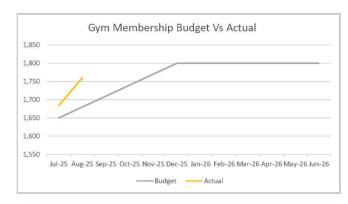


#### Café Income

| Month  | Budget  | Actual   | <b>Budget Ave</b> | Actual Ave | Destruction of Income During the Astron                                                |
|--------|---------|----------|-------------------|------------|----------------------------------------------------------------------------------------|
| Jul-25 | 75,000  | 72,411   | 66,213            | 76,843     | Restuarant Income Budget Vs Actual                                                     |
| Aug-25 | 90,000  | \$81,274 | 66,213            | 76,843     | 120,000                                                                                |
| Sep-25 | 100,000 |          | 66,213            | 76,843     | 100,000                                                                                |
| Oct-25 | 80,000  |          | 66,213            | 76,843     | 80,000                                                                                 |
| Nov-25 | 58,000  |          | 66,213            | 76,843     | 60,000                                                                                 |
| Dec-25 | 38,000  |          | 66,213            | 76,843     | 40,000                                                                                 |
| Jan-26 | 46,000  |          | 66,213            | 76,843     | 20,000                                                                                 |
| Feb-26 | 45,000  |          | 66,213            | 76,843     |                                                                                        |
| Mar-26 | 68,000  |          | 66,213            | 76,843     | 0<br>Jul-25 Aug-25 Sep-25 Oct-25 Nov-25 Dec-25 Jan-26 Feb-26 Mar-26 Apr-26 May- Jun-26 |
| Apr-26 | 62,550  |          | 66,213            | 76,843     | 26                                                                                     |
| May-26 | 67,000  |          | 66,213            | 76,843     | Budget Actual                                                                          |
| Jun-26 | 65,000  |          | 66,213            | 76,843     |                                                                                        |
| Total  | 794,550 | 153,686  |                   |            |                                                                                        |

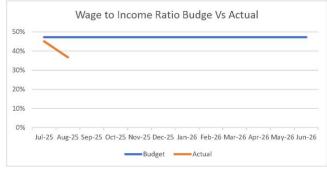


#### Gym Membership Month Budget Actual Jul-25 1,650 1,684 1,680 1,760 Aug-25 Sep-25 1,710 Oct-25 1,740 Nov-25 1,770 Dec-25 1,800 Jan-26 1,800 Feb-26 1,800 Mar-26 1,800 Apr-26 1,800 May-26 1,800 Jun-26 1,800



#### Wage to Income Ratio Month Budget Actual Jul-25 47% 45% Aug-25 47% 37% Sep-25 47% 47% Oct-25 Nov-25 47% Dec-25 47% Jan-26 47% Feb-26 47% Mar-26 47% Apr-26 47% 47% May-26 47% Jun-26

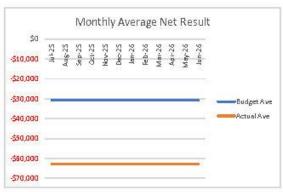
Jun-26



|        | Casua    | l Sales     | Sporting Clubs |      |       |       |
|--------|----------|-------------|----------------|------|-------|-------|
| Month  | EFBC     | <b>EFFC</b> |                | EFCC |       | Total |
| Jul-25 | \$17,119 |             | \$26,005       |      | \$693 | \$43  |
| Aug-25 | \$18,636 |             | \$65,686       |      | \$83  | \$84  |
| Sep-25 |          |             |                |      |       |       |
| Oct-25 |          |             |                |      |       |       |
| Nov-25 |          |             |                |      |       |       |
| Dec-25 |          |             |                |      |       |       |
| Jan-26 |          |             |                |      |       |       |
| Feb-26 |          |             |                |      |       |       |
| Mar-26 |          |             |                |      |       |       |
| Apr-26 |          |             |                |      |       |       |
| May-26 |          |             |                |      |       |       |
|        |          |             |                |      |       |       |







|        | Health Cl   | ub Income |              |            |                                                                                |
|--------|-------------|-----------|--------------|------------|--------------------------------------------------------------------------------|
| Month  | Budget      | Actual    | Budget Ave / | Actual Ave | Health Club Income Budget Vs Actual                                            |
| Jul-25 | \$170,356   | \$155,826 | \$180,849 \$ | 176,363    | \$250,000                                                                      |
| Aug-25 | \$171,251   | \$196,899 | \$180,849 \$ | 176,363    | \$200,000                                                                      |
| Sep-25 | \$171,442   |           | \$180,849 \$ | 176,363    | 2010,000                                                                       |
| Oct-25 | \$178,364   |           | \$180,849 \$ | 5176,363   | \$150,000                                                                      |
| Nov-25 | \$175,555   |           | \$180,849    | 176,363    | \$100,000                                                                      |
| Dec-25 | \$177,392   | 57        | \$180,849 \$ | 176,363    |                                                                                |
| Jan-26 | \$187,412   |           | \$180,849 \$ | 176,363    | \$50,000                                                                       |
| Feb-26 | \$172,823   |           | \$180,849 \$ | 176,363    | \$0                                                                            |
| Mar-26 | \$193,573   |           | \$180,849 \$ | 176,363    | Jul-25 Aug-25Sep-25 Cct-25 Nov-25 Dec-25 Jan-26 Feb-26 Mar- Apr-26 May- Jun-26 |
| Apr-26 | \$187,712   |           | \$180,849 \$ | 176,363    | 25 25                                                                          |
| May-26 | \$192,733   |           | \$180,849 \$ | 176,363    |                                                                                |
| Jun-26 | \$191,574   |           | \$180,849 \$ | 176,363    |                                                                                |
| Total  | \$2,170,127 | \$352,726 |              |            |                                                                                |



Note: August actuals includes revenue from 28 July 2025 to 31 August 2025

0





|        | Café I  | ncome    |            | ne name .  |                                                                                   |
|--------|---------|----------|------------|------------|-----------------------------------------------------------------------------------|
| Month  | Budget  | Actual   | Budget Ave | Actual Ave | Restuarant Income Budget Vs Actual                                                |
| Jul-25 | 75,000  | 72,411   | 66,213     | 76,843     | Rescuarant income budget vs Actual                                                |
| Aug-25 | 90,000  | \$81,274 | 66,213     | 76,843     | 120,000                                                                           |
| Sep-25 | 100,000 |          | 66,213     | 76,843     | 000,000                                                                           |
| Oct-25 | 80,000  |          | 66,213     | 76,843     | 80,000                                                                            |
| Nov-25 | 58,000  |          | 66,213     | 76,843     | 80,000                                                                            |
| Dec-25 | 38,000  |          | 66,213     | 76,843     | 40,000                                                                            |
| Jan-26 | 46,000  |          | 66,213     | 76,843     | 20,000                                                                            |
| Feb-26 | 45,000  |          | 66,213     | 76,843     | 0                                                                                 |
| Mar-26 | 68,000  |          | 66,213     | 76,843     | Jul-25 Aug-25 Sep-25 Oct-25 Nov-25 Dec-25 Jan-25 Feb-25 Mar-25 Apr-25 May- Jun-25 |
| Apr-26 | 62,550  |          | 66,213     | 76,843     | 25                                                                                |
| May-26 | 67,000  |          | 66,213     | 76,843     | Budget Actual                                                                     |
| Jun-26 | 65,000  |          | 66,213     | 76,843     |                                                                                   |
| Total  | 794,550 | 153,686  |            |            |                                                                                   |



#### Gym Membership Gym Membership Budget Vs Actual Month Budget Actual Jul-25 1,650 1,684 1,850 1,680 1,760 Aug-25 1,800 Sep-25 1,710 1,740 Oct-25 1,750 Nov-25 1,770 1,700 Dec-25 1,800 Jan-26 1,800 1,550 Feb-26 1,800 1,500 Mar-26 1,800 Apr-26 1.800 1,550 May-26 1,800 Jul-25 Aug-25 Sep-25 Oct-25 Nov-25 Dec-25 Jan-26 Feb-26 Mar-26 Apr-26 May-26 Jun-26 Jun-26 1,800 - Budget - Actual Wage to Income Ratio Wage to Income Ratio Budge Vs Actual Month Budget Actual Jul-25 47% 45% 50% Aug-25 47% 37% Sep-25 47% Oct-25 47% 30% Nov-25 47% 20% Dec-25 47% Jan-26 47% 10% Feb-26 47% Mar-26 47% Jul-25, Aug-25 Sep-25, Oct-25, Nov-25, Dec-25, Jan-25, Feb-25, Mar-25, Apr-25, May-25, Jun-25 Apr-26 47% May-26 47% -Budget -Actual Jun-26 47% Casual Sales Sporting Clubs Casual Sales Sporting Clubs **EFBC** EFFC EFCC Total Month Jul-25 \$17,119 \$26,005 \$693 \$43,817 \$70,000 \$50,000 Aug-25 \$18,636 \$65,686 \$83 \$84,405 \$50,000 Sep-25 \$40,000 Oct-25 30,000 \$20,000 Nov-25 \$10,000 Dec-25 Jan-26 Feb-26 Mar-26 Casual Sales Sporting Clubs EFBC Casual Sales Sporting Clubs EFFC Apr-26 Casual Sales Sporting Clubs EFCC May-26 Jun-26



#### 13.4 ACCOUNTS FOR PAYMENT AUGUST 25

Report Reference Number OCR-3729

Prepared by Natalie McGill Senior Finance Officer

Supervised by Pratigya Pandeya Manager Finance

Meeting date Tuesday, 16 September 2025

Voting requirements Simple Majority

Documents tabled Nil

**Attachments** 

1. List of Accounts August 25

2. Caltex invoice July 25

#### **PURPOSE**

That Council, in accordance with regulation 13(1) of the *Local Government (Financial Management) Regulations* 1996, receives the list of payments made under delegated authority for the month ending 31 August 2025.

#### **EXECUTIVE SUMMARY**

Council has an Executive role in receiving the list of payments pursuant to Regulation 13(1) of the *Local Government* (Financial Management) Regulations 1996. It is therefore recommended that Council receives the List of Accounts paid for the period 1 August to 31 August 2025, as per the summary table.

#### **BACKGROUND**

The Chief Executive Officer has delegated authority to make payments from the Municipal and Trust Accounts in accordance with budget allocations.

The Town provides payments to suppliers by electronic funds transfer, cheque, or credit card. Attached are itemised lists of all payments made under delegated authority during the said period.

The bulk of payments are processed by electronic funds transfer (EFT) with the exception of occasional reimbursements and refunds.

#### CONSULTATION

Nil.

#### STATUTORY ENVIRONMENT

Regulation 13: Local Government (Financial Management) Regulations 1996 (as amended) requires local governments to prepare a list of payments made under delegated authority to be prepared and presented to Council monthly.

A new regulation has been added to the *Local Government (Financial Management) Regulations 1996* to increase transparency and accountability in local government, through greater oversight of incidental spending.



Regulation 13A covers purchasing cards issued by local governments to their employees. Purchasing cards use a local government approved line of credit that allows for the timely payment of goods and services acquired in the ordinary course of business.

Purchasing cards include the following:

- business or corporate credit cards
- debit cards
- store cards
- fuel cards
- taxi cards

Other than debit cards, purchasing cards all require a separate payment to the card provider.

Purchasing cards do not include:

- non-reloadable gift cards these cards are not connected to a local government account or intended to be used as a means of making ordinary business transactions
- pre-loaded purchase or credit card advances these are cash advances and should be recorded and acquitted accordingly
- SmartRider cards that are centrally controlled for general use if these cards are managed under the cash advance provisions.

#### **POLICY IMPLICATIONS**

Policy 2.1.3 Purchasing. All supplier payments are approved under delegated authority pursuant to the authorisation limits outlined in Council's Purchasing Policy.

#### FINANCIAL IMPLICATIONS

All expenditure is incurred by authorised officers and made in accordance with the adopted Annual Budget. All amounts quoted in this report are inclusive of GST.

#### STRATEGIC IMPLICATIONS

A proactive, approachable Council which values community consultation, transparency and accountability

- 5.1 Strengthen organisational accountability and transparency
- 5.2 Strive for excellence in leadership and governance.

#### RISK IMPLICATIONS

#### **RISKS**

| Risk            | Risk Likelihood   | Risk Impact / | Risk Rating  | Principal Risk Theme | Risk Action Plan       |
|-----------------|-------------------|---------------|--------------|----------------------|------------------------|
|                 | (based on history | Consequence   | (Prior to    |                      | (Controls or Treatment |
|                 | & with existing   |               | Treatment or |                      | proposed)              |
|                 | controls)         |               | Control)     |                      |                        |
| That Council    | Rare (1)          | Moderate (3)  | Low (1-4)    | COMPLIANCE Minor     | Accept Officer         |
| does not accept |                   |               |              | regulatory or        | Recommendation         |
| the list of     |                   |               |              | statutory impact     |                        |
| payments        |                   |               |              |                      |                        |

#### RISK MATRIX

| Consequence | Insignificant | Minor | Moderate | Major | Extreme |
|-------------|---------------|-------|----------|-------|---------|
| Likelihood  | 1             | 2     | 3        | 4     | 5       |



| Almost Certain | 5 | Moderate (5) | High (10)    | High (15)    | Extreme (20) | Extreme (25) |
|----------------|---|--------------|--------------|--------------|--------------|--------------|
| Likely         | 4 | Low (4)      | Moderate (8) | High (12)    | High (16)    | Extreme (20) |
| Possible       | 3 | Low (3)      | Moderate (6) | Moderate (9) | High (12)    | High (15)    |
| Unlikely       | 2 | Low (2)      | Low (4)      | Moderate (6) | Moderate (8) | High (10)    |
| Rare           | 1 | Low (1)      | Low (2)      | Low (3)      | Low (4)      | Moderate (5) |

A risk is often specified in terms of an event or circumstance and the consequences that may flow from it. An effect may be positive, negative or a deviation from the expected and may be related to the following objectives: occupational health and safety, financial, service interruption, compliance, reputation and environment. A risk matrix has been prepared, and a risk rating is provided below. Any items with a risk rating over 16 will be added to the Risk Register, and any item with a risk rating over 16 will require a specific risk treatment plan to be developed.

#### **RISK RATING**

| Risk Rating                                                 | 3  |
|-------------------------------------------------------------|----|
| Does this item need to be added to the Town's Risk Register | No |
| Is a Risk Treatment Plan Required                           | No |

#### SITE INSPECTION

N/A

#### **COMMENT**

Payments for the period include the following significant items.

| Payee                                                 | Particulars                                                                                                                                                   | Am | ount (GST inc) |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|
| AUSTRALIAN TAXATION OFFICE                            | BAS JULY 2025                                                                                                                                                 | \$ | 75,917.00      |
| VEOLIA RECYCLING & RECOVERY (FORMALLY SUEZ)           | WASTE & RECYCLING – JULY 25                                                                                                                                   | \$ | 36,593.54      |
| WA LOCAL GOVERNMENT<br>ASSOCIATION (WALGA)            | WALGA SUBSCRIPTIONS 2025-26                                                                                                                                   | \$ | 30,128.42      |
| JACKSON MCDONALD<br>BARRISTERS & SOLICITORS           | LEGAL ADVICE                                                                                                                                                  | \$ | 27,921.17      |
| SYNERGY                                               | POWER SUPPLY VARIOUS LOCATIONS                                                                                                                                | \$ | 27,896.56      |
| VEOLIA RECYCLING & RECOVERY (PERTH) PTY LTD AUSTRALIA | WASTE & RECYCLING – JULY 25                                                                                                                                   | \$ | 25,333.18      |
| INDIANIC SERVICES PTY LTD                             | MOORING PENS, JETTIES & LEEUWIN BOAT RAMP JETTY INFRASTRUCTURE - ANNUAL INSPECTIONS & REPORTS & MOORING PENS - REPLACE 4X LUGS                                | \$ | 23,974.50      |
| FOCUS NETWORKS                                        | RFT04 - 2021/22 MANAGED PROACTIVE SERVICE (IT<br>SUPPORT SERVICES) - AUGUST 25 & RFT04 - 2021/22<br>SOFTWARE AS A SERVICE AND MANAGED HARDWARE -<br>AUGUST 25 | \$ | 21,079.38      |

#### AGENDA FOR COUNCIL MEETING TUESDAY, 16 SEPTEMBER 2025



| CYGNET WEST PTY LTD     | JETTY MOORING LICENCE 01/09/25 - 31/08/26,<br>MANAGEMENT FEES, POSTAGE & PETTIES & SEABED<br>RENT 01/09/25 - 30/11/25 | \$<br>15,201.31 |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|
| KWINANA ENERGY RECOVERY | JULY WASTE DISPOSAL - GENERAL WASTE                                                                                   | \$<br>14,888.68 |

#### CONCLUSION

Nil

### 13.4 OFFICER RECOMMENDATION / COUNCIL RESOLUTION

**Council Resolution** Choose an item.Click or tap to enter a date.

#### **OFFICER RECOMMENDATION:**

That Council in accordance with regulation 13(1) of the *Local Government (Financial Management)* Regulations 1996, receives the list of payments made under delegated authority for the month ended 31 August 2025.

|                        | August 2025              |                |  |  |  |  |
|------------------------|--------------------------|----------------|--|--|--|--|
| Voucher No.            | Account                  | Amount         |  |  |  |  |
| Cheque 5422            | Municipal (Cheques)      | \$25.55        |  |  |  |  |
| EFT 39745—39877        | Municipal (EFT)          | \$594,380.96   |  |  |  |  |
| Payroll                | Municipal (EFT)          | \$262,009.18   |  |  |  |  |
| Term Deposit Placement | Municipal (Direct Debit) | \$2,000,000.00 |  |  |  |  |
|                        | Municipal (Direct Debit) | \$68,692.58    |  |  |  |  |
|                        | Credit Card              | \$1,852.88     |  |  |  |  |
|                        | Total Payments           | \$2,926,961.15 |  |  |  |  |
|                        |                          |                |  |  |  |  |

#### **REPORT ATTACHMENTS**

Attachments start on the next page

TOWN OF EAST FREMANTLE
List of Accounts paid by the Chief Executive for August 2025 submitted for the information of the Council Meeting to be held on Tuesday 16 September 2025

| Cheque                                  | Payment Date             | Supplier                                                          | Description                                                                                             | Inv Amount        | Cheque              |
|-----------------------------------------|--------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| 5422                                    | 27/08/25                 | DEPARTMENT OF TRANSPORT                                           | 12 MONTHS VEHICLE REGISTRATION                                                                          | 25.55             | 25.5                |
|                                         | 1                        |                                                                   | CHEQUE TOTAL                                                                                            | 25.55             | 25.5                |
| EFTS                                    |                          |                                                                   |                                                                                                         |                   |                     |
| EFT39745                                | 14/00/2025               | Supplier                                                          | Description                                                                                             | 75,917.00         | EF O17.0            |
| EFT39745<br>EFT39746                    | 14/08/2025<br>14/08/2025 | AUSTRALIAN TAXATION OFFICE APACE AID (INC)                        | BAS JULY 2025 CARRY OUT PLANTING ON NIERGARUP TRACK 25/07/25                                            | 2,102.58          | 75,917.0<br>2,102.5 |
| EFT39747                                | 14/08/2025               | CITY OF COCKBURN                                                  | TIP FEES - JULY 2025                                                                                    | 1,700.00          | 1,700.0             |
| EFT39748                                | 14/08/2025               | FREMANTLE HERALD                                                  | ACROSS THE TOWN AD- 09/08/25 EDITION                                                                    | 605.00            | 605.0               |
| EFT39749                                | 14/08/2025               | MCLEODS                                                           | PROFESSIONAL FEES - TRANSFER OF RIVER RESERVE LEASE -                                                   | 446.60            | 446.6               |
| FUNDOS DE LA COLUMN                     |                          |                                                                   | 14/07/25 - 29/07/25                                                                                     |                   |                     |
| EFT39750                                | 14/08/2025               | TELSTRA LIMITED                                                   | CEO MOBILE PHONE TO 01/08/25                                                                            | 149.96            |                     |
|                                         | +                        |                                                                   | DEPOT MOBILE BACK UP - 04/08/25 to 03/09/25  OPS, RANGERS TABLETS, RETIC & VMS TRAILER - 04/08/25 to    | 19.00<br>1,420.00 | 1,588.96            |
|                                         |                          |                                                                   | 03/09/25                                                                                                | 1,420.00          | 1,500.5             |
| EFT39751                                | 14/08/2025               | WATER CORPORATION                                                 | WATER USE AND SERVICE CHARGES VARIOUS LOCATIONS                                                         | 2,927.70          | 2,927.70            |
| EFT39752                                | 14/08/2025               | SYNERGY                                                           | POWER SUPPLY VARIOUS LOCATIONS                                                                          | 27,896.56         | 27,896.5            |
| EFT39753                                | 14/08/2025               | MAJOR MOTORS                                                      | P5020 - PARKS TRUCK - SERVICE AND TWO NEW FRONT TYRES                                                   | 3,134.20          | 3,134.20            |
|                                         | /                        |                                                                   |                                                                                                         |                   |                     |
| EFT39754<br>EFT39755                    | 14/08/2025<br>14/08/2025 | FASTA COURIERS STEANN PTY LTD                                     | COURIER SERVICES 2025/26 - 15/07/25 - 31/07/25  GREEN WASTE REMOVAL FROM BUND - AUGUST 2025             | 32.43<br>6,160.77 | 6,160.7             |
| EFT39756                                | 14/08/2025               | JONATHAN EPPS                                                     | ARBORSIT INSPECTIONS & REPORTS - SEWELL STREET,                                                         | 1,782.00          | 1,782.00            |
| EF139730                                | 14/08/2023               | JONATHAN EPPS                                                     | RICHMOND CIRCUS & WALTER STREET                                                                         | 1,782.00          | 1,762.00            |
| EFT39757                                | 14/08/2025               | WA RANGERS ASSOCIATION                                            | THREE YEAR MEMBERSHIP - TWO RANGERS                                                                     | 240.00            | 240.0               |
| EFT39758                                |                          | THE TRUSTEE FOR THE MACRI PARTNERS UNIT<br>TRUST (MACRI PARTNERS) |                                                                                                         | 440.00            | 440.0               |
| EFT39759                                | 14/08/2025               | WESTERN AUSTRALIA LOCAL GOVERNMENT<br>ASSOCIATION (WALGA)         | WALGA SUBSCRIPTIONS 2025-26                                                                             | 30,128.42         | 30,128.42           |
| EFT39760                                | 14/08/2025               | WOOLWORTHS GROUP LIMITED                                          | WOOLWORTHS PURCHASES- ADMIN - 29/07/25                                                                  | 211.55            |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - CHSP - 29/07/25                                                                  | 113.25            |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - CHSP - 30/07/25  WOOLWORTHS PURCHASES - OPERATIONS - 30/07/25                    | 15.75<br>10.20    |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - OPERATIONS - 30/07/25 WOOLWORTHS PURCHASES - ADMIN - 30/07/25                    | 45.00             |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES- ADMIN - 31/07/25                                                                  | 18.75             |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - CHSP - 31/07/25                                                                  | 29.00             |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - CHSP - 05/08/25                                                                  | 70.91             |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - CHSP - 06/08/25                                                                  | 38.70             |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES- ADMIN - 06/08/25                                                                  | 80.60             |                     |
|                                         |                          |                                                                   | WOOLWORTHS PURCHASES - OPERATIONS - 06/08/25 WOOLWORTHS PURCHASES - OPERATIONS - 08/08/25               | 68.64<br>173.59   | 875.94              |
| EFT39761                                | 14/08/2025               | RAC BUSINESSWISE                                                  | 12 MONTH RAC ROADSIDE ASSISTANCE 01/09/25 - 31/08/26                                                    | 2,462.00          | 2,462.00            |
| EFT39762                                | 14/08/2025               | FOCUS NETWORKS                                                    | QU-8540G - VMWARE CRITICAL SECURITY UPDATE - JULY                                                       | 1,199.00          | -,                  |
|                                         |                          |                                                                   | PROJECT WORK RATE FOR OUT OF SCOPE WORKS - JULY                                                         | 335.50            | 1,534.50            |
| EFT39763                                |                          | ENVIRO SWEEP                                                      | STREET SWEEPING - JULY 2025 (INC FUEL SURCHARGE)                                                        | 5,006.36          | 5,006.36            |
| EFT39764                                | 14/08/2025               | LANDGATE                                                          | COPIES OF TRANSFER OF LAND ACT DOCUMENTS AND CERTIFICATES OF TITLE AS REQUESTED BY OPS AND REG SERVICES | 195.60            | 195.60              |
| EFT39765                                | 14/08/2025               | MOORE (MOORE STEPHENS)                                            | PROFESSIONAL FEES - ACCOUNTING TREATMENT                                                                | 1,188.00          | 1,188.00            |
| EFT39766                                | 14/08/2025               | L FERRIS                                                          | REIMBURSEMENT OF COST OF TABLE COVERS                                                                   | 65.50             |                     |
|                                         |                          |                                                                   | REIMBURSEMENT OF COST OF PURCHASE OF CARDS FOR CHSP                                                     | 19.98             | 85.48               |
|                                         |                          |                                                                   | CLIENTS                                                                                                 |                   |                     |
| EFT39767                                | 14/08/2025               | VEOLIA RECYCLING & RECOVERY (FORMALLY SUEZ)                       | GENERAL WASTE REMOVAL 46 EAST STREET - 11/06/25 - 28/07/25                                              | 860.47            |                     |
|                                         |                          | 3002)                                                             | FOGO - GREEN BINS & PRIORITY, GENERAL - WASTE RED BINS -                                                | 35,733.07         | 36,593,54           |
|                                         |                          |                                                                   | RESIDENTIAL & PRIORITY, PARKS & RESERVES, STREET LITTER                                                 | 33,733.07         | 30,333.54           |
|                                         |                          |                                                                   | BINS, RECYCLING - YELLOW BINS - RESIDENTIAL & PRIORITY                                                  |                   |                     |
|                                         |                          |                                                                   | SERVICES, STREET LITTER BINS , COMMERCIAL 48-50                                                         |                   |                     |
| 200000000000000000000000000000000000000 |                          |                                                                   | ALEXANDRA ROAD - RECYCLING & GENERAL WASTE - JULY                                                       |                   |                     |
| EFT39768                                | 14/08/2025               | H DICKSON                                                         | CHSP VOLUNTEER MEAL REIMBURSEMENT 24/07/25                                                              | 19.90             |                     |
|                                         | +                        |                                                                   | CHSP VOLUNTEER MEAL REIMBURSEMENT 11/07/25 CHSP VOLUNTEER MEAL REIMBURSEMENT 01/08/25                   | 12.45<br>20.00    |                     |
|                                         | 1                        |                                                                   | CHSP VOLUNTEER MEAL REIMBURSEMENT 01/08/25                                                              | 19.00             |                     |
|                                         |                          |                                                                   | CHSP VOLUNTEER MEAL REIMBURSEMENT 08/08/25                                                              | 20.00             | 91.35               |
| EFT39769                                | 14/08/2025               | SHRED-X PTY LTD                                                   | 240L SECURITY BIN EXCHANGE - TOWN HALL 20/05/25                                                         | 24.29             |                     |
|                                         |                          |                                                                   | 240L SECURITY BIN EXCHANGE - DEPOT 20/05/25                                                             | 12.14             | 36.43               |
| EFT39770                                |                          | RICHGRO                                                           | GREEN WASTE PROCESSING - BUND CLEANOUT - AUGUST                                                         | 1,240.00          | 1,240.00            |
| EFT39771                                | 14/08/2025               | TRAVELWEST PUBLICATIONS WA PTY LTD                                | ADVERTISING THE HERITAGE TRAIL MAP IN THE FREMANTLE MAP - HELLO PERTH                                   | 1,331.00          | 1,331.00            |
| EFT39772                                | 14/08/2025               | KYOCERA DOCUMENT SOLUTIONS                                        | PRINTING COSTS - RF59800236 - 6053C REG SVS - RVG2901500 6054CI OPERATIONS - RVQ3Y09206 -2554CI, - JULY | 169.82            |                     |
|                                         |                          |                                                                   | PRINTING COSTS - DOVENBY HOUSE - RVQ4209896 3554CI -                                                    | 112.44            | 282.26              |
| EFT39773                                | 14/08/2025               | M2M ONE PTY LTD                                                   | 25/26 - TOWN HALL LIFT EMERGENCT SIM CARD AUGUST 25                                                     | 20.90             | 20.90               |
| EFT39774                                | 14/08/2025               | PAPERSCOUT - (PLANET OF THE SHAPES)                               | DESIGN OF FRONT & BACK & INSIDE OF COVERS FOR THE                                                       | 154.00            | 154.0               |
| EFT39775                                | 14/08/2025               | TPG NETWORK PTY LTD                                               | BUDGET DOCUMENT TO GO ONLINE INTERNET SERVICES - 01/07/25 - 31/07/25                                    | 1,789.70          | 1,789.70            |
| EFT39775                                | 14/08/2025               | J ENGLAND                                                         | CHSP VOLUNTEER MEAL REIMBURSEMENT 31/07/25                                                              | 20.00             | 1,789.70            |
| 100//0                                  | 27,00,2023               | p =                                                               | CHSP VOLUNTEER MEAL REIMBURSEMENT 31/07/25                                                              | 20.00             | 20.00               |

|                                                                                                                                                 | 14/08/2025                                                                                                                                                                                                                                               | JACKSON MCDONALD BARRISTERS &                                                                                                                                                                                                                                                                                                      | LEGAL ADVICE -LICENCE ISSUES 30/06/25 - 25/07/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|                                                                                                                                                 |                                                                                                                                                                                                                                                          | SOLICITORS                                                                                                                                                                                                                                                                                                                         | LEGAL ADVICE - DEFECTS/LIABILITY/RECOMMENDATIONS -                                                                                                                                                                                                                                   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                                                                                                                                                                                                                             | 27,921.1                                                                                                                                                            |
|                                                                                                                                                 |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                    | 24/06/25 - 09/07/25                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                             | 27,921                                                                                                                                                              |
| FT39779                                                                                                                                         | 14/08/2025                                                                                                                                                                                                                                               | PEACEFUL EARTH WELLBEING                                                                                                                                                                                                                                                                                                           | CHSP - CBDC CLIENT ACTIVITY- 23/07/25                                                                                                                                                                                                                                                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                                                                                                                                                                                                                             | 50.                                                                                                                                                                 |
| FT39780                                                                                                                                         | 14/08/2025                                                                                                                                                                                                                                               | S DOUGLAS                                                                                                                                                                                                                                                                                                                          | CHSP VOLUNTEER MEAL REIMBURSEMENT 24/07/25                                                                                                                                                                                                                                           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|                                                                                                                                                 | 1,00,2020                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    | CHSP VOLUNTEER MEAL REIMBURSEMENT 31/07/25                                                                                                                                                                                                                                           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|                                                                                                                                                 | +                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                  | CHSP VOLUNTEER MEAL REIMBURSEMENT 05/08/25                                                                                                                                                                                                                                           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|                                                                                                                                                 | +                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    | CHSP VOLUNTEER MEAL REIMBURSEMENT 07/08/25                                                                                                                                                                                                                                           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                                                                                                                                                                                                                             | 78.                                                                                                                                                                 |
| EFT39781                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | J MUIR                                                                                                                                                                                                                                                                                                                             | CHSP VOLUNTEER MEAL REIMBURSEMENT 31/07/25                                                                                                                                                                                                                                           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| EFT39782                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | BING TECHNOLOGIES PTY LTD                                                                                                                                                                                                                                                                                                          | ELECTRONIC MAIL - 16/07/25 - 31/07/25                                                                                                                                                                                                                                                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| EFT39783                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | EASI PACKAGING PTY LTD                                                                                                                                                                                                                                                                                                             | PAYROLL DEDUCTIONS AUGUST                                                                                                                                                                                                                                                            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| EFT39784                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | MICHAEL RICHARD WARD                                                                                                                                                                                                                                                                                                               | EXTERNAL BUILDING SURVEYOR SERVICES FOR 2025/25 YEAR - 22/07/25 - 4 HOURS AND 29/07/25 - 4 HOURS                                                                                                                                                                                     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| EFT39785                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | COASTLINE MOWERS                                                                                                                                                                                                                                                                                                                   | SERVICE KUBOTA F3690                                                                                                                                                                                                                                                                 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| EFT39786                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | SOURCE BUSINESS PARTNERS                                                                                                                                                                                                                                                                                                           | WALGA PREFERRED SUPPLIER CONTRACT PSP004-12                                                                                                                                                                                                                                          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| EFT39787                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | MORIN AND SON TREE SERVICES                                                                                                                                                                                                                                                                                                        | TREE PRUNING - VARIOUS LOCATIONS                                                                                                                                                                                                                                                     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| EFT39788                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | 7 TO 1 PHOTOGRAPHY                                                                                                                                                                                                                                                                                                                 | THREE HOURS OF PHOTOGRAPHY INCLUDING NEW EXEC                                                                                                                                                                                                                                        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| FT39790                                                                                                                                         | 14/08/2025                                                                                                                                                                                                                                               | VEOLIA RECYCLING & RECOVERY (PERTH) PTY<br>LTD                                                                                                                                                                                                                                                                                     | CREDIT - WASTE DISPOSAL (GENERAL WASTE)                                                                                                                                                                                                                                              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| EFT39791                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | BELGRAVIA HEALTH & LEISURE GROUP PTY<br>LTD - CARNABY'S                                                                                                                                                                                                                                                                            | 24/25 ROOM RESTRUCTURE FEE FOR EF PROBUS CLUB - JUNE                                                                                                                                                                                                                                 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| EFT39792                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | MOBILE SENTINEL PTY LTD T/AS LITTLE<br>RIPPERS TECHNOLOGY                                                                                                                                                                                                                                                                          | 20 x BOXES OF CANINE WASTE DISPOSAL BAGS                                                                                                                                                                                                                                             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| EFT39794                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | J CLARKE                                                                                                                                                                                                                                                                                                                           | CHSP VOLUNTEER MEAL REIMBURSEMENT 31/07/25                                                                                                                                                                                                                                           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| EFT39796                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | BLACKWOODS                                                                                                                                                                                                                                                                                                                         | LUBRICANT LANOLIN RUST PREVENTOR                                                                                                                                                                                                                                                     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| EFT39796<br>EFT39797                                                                                                                            | 14/08/2025                                                                                                                                                                                                                                               | CHG-MERIDIAN AUSTRALIA PTY LTD                                                                                                                                                                                                                                                                                                     | LAPTOP LEASE AGREEMENT - 17/08/25 - 16/11/25                                                                                                                                                                                                                                         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| EFT39797                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    | STAFF UNIFORMS                                                                                                                                                                                                                                                                       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|                                                                                                                                                 | 14/08/2025                                                                                                                                                                                                                                               | T SCOTCHBROOK                                                                                                                                                                                                                                                                                                                      | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW                                                                                                                                                                                                                                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| EFT39799                                                                                                                                        | 14/08/2025                                                                                                                                                                                                                                               | T SCOTCHBROOK                                                                                                                                                                                                                                                                                                                      | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED                                                                                                                                                                                                                     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| EFT39799<br>EFT39800                                                                                                                            | 14/08/2025                                                                                                                                                                                                                                               | T SCOTCHBROOK  AMPOL AUSTRALIA                                                                                                                                                                                                                                                                                                     | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW<br>STERILISED<br>FUEL USE 01/07/25 - 31/07/25                                                                                                                                                                                  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| EFT39799<br>EFT39800<br>EFT39801                                                                                                                | 14/08/2025<br>14/08/2025<br>22/08/2025                                                                                                                                                                                                                   | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH                                                                                                                                                                                                                                                                                           | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW<br>STERILISED<br>FUEL USE 01/07/25 - 31/07/25<br>INFRASTRUCTURE BOND REFUND                                                                                                                                                    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|                                                                                                                                                 | 14/08/2025                                                                                                                                                                                                                                               | T SCOTCHBROOK  AMPOL AUSTRALIA                                                                                                                                                                                                                                                                                                     | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND INFRASTRUCTURE BOND REFUND                                                                                                                                  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| FT39799<br>FT39800<br>FT39801<br>FT39802                                                                                                        | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                                                                                                     | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS                                                                                                                                                                                                                                                                       | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND INFRASTRUCTURE BOND REFUND INFRASTRUCTURE BOND REFUND                                                                                                       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| FT39799  FT39800  FT39801  FT39802  FT39803                                                                                                     | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                                                                         | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON                                                                                                                                                                                                                                                             | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND INFRASTRUCTURE BOND REFUND INFRASTRUCTURE BOND REFUND INFRASTRUCTURE BOND REFUND                                                                            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| FT39799 FT39800 FT39801 FT39802 FT39803 FT39804                                                                                                 | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                                                           | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES                                                                                                                                                                                                                                               | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND                                                                                                                                                             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| FT39799<br>FT39800<br>FT39801<br>FT39802<br>FT39803<br>FT39804<br>FT39805                                                                       | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                                             | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN                                                                                                                                                                                                                                    | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND                                                                                                                                                             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                                | 150<br>5,177<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>1,500.                                                                                                      |
| FT39799<br>FT39800<br>FT39801<br>FT39802<br>FT39803<br>FT39804<br>FT39805<br>FT39806                                                            | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                                                           | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES                                                                                                                                                                                                                                               | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND                                                                                                                                                             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                                                           | 150<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>1,500.<br>5,000.                                                                                           |
| FT39800<br>FT39801<br>FT39802<br>FT39802<br>FT39803<br>FT39804<br>FT39805<br>FT39806<br>FT39807                                                 | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                               | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION                                                                                                                                                                                                 | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND                                                                                                                                                           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150<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>1,500.<br>1,500.                                                                                           |
| FT39799  FT39800  FT39801  FT39802  FT39803  FT39804  FT39805  FT39806  FT39807  FT39808                                                        | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                                               | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD                                                                                                                                                                                      | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND                                                                                                                                                             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150<br>5,177<br>1,500<br>3,000<br>5,000<br>1,500<br>1,500<br>1,500<br>5,000                                                                                         |
| EFT39800<br>EFT39801<br>EFT39801<br>EFT39802<br>EFT39803<br>EFT39804<br>EFT39806<br>EFT39806<br>EFT39807<br>EFT39808<br>EFT39809                | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                                   | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER                                                                                                                                                                            | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND                                                                                                                                                             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| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39807 EFT39808 EFT39809 EFT39810                                     | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                                     | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON                                                                                                                                                                | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 150<br>5,177<br>1,500<br>3,000<br>5,000<br>1,500<br>5,000<br>1,500<br>5,000<br>1,500<br>5,000                                                                       |
| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39807 EFT39808 EFT39809 EFT39810 EFT39811                            | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                         | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION                                                                                                                                              | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150<br>5,177<br>1,500<br>3,000<br>5,000<br>1,500<br>5,000<br>1,500<br>5,000<br>1,500<br>5,000<br>5,000<br>5,000                                                     |
| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39807 EFT39808 EFT39810 EFT39811 EFT39812                   | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025                                                                       | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST                                                                                                                               | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>5,000.<br>5,000.<br>5,000.                                                   |
| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39808 EFT39808 EFT39809 EFT39810 EFT39811                   | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025 | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND                                                                                                    | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>5,000.<br>5,000.<br>5,000.                                                   |
| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39808 EFT39808 EFT39809 EFT39810 EFT39811                   | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025 | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND                                                                                                    | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED FUEL USE 01/07/25 - 31/07/25 INFRASTRUCTURE BOND REFUND INFRASTR | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1500<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>5,000.<br>5,676.                                                            |
| EFT39799  EFT39800  EFT39801  EFT39802  EFT39803  EFT39804  EFT39806  EFT39807  EFT39808  EFT39808  EFT39811  EFT39811                          | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025 | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND                                                                                                    | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1500<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.                                        |
| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39807 EFT39808 EFT39810 EFT39811 EFT39811 EFT39813                   | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025                                           | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD                                                                         | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS &  FLOORING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 150. 5,177. 1,500. 3,000. 5,000. 1,500. 5,000. 1,500. 5,000. 1,500. 5,000. 1,500. 5,000. 1,500. 5,000. 4,400.                                                       |
| FT39799  FT39800  FT39801  FT39802  FT39803  FT39804  FT39805  FT39806  FT39806  FT39807  FT39808  FT39809  FT39811  FT39812  FT39813           | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025                                           | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS                                | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BOTTF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS & FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00<br>1,200.00 | 150<br>5,177.<br>1,500.<br>3,000.<br>1,500.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>4,400. |
| EFT39799 EFT39800 EFT39801 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39807 EFT39810 EFT39811 EFT39812 EFT39813 EFT39814 EFT39814 | 14/08/2025<br>14/08/2025<br>12/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS MAYOR O'NEILL                  | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS &  FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES  SITTING FEES, ICT ALLOWANCE & MAYORAL ALLOWANCE -  AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>2,000.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00 | 1500<br>5,177.<br>1,500.<br>3,000.<br>5,000.<br>1,500.<br>5,000.<br>1,500.<br>5,000.<br>5,000.<br>5,676.<br>1,853.<br>601<br>4,400.                                 |
| EFT39799<br>EFT39800<br>EFT39801                                                                                                                | 14/08/2025<br>14/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025                                           | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS                                | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BOTTF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS & FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES  SITTING FEES, ICT ALLOWANCE & MAYORAL ALLOWANCE - AUGUST 25  OPERATIONS & RANGERS TABLETS AND PHONES, RETIC AND VMS TRAILER 25/26 - TO 03/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>1,500.00<br>2,743.40<br>6,106.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150 5,177. 1,500. 3,000. 5,000. 1,500. 5,000. 1,500. 5,000. 1,500. 5,000. 1,500. 5,000. 1,500. 5,000. 5,000. 5,400. 1,853.                                          |
| EFT39809 EFT39802 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39807 EFT39810 EFT39811 EFT39813 EFT39814 EFT39814 EFT39815 EFT39816 | 14/08/2025 14/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025                              | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS MAYOR O'NEILL  TELSTRA LIMITED | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS & FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES  SITTING FEES, ICT ALLOWANCE & MAYORAL ALLOWANCE - AUGUST 25  OPERATIONS & RANGERS TABLETS AND PHONES, RETIC AND VMS TRAILER 25/26 - TO 03/08/25  DEPOT MOBILE BACKUP 04/08/25 - 03/09/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,000.00 | 1500 5,177 1,500 3,000 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 4,400                                                                      |
| EFT39809 EFT39802 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39807 EFT39810 EFT39811 EFT39813 EFT39814 EFT39814 EFT39815 EFT39816 | 14/08/2025<br>14/08/2025<br>12/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>22/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS MAYOR O'NEILL                  | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  MORKS - 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| EFT39809 EFT39802 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39807 EFT39810 EFT39811 EFT39813 EFT39814 EFT39814 EFT39815 EFT39816 | 14/08/2025 14/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025                              | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS MAYOR O'NEILL  TELSTRA LIMITED | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS & FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES  STIMM FERS, IT ALLOWANCE & MAYORAL ALLOWANCE - AUGUST 25  OPERATIONS & RANGERS TABLETS AND PHONES, RETIC AND VMS TRAILER 25/26 - TO 03/08/25  DEPOT MOBILE BACKUP 04/08/25 - 03/09/25  POWER SUPPLY TOWN HALL 15/07/25 - 18/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>5,400.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00 | 1500 5,177 1,500 3,000 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 4,400 2,743 6,106                                                          |
| FT39819 FT39818 FT39818 FT39817 FT39818                                                                                                         | 14/08/2025  14/08/2025  14/08/2025  22/08/2025  22/08/2025  22/08/2025  22/08/2025  22/08/2025  22/08/2025  22/08/2025  22/08/2025  27/08/2025  27/08/2025  27/08/2025  27/08/2025  27/08/2025  27/08/2025  27/08/2025  27/08/2025  27/08/2025           | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS MAYOR O'NEILL  TELSTRA LIMITED | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BOTTF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS & FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES  SITTING FEES, ICT ALLOWANCE & MAYORAL ALLOWANCE - AUGUST 25  OPERATIONS & RANGERS TABLETS AND PHONES, RETIC AND VMS TRAILER 25/26 - TO 03/08/25  DEPOT MOBILE BACKUP 04/08/25 - 03/09/25  POWER SUPPLY TOWN HALL 15/07/25 - 18/08/25  POWER SUPPLY TOWN HALL 15/07/25 - 18/08/25  POWER SUPPLY SUBWAY LIGHTS 20/06/25 - 30/06/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00 | 1500 5,177 1,500 3,000 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 1,400 1,410 1,439                                                    |
| EFT39809 EFT39802 EFT39802 EFT39803 EFT39804 EFT39805 EFT39806 EFT39806 EFT39807 EFT39810 EFT39811 EFT39813 EFT39814 EFT39814 EFT39815 EFT39816 | 14/08/2025 14/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 22/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025 27/08/2025                              | T SCOTCHBROOK  AMPOL AUSTRALIA D MURDOCH GREAT AUSSIE PATIOS  A HANSON JB STRUCTURES M RATTIGAN CONTEMPORARY DESIGN & CONSTRUCTION D STAFFORD J CLOSTER O WRIGHTSON SIDI CONSTRUCTION AUSTRALIA POST CONSTRUCTION TRAINING FUND BUNNINGS BLDG SUPPLIES LTD  GLYDE IN COMMUNITY GROUP (INC)  MCLEODS MAYOR O'NEILL  TELSTRA LIMITED | PARTIAL REFUND OF LIFETIME DOG REGISTRATION - DOG NOW STERILISED  FUEL USE 01/07/25 - 31/07/25  INFRASTRUCTURE BOND REFUND  MONTHLY POSTAL CHARGES - JULY 25  BCITF FOR MAY 2024 - NOT PREVIOUSLY PROCESSED  MATERIALS FOR ROAD AND STREET REPAIRS  MATERIALS FOR ROAD AND STREET REPAIRS  WORKS - VARIOUS HARDWARE  FINAL 50% CONTRIBUTION TO THE COST OF NEW BLINDS & FLOORING  LEGAL ADVICE - CONTRACTOR ISSUES  STIMM FERS, IT ALLOWANCE & MAYORAL ALLOWANCE - AUGUST 25  OPERATIONS & RANGERS TABLETS AND PHONES, RETIC AND VMS TRAILER 25/26 - TO 03/08/25  DEPOT MOBILE BACKUP 04/08/25 - 03/09/25  POWER SUPPLY TOWN HALL 15/07/25 - 18/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,245.86<br>974.15<br>150.00<br>5,177.04<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>1,500.00<br>5,000.00<br>1,500.00<br>5,000.00<br>5,400.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,600.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00 | 1500 5,177 1,500 3,000 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 1,500 5,000 4,400 2,743 6,106                                                          |

| EF⊤39822                               | 27/08/2025                                           | KOOL LINE ELECTRICAL & REFRIGERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TRICOLORE - ELECTRICAL INSPECTIONS & REPAIRS, REPLACE 5X SMOKE ALARMS & INSTALL EMERGENCY LIGHTING TO TOILETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,009.50                                                                                                   |                             |
|----------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEPOT - REPLACE FAULTY SHED LIGHTS, EXTERNAL FLOODLIGHTS & INSTALL OFFICE GPO'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,028.50                                                                                                   |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DOVENBY HOUSE - REPLACE FAULTY LIGHTS & RESET AIR CONDITIONER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 511.50                                                                                                     |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEE PARK - REPLACE FAULTY BBQ ELEMENT, ULRICH PARK - REPLACE FAULTY BBQ ELEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,061.50                                                                                                   |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOWN HALL - REPLACE FAULTY FLOOD LIGHT & INSTALL ADDITIONAL FLOODLIGHT, REPLACE PE CELL USING CHERRY PICKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,268.00                                                                                                   |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOWN HALL - EXTERNAL LIGHTING AUDIT, REPLACE 2X BUNKER LIGHTS & SENSORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,551.00                                                                                                   | 12,430.00                   |
| EFT39823                               | 27/08/2025                                           | DEPT OF MINES, INDUSTRY REGULATION & SAFETY (FORMALLYBUILDING COMMISSION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BSL COLLECTED JULY 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,203.48                                                                                                   | 5,203.48                    |
| EFT39824                               | 27/08/2025                                           | SATELLITE SECURITY SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOWN HALL - SMOKE DETECTOR / ALARM TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 440.00                                                                                                     | 440.0                       |
| EFT39825                               | 27/08/2025                                           | CR. HARRINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SITTING FEES & ICT ALLOWANCE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,861.25                                                                                                   | 1,861.2                     |
| EFT39826                               | 27/08/2025                                           | WOOLWORTHS GROUP LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WOOLWORTHS PURCHASES - ADMIN - 11/08/25 WOOLWORTHS PURCHASES - CHSP - 12/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30.00<br>115.30                                                                                            |                             |
|                                        | -                                                    | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WOOLWORTHS PURCHASES - CHSP - 12/06/25 WOOLWORTHS PURCHASES - CHSP - 13/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55.70                                                                                                      |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WOOLWORTHS PURCHASES - CHSP - 14/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16.00                                                                                                      |                             |
| ×                                      | 1                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WOOLWORTHS PURCHASES- ADMIN - 15/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.70                                                                                                      |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WOOLWORTHS PURCHASES - CHSP - 19/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.60                                                                                                      |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WOOLWORTHS PURCHASES - CHSP - 21/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 179.00                                                                                                     |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WOOLWORTHS PURCHASES - OPERATIONS - 22/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.65                                                                                                       | 424.9                       |
| EFT39827<br>EFT39828                   | 27/08/2025<br>27/08/2025                             | INDIANIC SERVICES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHSP - HALL HIRE 02/07, 09/07, 16/07, 23/07 & 30/07 2025  MOORING PENS, JETTIES & LEEUWIN BOAT RAMP JETTY INFRASTRUCTURE - ANNUAL INSPECTIONS & REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,000.00<br>21,967.00                                                                                      | 1,000.0                     |
|                                        |                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MOORING PENS - REPLACE 4X LUGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,007.50                                                                                                   | 23,974.5                    |
| EFT39829                               | 27/08/2025                                           | ENVIROLAB SERVICES WA PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SAMPLING TO DETERMINE IF PRODUCTS CONTAIN ASBESTOS -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 728.86                                                                                                     | 728.8                       |
|                                        |                                                      | 23 September 1997 (September 1997) (Sept | OVAL - EASTERN BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONSTRUCTION ACTION                                                                                        | 20/5/19/50                  |
| EFT39830                               | 27/08/2025                                           | CR COLLINSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SITTING FEES & ICT ALLOWANCE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,861.25                                                                                                   | 1,861.2                     |
| EFT39831                               | 27/08/2025                                           | DEPARTMENT OF TRANSPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VEHICLE REGISTRATION - OWNERSHIP REQUESTS - FINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 433.50                                                                                                     | 433.5                       |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOTICES - INFRINGEMENTS - JULY 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                             |
| EFT39832                               | 27/08/2025                                           | FOCUS NETWORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RFT04 - 2021/22 MANAGED PROACTIVE SERVICE (IT SUPPORT SERVICES) - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9,057.40                                                                                                   |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RFT04 - 2021/22 SOFTWARE AS A SERVICE AND MANAGED<br>HARDWARE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12,021.98                                                                                                  | 21,079.3                    |
| EFT39833                               | 27/08/2025                                           | ERGOLINK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OFFICE EQUIPMENT - CHAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,239.54                                                                                                   | 2,239.5                     |
| EFT39834                               | 27/08/2025                                           | CR MCPHAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SITTING FEES & ICT ALLOWANCE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,861.25                                                                                                   | 1,861.2                     |
| EFT39835                               | 27/08/2025                                           | CR WHITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SITTING FEES & ICT ALLOWANCE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,861.25                                                                                                   | 1,861.2                     |
| EFT39836                               | 27/08/2025                                           | SONIC HEALTH PLUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PRE-EMPLOYMENT MEDICAL - M WARD 19/08/25  PRE-EMPLOYMENT MEDICAL - K SMITH 22/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 179.30<br>179.30                                                                                           | 358.6                       |
| EFT39837                               | 27/08/2025                                           | MOORE (MOORE STEPHENS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INDEPENDENT AUDIT AS PER PROPOSAL + OUT OF POCKET EXPENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13,265.05                                                                                                  | 13,265.0                    |
| EFT39838                               | 27/08/2025                                           | APARC AUSTRALIAN PARKING & REVENUE CONTROL PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAYABLE CREDIT CARD TRANSACTIONS VIA TILL PER MONTH -<br>JULY 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 141.13                                                                                                     |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ONGOING MONTHLY CHARGES - HOST CMS INC LICENSE & COMMUNICATION COSTS, COMPREHENSIVE MAINTENANCE & PARTS PER MONTH - JULY 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 187.31                                                                                                     | 328.4                       |
| EFT39839                               | 27/08/2025                                           | CR. NATALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SITTING FEES, ICT ALLOWANCE & DEPUTY MAYORAL ALLOWANCE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,723.50                                                                                                   | 2,723.56                    |
| EFT39840                               | 27/08/2025                                           | WINC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICE STATIONARY ORDERED 15/08/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 399.66                                                                                                     | 399.6                       |
| EFT39841                               | 27/08/2025                                           | AMBIUS (RENTOKIL INITIAL PTY LTD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOWN HALL PLANT HIRE - 27/09/25 - 26/10/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 354.86                                                                                                     | 354.8                       |
| EFT39842                               | 27/08/2025                                           | H DICKSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHSP VOLUNTEER MEAL REIMBURSEMENT 13/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19.90                                                                                                      |                             |
|                                        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHSP VOLUNTEER MEAL REIMBURSEMENT 15/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18.90                                                                                                      | 38.8                        |
| EFT39843                               | 27/08/2025                                           | LIVING TURF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONDUCT TESTING AND REPORT ON THE CONFORMANCE OF FINAL BUILD CONDITION OF THE EFCP OVAL AGAINST THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8,195.00                                                                                                   | 8,195.0                     |
| EFT39844                               | 27/08/2025                                           | JA BRITT & TS BLACK FAMILY TRUST t/a DELTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CONTRACTED BUILD SPECIFICATIONS DEPOT - REPLACE DAMAGED ROOF SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 781.00                                                                                                     |                             |
|                                        | _                                                    | ROOFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HENRY JEFFERY - EFJFC CLUB HOUSE - INVESTIGATE & REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 462.00                                                                                                     | 1,243.0                     |
| Ÿ                                      |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROOF LEAK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |                             |
| EFT39845                               | 27/08/2025                                           | PTC IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROOF LEAK FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 679.25                                                                                                     | 679.2                       |
| EF⊤39845<br>EF⊤39846                   | 27/08/2025<br>27/08/2025                             | PTC IRRIGATION  THE FRUIT BOX GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 679.25                                                                                                     | 679.2<br>264.0              |
|                                        |                                                      | (Control (Co | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09000018000018                                                                                             | 33.000.000.000              |
| EFT39846                               | 27/08/2025                                           | THE FRUIT BOX GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 264.00                                                                                                     | 33.000.000.000              |
| EFT39846 EFT39847 EFT39848             | 27/08/2025<br>27/08/2025<br>27/08/2025               | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 264.00<br>304.18                                                                                           | 264.0<br>797.9              |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 264.00<br>304.18<br>493.81                                                                                 | 264.0                       |
| EFT39846 EFT39847 EFT39848             | 27/08/2025<br>27/08/2025<br>27/08/2025               | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISSOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89                                                         | 264.0<br>797.9<br>4,355.4   |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 02/07/25                                                                                                                                                                                                                                                                                                                                                                                                                      | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89                                                         | 264.0<br>797.9<br>4,355.4   |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25                                                                                                                                                                                                                                                                                                                                                                         | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89<br>84.47<br>125.86                                      | 797.9<br>4,355.4            |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 02/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25                                                                                                                                                                                                                                                                               | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89<br>84.47<br>125.86<br>90.38                             | 264.0<br>797.9<br>4,355.4   |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISSOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 02/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 22/07/25                                                                                                                                       | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89<br>84.47<br>125.86<br>90.38<br>25.57                    | 264.0<br>797.9<br>4,355.4   |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 02/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25                                                                                                                                                                                                                                                                               | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89<br>84.47<br>125.86<br>90.38                             | 264.0<br>797.9<br>4,355.4   |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 22/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 22/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 22/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25                                                                                           | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89<br>84.47<br>125.86<br>90.38<br>25.57<br>168.86          | 797.9<br>4,355.4<br>1,627.8 |
| EFT39846  EFT39847  EFT39848  EFT39849 | 27/08/2025<br>27/08/2025<br>27/08/2025<br>27/08/2025 | THE FRUIT BOX GROUP  GRACE RECORDS MANAGEMENT (AUSTRALIA)  WA FENCEWORKS PTY LTD  JAKO INDUSTRIES PTY LTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FAULT FIND AND REPAIR IRRIGATION ELECTRICAL ISSUE AT SPORTS GROUNDS FRUITBOX DELIVERY TOWN HALL AND DEPOT - 28/07/25 - 18/08/25 STORAGE FEES AND FILE RETRIEVAL 25/26 - 01/08/25 - 31/08/25 DOCUMENT SCANNING, DATA STORAGE USER LICENCES AND HOSTING 25/26 - JULY 25 INSTALLATION OF BALUSTRADE FOR STAIRS AND WALL NEAR SKATE PARK (AS QUOTED) TOWN HALL - AIR CONDITIONER FILTERS & ELECTRICAL ISOLATION REPLACEMENTS CHSP - CLIENT CBDC CATERING 25/26 - 23/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 09/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 16/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 22/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 32/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 32/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 30/07/25 CHSP - CLIENT CBDC CATERING 25/26 - 30/07/25 | 264.00<br>304.18<br>493.81<br>4,355.45<br>1,627.89<br>84.47<br>125.86<br>90.38<br>25.57<br>168.86<br>10.58 | 264.0<br>797.9<br>4,355.4   |

| EFT39853             | 27/08/2025                    | K MCDONALD                                                  | CHSP VOLUNTEER MEAL REIMBURSEMENT 21/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.00                | 20       |
|----------------------|-------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|
| EFT39854             | 27/08/2025                    | CR. WILSON                                                  | SITTING FEES & ICT ALLOWANCE - AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,861.25             | 1,861    |
| FT39855              | 27/08/2025                    | CALL ASSOCIATES PTY LTD                                     | AFTER HOURS CALL CENTRE SERVICES - JULY 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 244.26               | 244      |
| FT39856              | 27/08/2025                    | BRITESHINE CLEANING & MAINTENANCE                           | CLEANING SERVICES - JULY 25 - TOWN HALL, DEPOT, DOVENBY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,894.21             | 7,894    |
|                      |                               | SERVICES PTY LTD                                            | HOUSE, GLASSON PARK CONSUMABLES ALL SITES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |          |
| FT39857              | 27/08/2025                    | A CONNELL                                                   | CHSP - CBDC CLIENT ACTIVITY 09/07, 16/07 AND 30/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 180.00               | 180      |
| FT39858              | 27/08/2025                    | PEACEFUL EARTH WELLBEING                                    | CHSP - CBDC CLIENT ACTIVITY- 06/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50.00                | 50       |
| FT39859              | 27/08/2025                    | SOUTHERN BINS PTY LTD                                       | BULK BINS - 07/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 725.00               |          |
|                      |                               |                                                             | BULK BINS - 14/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 725.00               |          |
|                      |                               |                                                             | BULK BINS - 19/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 725.00               | 2,175    |
| FT39860              | 27/08/2025                    | J MUIR                                                      | CHSP VOLUNTEER MEAL REIMBURSEMENT 14/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17.00                |          |
|                      |                               |                                                             | CHSP VOLUNTEER MEAL REIMBURSEMENT 21/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.00                | 3        |
| T39861               | 27/08/2025                    | BING TECHNOLOGIES PTY LTD                                   | ELECTRONIC MAIL - 06/08/25 - 14/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 71.15                | 7        |
| T39862               | 27/08/2025                    | EASI PACKAGING PTY LTD                                      | PAYROLL DEDUCTIONS AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,176.05             | 3,170    |
| T39863               | 27/08/2025                    | CR. MAYWOOD                                                 | SITTING FEES & ICT ALLOWANCE- AUGUST 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,861.25             | 1,86     |
| T39864               | 27/08/2025                    | CAR CARE TOWING SERVICES                                    | TOW SUBARU FROM DALGETY STREET TO TOEF DEPOT ALLEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 275.00               | 27       |
| (0/)((2/22/23/23/24) |                               |                                                             | STREET FOR IMPOUNDING (ICS140125 APPLIES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 83       |
| FT39865              | 27/08/2025                    | COASTLINE MOWERS                                            | SUPPLY 6 X ROLLS BRUSHCUTTER CORD, 8 X 20-2 COVERS, 3 X SLITRE HP ULTRA 2 STROKE OIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 837.60               |          |
| FT39866              | 27/08/2025                    | SOLO RESOURCE RECOVERY                                      | HEAVY VAC - CLEAN OUT BLOCKED STORMWATER LINES -<br>OAKOVER STREET - EMERGENCY WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,478.40             | 1,47     |
| F⊤39867              | 27/08/2025                    | SOURCE BUSINESS PARTNERS                                    | WALGA PREFERRED SUPPLIER CONTRACT PSP004-12 MANAGED ACCOUNTING SERVICES TRAINING/INDUCTION FOR MANAGER FINANCE & END OF YEAR ACCOUNS AND AFS PREPARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,401.48             | 3,400    |
| FT39868              | 27/08/2025                    | MORIN AND SON TREE SERVICES                                 | TREE PRUNING - VARIOUS LOCATIONS 14/07/25 - STATON,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,818.00             | 4,81     |
| FT39869              | 27/08/2025                    | B ACTIVE EAST FREMANTLE                                     | MAY, DALGETY, KING,MUNRO & OSBORNE TOWN CONTRIBUTION TO STAFF GYM MEMBERSHIPS -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 736.00               | 73       |
|                      |                               |                                                             | 28/04/28 - 01/06/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |          |
| FT39870              | 27/08/2025                    | JIM'S CAR DETAILING FREMANTLE                               | MONTHLY DETAIL OF TOWN EV 25/26 - 12/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 130.00               | 13       |
| FT39871              | 27/08/2025                    | AHA CONSULTING PTY LTD                                      | RAP WHYS WORKSHOP AND REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,475.00             | 2,47     |
| T39872               | 27/08/2025                    | SOUND BUILDING MAINTENANCE                                  | EFCP MOSS STREET TICKET BOOTH - ADDITIONAL ASBESTOS REMOVAL FOR GUTTER REPLACEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 990.00               |          |
|                      | 1                             | +                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,400.00             |          |
|                      | -                             | -                                                           | PAVING REPAIRS OUTSIDE DOVENBY HOUSE TREE ROOT / PAVER WORK NEXT TO ADMIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4,400.00<br>2,530.00 | 7,92     |
| CT20072              | 27/00/2025                    | CVCNIET WEST DTV LTD                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |          |
| FT39873              | 27/08/2025                    | CYGNET WEST PTY LTD                                         | JETTY MOORING LICENCE 01/09/25 - 31/08/26, MANAGEMENT<br>FEES, POSTAGE & PETTIES & SEABED RENT 01/09/25 - 30/11/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15,201.31            | 15,20    |
| FT39874              | 27/08/2025                    | OD CONSULTING - BELINDA COGHLAN                             | CULTURAL VALUES REVIEW (SHAPING OUR CULTURE) -<br>PREPARATION AND DELIVERY OF MANAGERS WORKSHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 759.00               |          |
|                      |                               |                                                             | 05/08/25 CULTURAL VALUES REVIEW (SHAPING OUR CULTURE) - 2 X STAFF CONSULTATION WORKSHOPS AND WRITEUP OF ANALYSIS OF WORKSHOP DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,199.00             | 6,95     |
| FT39875              | 27/08/2025                    | NUMERO UNO RISTORANTE                                       | COUNCIL MEETING CATERING 25/26 - 15/07/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 476.00               |          |
| F133073              | 27/08/2023                    | INDIVIERO GINO RISTORANTE                                   | COUNCIL MEETING CATERING 25/26 - 19/08/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 476.00               | 95       |
| FT39876              | 27/08/2025                    | DOLPHINIUM PTY LTD ATF GR FAMILY TRUST<br>T/AS VILLAGE WELL | CONSULTANCY SERVICES TO DEVELOP GEORGE STREET PLACE PLAN AND COMMUNITY ACTION PLAN - STAGE 1 STRATEGIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13,392.50            | 13,39    |
|                      | 27/08/2025                    |                                                             | FOUNDATION, STAGE 2 - PLACE UNDERSTANDING + TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8.010.20             | 2.24     |
| FT39877              | 27/08/2025                    | PJA HOLDINGS (AUSTRALIA) PTY LTD                            | TRAFFIC IMPACT ASSESSMENT FOR THE TOWN CENTRE - INCEPTION, LIT REVIEW AND TRAFFIC, CRASH, ROAD HIERACHY, SITE ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8,010.20             | 8,010    |
|                      |                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |          |
|                      |                               |                                                             | EFT TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 594,380.96           | 594,38   |
|                      |                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |          |
|                      | Direct Debit -                | Supplier                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Inv Amount           | EFT      |
|                      | August 2025                   | *****                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |          |
|                      | 1                             | CBA                                                         | INTEREST ADJUSTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.04                 |          |
|                      |                               | CBA                                                         | AUDIT CERTIFICATION FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60.00                | 6        |
|                      |                               | CBA                                                         | MERCHANT FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,257.07             | 1,25     |
|                      |                               | CBA                                                         | MERCHANT FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 236.08               | 23       |
|                      |                               | CBA                                                         | REJECT RETURN FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.50                 |          |
|                      |                               | SHERRIF'S OFFICE PERTH                                      | FER REGISTRATION FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,540.00             | 3,54     |
|                      |                               | AMEX                                                        | AMEX FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 203.30               | 20       |
|                      |                               | NUVEI AUSTRALIA                                             | NUVEI (TILL) SIMPLEPAY FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 254.67               | 25       |
|                      |                               | SUPERCHOICE                                                 | EMPLOYEE SUPERANNUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 62,773.14            | 62,77    |
|                      |                               | CBA                                                         | COMMBIZ TRANSACTION FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30.04                | 3        |
|                      |                               | CBA                                                         | ACCOUNT SERVICE TRANSACTION FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6.00                 |          |
|                      | 1                             | EXETEL                                                      | INTERNET ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 105.00               | 10       |
|                      |                               | CBA                                                         | BPOINT TRANSACTION FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40.26                | 4        |
|                      | 1                             | NAB                                                         | TERM DEPOSIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,000,000.00         | 2,000,00 |
|                      |                               | CBA                                                         | BPAY TRANSACTION FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 184.48               | 18       |
|                      | 1                             |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,068,692.58         | 2,068,69 |
|                      | Credit Cards -<br>August 2025 | Supplier                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Inv Amount           | EFT      |
|                      | August 2023                   | CREDIT CARD - PETER KOCIAN                                  | FONGS CHINESE RESTURANT - CATERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 354.90               | 35       |
|                      | +                             | CHESTI CARS - LETER ROCIAIN                                 | MG MOTORS MELVILLE- VEHICLE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 349.00               | 34       |
|                      | -                             | +                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |          |
|                      |                               | CREDIT CARD. CINA TET                                       | MAILCHIMP - SUBSCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 69.55                | 6        |
|                      | +                             | CREDIT CARD - GINA TETI                                     | GILBERTS FRESH - CATERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21.99                | 2        |
|                      |                               | -                                                           | GILBERTS FRESH - CATERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 39.99                |          |
|                      |                               |                                                             | ST JOHN AMBULANCE - FIRST AID KIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 83.50                | 8        |
|                      |                               |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |          |
|                      |                               | CREDIT CARD - FRASER HENDERSON                              | TICKETS*CREATING SAFER COMMNUITIES- STAFF TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26.13                | 2        |
|                      |                               | CREDIT CARD - FRASER HENDERSON                              | TICKETS*CREATING SAFER COMMNUITIES- STAFF TRAINING NESPRESSO - CATERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26.13<br>170.82      | 17       |
|                      |                               | CREDIT CARD - FRASER HENDERSON                              | [10] a for the part of the par | 1909-96-96000        |          |

| CREDIT CARD -JANINE MAY        | ALDI -CATERING                                      | 30.72        | 30.7        |
|--------------------------------|-----------------------------------------------------|--------------|-------------|
|                                | COLES - CATERING                                    | 63.75        | 63.7        |
| CREDIT CARD - JACQUELINE SCOTT | WALGA EVENTS WEST LEEDERVILLE - COURSE REGISTRATION | 200.00       | 200.0       |
|                                |                                                     |              |             |
|                                |                                                     | 1,852.88     | 1,852.8     |
|                                | CREDIT CARD TOTAL                                   |              |             |
|                                | Description                                         | NET PAY      | EF          |
|                                |                                                     |              |             |
|                                | PAYROLL FORTNIGHT ENDING 05/08/25                   | 129,289.01   | 129,289.0   |
|                                | PAYROLL FORTNIGHT ENDING 19/08/25                   | 132,720.17   | 132,720.1   |
|                                |                                                     |              |             |
|                                | PAYROLL TOTALS                                      | 262,009.18   | 262,009.1   |
|                                | AMPOL FUEL CARDS-JULY 25                            | 5,177.04     | 5,177.0     |
|                                |                                                     | 0,2///01     |             |
|                                | SPAND TOTAL                                         | 2 225 251 15 | 2 025 051 1 |
|                                | GRAND TOTAL                                         | 2,926,961.15 | 2,926,961.1 |



RECEIVED 01/08/25 CR A0018

# Tax Invoice

### Need help?

Self Service: https://cords.ompol.com.ou

Email: ampoicard@ampoi.com.au

Call: 1300 365 096 Ampol Customer Service: 8:90cm - 6:00pm EST, Man to Fri

Invoice date: 31/07/2025

TOWN OF EAST FREMANTLE PO BOX1097 FREMANTLE WA 6959

Your account details
Invoice ref no: 0001122712
Account no:

Due date 21/08/2025

Total due înc GST \$5,177.04

### Your AmpolCard invoice summary

#### 01/07/2025 - 31/07/2025

| Description | Product          | Quantity | Amount \$ excl GST | GST<br>amount | Total<br>Inc GST \$ |
|-------------|------------------|----------|--------------------|---------------|---------------------|
| FLEET       | Unleaded         | 01.E3à   | 1,017.19           | 101.73        | 1,118.92            |
|             | Premium 95 A     | 155.18   | 254.50             | 25,46         | 279.96              |
|             | Premium 98 A     | 149.26   | 255.11             | 25.52         | 280.63              |
|             | Olis/Lubricants  |          | 55.00              | 5.50          | 60.50               |
|             | Premium Dissel A | 1,886.50 | 3,124.56           | 312.47        | 3,437.03            |
|             | Total for Fleet  |          | 4,706.36           | 470.6B        | 5,177.04            |
|             | Total            |          | 4,706.36           | 470.68        | 5,177.04            |

### Payment options









## Breakdown of account summary

Details of fleet transactions processed from 01/07/2025 - 31/07/2025

Invoice date: 31/07/2025 Account no: Invoice refine: 0001122/12

| Transaction<br>Effective Date | Transaction<br>Number | Customer<br>Total | Total GST |
|-------------------------------|-----------------------|-------------------|-----------|
| //                            |                       | 0,00              | 0.00      |
| Total                         |                       | 0.00              | 0.00      |

# Breakdown of fleet summary

| Details of fleet transactions p | octions processed from 01/07/2025 - 31/07/20 |          | 2025 Invoic | 2025 Invoice ref not 0001122712 |                  |          | 101                |                      | Invoice date: 31/07/202 |                     |                  |        |
|---------------------------------|----------------------------------------------|----------|-------------|---------------------------------|------------------|----------|--------------------|----------------------|-------------------------|---------------------|------------------|--------|
| Cord details<br>Location        | Date                                         | Time     | Trans no    | Odo<br>reading                  | Product          | Quantity | Unit \$<br>inc GST | Amount \$<br>Inc GST | Trn fee<br>Inc GST      | Total \$<br>Inc GST | GST on<br>supply | GST on |
| Domestic 3451                   |                                              |          |             |                                 |                  |          |                    |                      |                         | ,                   |                  |        |
| 6884 Rego X Crd                 | Holder                                       | WORKS    |             |                                 |                  |          |                    |                      |                         |                     |                  |        |
| Ampol Foodary Fremantie East    | 04/07                                        | 07:15    | E10666      | 0                               | Unleaded         | 70.50    | 173.34             | 122.20               | 0.00                    | 122.20              | 11.11            | 0.00   |
| Ampol Foodary Fremantie East    | 04/07                                        | 07:15    | E10866      | 0                               | Premium Diesel A | 23.21    | 179.68             | 41.70                | 0.00                    | 41.70               | 3.79             | 0.00   |
|                                 |                                              |          |             |                                 | Card total       | 93.71    |                    | 163.90               | 0.00                    | 163.90              | 14.90            | 0.00   |
| Domestic 4063                   |                                              |          |             |                                 |                  |          |                    |                      |                         |                     |                  |        |
| 2506 Rego 1DTJ9                 | 53 Crd (                                     | tolder I | IACC        |                                 |                  |          |                    |                      |                         |                     |                  |        |
| Ampol Foodary Fremantie East    | 03/07                                        | 11:04    | E10626      | 106780                          | Unleaded         | 49.79    | 173.01             | 86.54                | 0.00                    | 86.54               | 7.67             | 0.00   |
|                                 |                                              |          |             |                                 | Card total       | 49,79    |                    | 86.54                | 0.00                    | 86.54               | 7,87             | 0.00   |
| Domestic 4085                   |                                              |          |             |                                 |                  |          |                    |                      |                         |                     |                  |        |
| 0483 Rago 1GBT                  | 981 Crd                                      | Holder   | HACC        |                                 |                  |          |                    |                      |                         |                     |                  |        |
| Ampol Foodary Fremantie East    | 01/07                                        | 16:40    | E10766      | 150560                          | Unleaded         | 20.39    | 157.40             | 32.09                | 0.00                    | 32.09               | 2.92             | 0.00   |
| Ampol Foodary Fremantie East    | 04/07                                        | 15:28    | E10902      | 150796                          | Unleaded         | 26.94    | 173.34             | 46.70                | 0.00                    | 46.70               | 4.25             | 0.00   |
| Ampol Foodary Fremantie East    | 10/07                                        | 16:47    | E4261       | 151167                          | Unleaded         | 38.72    | 173,79             | 67,29                | 0.00                    | 67,29               | 6,12             | 0.00   |
| Ampol Foodary Fremantie East    | 15/07                                        | 16:15    | E11255      | 151421                          | Unleaded         | 28.63    | 156.40             | 44.78                | 0.00                    | 44.78               | 4.07             | 0.00   |
| Ampol Foodary Fremantie East    | 21/07                                        | 11:56    | E4424       | 151013                          | Unleaded         | 38.81    | 160.40             | 62.25                | 0.00                    | 62.25               | 5.66             | 0.00   |
| Ampol Foodary O'Connor          | 25/07                                        | 09:36    | E30382      | 152162                          | Unleaded         | 37.80    | 172.28             | 65.12                | 0.00                    | 65.12               | 5.92             | 0.00   |
|                                 |                                              |          |             |                                 | Card total       | 191.29   |                    | 318.23               | 0.00                    | 318.23              | 28.94            | 0.00   |
| Domestic 4088                   |                                              |          |             |                                 |                  |          |                    |                      |                         |                     |                  |        |
| 0467 Rego IGCG                  | 1228 Crd                                     | Holder   | HACC        |                                 |                  |          |                    |                      |                         |                     |                  |        |
| Ampol Foodary Fremantie East    | 04/07                                        | 08:20    | E10870      | 200678                          | Unleaded         | 35.96    | 173.34             | 62,33                | 0.00                    | 62.33               | 5.67             | 0.00   |
| Ampol Foodary Fremantie East    | 09/07                                        | 12:23    | E11071      | 200905                          | Unleaded         | 25.60    | 173.46             | 44.41                | 0.00                    | 44.41               | 4.04             | 0.00   |
| Ampoi Foodary Melville          | 15/07                                        | 10:38    | E28876      | 201157                          | Unleaded         | 26.36    | 156.40             | 41.23                | 0.00                    | 41.23               | 3.75             | 0.00   |
| Ampol Foodary Fremantie East    | 18/07                                        | 10:32    | E11331      | 201334                          | Unleaded         | 20.66    | 173.25             | 35.79                | 0.00                    | 35.79               | 3.25             | 0.00   |
| Ampol Foodary O'Connor          | 23/07                                        | 13:90    | E2319       | 201621                          | Unleaded         | 30.51    | 172.93             | 52.76                | 0.00                    | 52.76               | 4.B0             | 0.00   |

| Cord details<br>Location     | Dute     | Time     | Trans no  | Ode<br>reading | Product               | Guantity | Unit \$<br>inc GST | Amount \$<br>inc GST | Trn fee<br>Inc GST | Total \$<br>Inc GST | GST on<br>supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GST on<br>tm fee |
|------------------------------|----------|----------|-----------|----------------|-----------------------|----------|--------------------|----------------------|--------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Ampol Foodary Fremantie East | 28/07    | 08:21    | E11615    | 201793         | Unleaded              | 20.09    | 160.40             | 32.22                | 0.00               | 32.22               | 2.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
|                              |          |          |           |                | Card total            | 159.18   |                    | 268.74               | 0.00               | 268.74              | 24.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
| Domestic 4089                |          |          |           |                |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| 0475 Rego 1900               | 2227 Çrd | Holder   | HACC      |                |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| Ampol Foodary Fremantie East | 30/06    | 14:48    | E10717    | 114918         | Premium 98 A          | 45,68    | 189.40             | 86.90                | 0.00               | 86.90               | 7.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Fremantie East | 04/07    | 15:12    | E10900    | 115155         | Premium 95 A          | 32.01    | 188.89             | 60.46                | 0.00               | 60.46               | 5.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampoi Foodary Fremantie East | 07/07    | 14:35    | E10984    | 115332         | Premium 98 A          | 22.80    | 193.40             | 44.10                | 0.00               | 44.10               | 4.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Framantia East | 14/07    | 08:35    | E11199    | 115537         | Premium 98 A          | 31.38    | 186.40             | 58.49                | 0.00               | 58.49               | 5.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Fremantie East | 14/07    | 14:59    | E11201    | 115691         | Premium 98 A          | 20.83    | 186.40             | 36.83                | 0.00               | 38.83               | 3.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampoi Foodary Fremantie East | 17/07    | 08:24    | E11286    | 115833         | Premium 95 A          | 19,50    | 196.63             | 36,82                | 0.00               | 36,82               | 3.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Fremantie East | 21/07    | 15:11    | E11410    | 116065         | Premium 98 A          | 28.37    | 184,40             | 52.31                | 0.00               | 52.31               | 4.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Fremantie East | 24/07    | 08:24    | Et1507    | 116199         | Premium 95 A          | 20.05    | 188.07             | 37.71                | 0.00               | 37.71               | 3.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampoi Foodary Fremantie East | 28/07    | 08:48    | E11616    | 116378         | Premium 95 A          | 24.27    | 177.40             | 43.05                | 0.00               | 43.05               | 3.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Fremantle East | 28/07    | 14:49    | E4528     | 116541         | Premium 95 A          | 17.29    | 177.40             | 30.65                | 0.00               | 30.65               | 2.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
| Ampol Foodary Framantie East | 29/07    | 15:13    | E4577     | 116678         | Premium 95 A          | 17.58    | 169.40             | 29.7B                | 0.00               | 29.76               | 2.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00             |
|                              |          |          |           |                | Card total            | 279,95   |                    | 519,10               | 0.00               | 519.10              | 47,21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
| Domestic 4091                |          |          |           |                |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| 6959 Rego 1GDV               | 315 Crd  | Holder   |           |                |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| Ampol Foodary Framantia East | 15/07    | 12:40    | E11231    | 72100          | Premium Dissel A      | 72.02    | 182.69             | 131.57               | 0.00               | 131.57              | 11.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
|                              |          |          |           |                | Card total            | 72.02    |                    | 131.57               | 0.00               | 131.57              | 11.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
| Domestic 5002                |          |          |           |                |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| 7015 Rego 1GKM               | 815 Crd  | Holder 1 | WORKS     |                |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| Ampol Foodary Fremantie East | 08/07    | 10:25    | EHOIS     | 74034          | Premium Diesel A      | 90.14    | 180.14             | 162.38               | 0.00               | 162.38              | 14.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
| Ampoi Foodary Fremantie East | 23/07    | 11:41    | E11481    | 74372          | Premium Diesel A      | 74.65    | 183.93             | 137.23               | 0.00               | 137.23              | 12.48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
|                              |          |          |           |                | Card total            | 164.79   |                    | 299.61               | 0.00               | 299.61              | 27.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |
| Domestic 5009                |          |          |           |                | manufaction posterior |          |                    |                      |                    |                     | 100 mg 1 mg 1 mg 100 mg |                  |
| 1945 Rego 1GQ.J3             | B7 Crd H | lolder R | ANGERS SI | ERVICES        |                       |          |                    |                      |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| Ampol Foodary Fremantie East | 02/07    | 07:35    | E10780    | 101491         | Premium Diesel A      | 70.94    | 180.07             | 127.74               | 0.00               | 127.74              | 11.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00             |

| Cord details<br>Location     | Dute     | Time     | Trans no  | Ode<br>reading | Product          | Guantity | Unit \$<br>inc GST | Amount \$<br>inc GST | Trn fee<br>inc GST | Total \$<br>inc GST | GST on<br>supply | GST on |
|------------------------------|----------|----------|-----------|----------------|------------------|----------|--------------------|----------------------|--------------------|---------------------|------------------|--------|
| Ampol Foodary Fremantie East | 15/07    | 08:45    | E11213    | 102153         | Premium Diesel A | 71.02    | 182.69             | 129.75               | 0.00               | 129.75              | 11.80            | 0.00   |
|                              |          |          |           |                | Card total       | 141.96   |                    | 257.49               | 0.00               | 257.49              | 23,41            | 0.00   |
| 1945 Rago 1GG.J3             | 87 Crd I | lolder C | PERATION: | 5              |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Framantie East | 30/07    | 12:42    | E11703    | 102885         | Premium Diesel A | 73.53    | 163.35             | 134.82               | 0.00               | 134.82              | 12.26            | 0.00   |
|                              |          |          |           |                | Card total       | 73.53    |                    | 134.82               | 0.00               | 194.62              | 12.26            | 0.00   |
| Domestic 5020                |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 3076 Rego 1HM0               | 350 Cre  | l Holder | WORKS     |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampoi Foodary Framantia East | 01/07    | 14:45    | E4165     | 40298          | Premium Diesel A | 95.01    | 182.01             | 172.93               | 0.00               | 172.93              | 15.72            | 0.00   |
| Ampol Foodary Framantia East | 18/07    | 13:36    | E11336    | 40785          | Premium Dissal A | 63.95    | 182.59             | 116.77               | 0.00               | 116.77              | 10.62            | 0.00   |
|                              |          |          |           |                | Card total       | 158.96   |                    | 289.70               | 0.00               | 289.70              | 26.34            | 0.00   |
| Domestic 5021                |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 3159 Rego 1HLR0              | 56 Crd   | Holder \ | WORKS .   |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantie East | 09/07    | 13:28    | E11074    | 23559          | Premium Diesel A | 58.36    | 190.73             | 105.48               | 0.00               | 105.48              | 9.59             | 0.00   |
| Ampol Foodary Framantia East | 25/07    | 10:07    | E11558    | 23979          | Premium Dissel A | 54.60    | 184.52             | 100.75               | 0.00               | 100.75              | 9.16             | 0.00   |
|                              |          |          |           |                | Card total       | 112.96   |                    | 206.29               | 0.00               | 206.29              | 18.75            | 0.00   |
| Domestic P5016               |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 7106 Rega 1GYB3              | 193 Crd  | Holder   |           |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantie East | 02/07    | 13:47    | E10793    | 964            | Premium Diesel A | 25.01    | 180.07             | 45.04                | 0.00               | 45.04               | 4.09             | 0.00   |
| Ampol Foodary Framantia East | 09/07    | 12:06    | E11070    | 968            | Premium Dissel A | 29.74    | 190.73             | 53.75                | 0.00               | 53.75               | 4.89             | 0.00   |
| Ampol Foodary Fremantie East | 16/07    | 10:04    | E4367     | 971            | Premium Dissel A | 22.23    | 183.10             | 40.70                | 0.00               | 40.70               | 3.70             | 0.00   |
|                              |          |          |           |                | Card total       | 76.98    |                    | 139,49               | 0.00               | 139,49              | 12,68            | 0.00   |
| 7106 Rego 1GYBS              | 199 Crd  | Holder ( | PERATION  | S              |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantle East | 30/07    | 13:14    | E11705    | 975            | Premium Diesel A | 26.11    | 103.35             | 47.87                | 0.00               | 47.87               | 4.35             | 0.00   |
|                              |          |          |           |                | Card total       | 26.11    |                    | 47.87                | 0.00               | 47.87               | 4.35             | 0.00   |
| Domestic PS01B               |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 7406 Rego 1HHZ               | 552 Crd  | Holder   | CHSP BUS  |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantle East | 21/07    | 08:21    | E11395    | 99346          | Premium Diesel A | 40.41    | 162.62             | 79.80                | 0.00               | 73.80               | 6.71             | 0.00   |
| Ampol Foodary Fremantle East | 22/07    | 15:35    | E#1453    | 99650          | Premium Diesel A | 48.63    | 183.78             | 89.37                | 0.00               | 89.37               | 8.12             | 0.00   |
| Ampol Foodary Fremantie East | 25/07    | 08:29    | E11550    | 99855          | Premium Diesei A | 32.85    | 184.52             | 60,61                | 0.00               | 60.61               | 5.51             | 0.00   |

| Cord details<br>Location     | Dute     | Time     | Trans no  | Ode<br>reading | Product.         | Guantity | Unit \$<br>Inc GST | Amount \$<br>inc GST | Trn fee<br>Inc GST | Total \$<br>Inc GST | GST on<br>supply | GST on |
|------------------------------|----------|----------|-----------|----------------|------------------|----------|--------------------|----------------------|--------------------|---------------------|------------------|--------|
| Ampol Foodary Fremantle East | 28/07    | 15:11    | E4532     | 100194         | Premium Diesel A | 52.65    | 184.55             | 97.17                | 0.00               | 97.17               | 8.83             | 0.00   |
|                              |          |          |           |                | Card total       | 174.54   |                    | 320.96               | 0.00               | 320.95              | 29.17            | 0.00   |
| 7406 Rega 1HHZ               | 562 Crd  | Holder   | ii .      |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantie East | 01/07    | OB:27    | E10741    | 97719          | Premium Diesel A | 30.20    | 182.01             | 54.97                | 0.00               | 54.97               | 5.00             | 0.00   |
| Ampoi Foodary Fremantie East | 02/07    | 14:57    | E10798    | 97987          | Premium Diesel A | 40.30    | 180.07             | 72.57                | 0.00               | 72.57               | 6.60             | 0.00   |
| Ampol Foodary Melville       | 07/07    | 14:23    | E28213    | 98370          | Premium Diesel A | 65.62    | 180.02             | 118.13               | 0.00               | 118.13              | 10.74            | 0.00   |
| Ampoi Foodary Fremantie East | 09/07    | 16:05    | E11097    | 98486          | Premium Diesel A | 25.31    | 180.73             | 45.74                | 0.00               | 45.74               | 4.16             | 0.00   |
| Ampoi Foodary Fremantie East | 09/07    | 16:05    | E11087    | 98486          | Olis/Lubricants  |          |                    | 60.50                | 0.00               | 60.50               | 5.50             | 0.00   |
| Ampol Foodary Framantie East | 11/07    | 15:01    | E11134    | 98708          | Premium Dissel A | 32.58    | 182.33             | 59.40                | 0.00               | 59.AD               | 5.40             | 0.00   |
| Ampoi Foodary Fremantie East | 15/07    | 15:26    | E11249    | 98976          | Premium Diesel A | 48.03    | 182,69             | 87.75                | 0.00               | 87.75               | 7.98             | 0.00   |
| Ampol Foodary Fremantie East | 17/07    | 08:13    | E11205    | 99119          | Premium Diesel A | 23.26    | 182.97             | 42.56                | 0.00               | 42.56               | 3.87             | 0.00   |
|                              |          |          |           |                | Card total       | 265.30   |                    | 541.62               | 0.00               | 541.62              | 49.25            | 0.00   |
| Domestic PS025               |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 5727 Rago 11EM0              | X02 Crd  | Holder ( | OPERATION | IS .           |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Framantie East | 02/07    | 13:47    | E10792    | 22925          | Premium Diesel A | 70.26    | 180.07             | 126.52               | 0.00               | 126.52              | 11.50            | 0.00   |
| Ampol Foodary Fremantie East | 15/07    | 11:31    | ET1227    | 23608          | Premium Diesel A | 61.37    | 182,69             | 112,12               | 0.00               | 112,12              | 10.19            | 0.00   |
| Ampol Foodary Fremantie East | 25/07    | 09:34    | Eff555    | 24287          | Premium Diesel A | 62.61    | 184.52             | 115.53               | 0.00               | 115.53              | 10.50            | 0.00   |
|                              |          |          |           |                | Card total       | 194.24   |                    | 354.17               | 0.00               | 354.17              | 32.19            | 0.00   |
| Domestic PS026               |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 7100 Rego 11DR9              | 63 Crd H | iolder C | HSP       |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantie East | 30/06    | 13:50    | E10714    | 16306          | Unleaded         | 19,83    | 164,40             | 32,60                | 0.00               | 32,60               | 2,96             | 0.00   |
| Ampol Foodary Melville       | 08/07    | 11:11    | E1958     | 16676          | Premium 95 A     | 24.49    | 169.40             | 41.49                | 0.00               | 41.49               | 3.77             | 0.00   |
| Ampol Foodary Fremantle East | 11/07    | 16:00    | E11137    | 17069          | Unleaded         | 26.50    | 174.20             | 46.16                | 0.00               | 46.16               | 4.20             | 0.00   |
| Ampol Foodary Fremantie East | 17/07    | 13:20    | E11303    | 17380          | Unleaded         | 20.63    | 173.70             | 35.83                | 0.00               | 35.83               | 3.26             | 0.00   |
| Ampoi Foodary Fremantie East | 25/07    | 15:11    | E4484     | 17769          | Unleaded         | 26.50    | 172.38             | 45.68                | 0.00               | 45.68               | 4.15             | 0.00   |
|                              |          |          |           |                | Card total       | 117.95   |                    | 201.76               | 0.00               | 201.76              | 18.34            | 0.00   |
| Domestic P5027               |          |          |           |                |                  |          |                    |                      |                    |                     |                  |        |
| 7119 Rego 11DR8              | 54 Crd H | older Cl | HSP       |                |                  |          |                    |                      |                    |                     |                  |        |
| Ampol Foodary Fremantie East | 03/07    | 11:57    | E10829    | 18336          | Unleaded         | 21.86    | 173.81             | 38.00                | 0.00               | 38.00               | 3.45             | 0.00   |

| Cord details<br>Location     | Dute     | Time     | Trans no  | Ode<br>reading | Product          | Guantity      | Unit \$<br>Inc GST | Amount \$<br>Inc GST | Trn fee<br>Inc GST | Total \$<br>Inc GST | GST on<br>supply | GST on<br>tm fee |
|------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------------|----------------------|--------------------|---------------------|------------------|------------------|
| Ampol Foodary Melville       | 10/07    | 13:39    | E28546    | 18666          | Unleaded         | 25.84         | 173.79             | 44.91                | 0.00               | 44.91               | 4.08             | 0.00             |
| Ampol Foodary Fremantie East | 21/07    | 08:50    | E11396    | 19017          | Unleaded         | 25.47         | 160.40             | 40.85                | 0.00               | 40.85               | 3.71             | 0.00             |
| Ampol Foodary Fremantie East | 29/07    | 15:18    | E4579     | 19386          | Unleaded         | 25.71         | 152.40             | 39.18                | 0.00               | 39.18               | 3.56             | 0.00             |
|                              |          |          |           |                | Card total       | 98,68         |                    | 162,94               | 00,0               | 162,94              | 14,80            | 0,00             |
| Domestic P5028               |          |          |           |                |                  |               |                    |                      |                    |                     |                  |                  |
| 9902 Rego 11FJ7              | 56 Crd H | iolder R | ANGERS    |                |                  |               |                    |                      |                    |                     |                  |                  |
| Ampol Foodary Fremantie East | 05/07    | 15:24    | E4208     | 17438          | Premium Diesel A | 22.03         | 180.02             | 39.66                | 0.00               | 39.66               | 3.61             | 0.00             |
| Ampol Foodary Fremantie East | 05/07    | 15:28    | E4210     | 17439          | Premium Diesel A | 43.41         | 180.02             | 78.15                | 0.00               | 79.15               | 7.10             | 0.00             |
| Ampol Foodary Fremantie East | 12/07    | 14:58    | E4297     | 17872          | Premium Dissel A | <i>57.5</i> 1 | 182.62             | 105.03               | 0.00               | 105.03              | 9.55             | 0.00             |
| Ampol Foodary Fremantie East | 15/07    | 16;27    | E11257    | 16060          | Premium Diesel A | 18.40         | 182,69             | 33.61                | 0.00               | 33,61               | 3.06             | 0.00             |
| Ampol Foodary Fremantie East | 20/07    | 08:35    | E#1363    | 18340          | Premium Diesel A | 43.74         | 182.62             | 79.88                | 0.00               | 79.88               | 7.26             | 0.00             |
| Ampol Foodary Fremantie East | 26/07    | 16:00    | E4499     | 18742          | Premium Diesel A | 56.20         | 184.55             | 103.72               | 0.00               | 103.72              | 9.43             | 0.00             |
| Ampol Foodary Fremantie East | 30/07    | 12:41    | E11702    | 19000          | Premium Diesel A | 25.31         | 183.35             | 46.41                | 0.00               | 46.41               | 4.22             | 0.00             |
|                              |          |          |           |                | Card total       | 266.60        |                    | 486.46               | 0.00               | 486.46              | 44.23            | 0.00             |
| Domestic PS029               |          |          |           |                |                  |               |                    |                      |                    |                     |                  |                  |
| 7833 Rego 11LA73             | 96 Crd H | lolder Q | PERATIONS | 3              |                  |               |                    |                      |                    |                     |                  |                  |
| Ampol Foodary Fremantie East | 01/07    | 14:12    | E4162     | 194            | Premium Dîesel A | 28.99         | 182.01             | 52.76                | 0.00               | 52.76               | 4.80             | 0.00             |
| Ampol Foodary Fremantie East | 09/07    | 14:46    | ET1084    | 201            | Premium Diesel A | 26.51         | 190.73             | 47.91                | 0.00               | 47.91               | 4.36             | 0.00             |
| Ampol Foodary Fremantie East | 15/07    | 14:22    | E11241    | 238            | Premium Dissel A | 25.86         | 182.69             | 47. <b>2</b> 4       | 0.00               | 47.24               | 4.29             | 0.00             |
| Ampol Foodary Fremantie East | 29/07    | 14:32    | E4571     | 214            | Premium Dissel A | 25.09         | 183.76             | 46.10                | 0.00               | 46.10               | 4.19             | 0.00             |
|                              |          |          |           |                | Card total       | 106.45        |                    | 194,01               | 0.00               | 194,01              | 17,64            | 0.00             |
| Domestic P5030               |          |          |           |                |                  |               |                    |                      |                    |                     |                  |                  |
| 9087 Rego 1/LA9              | 98 Crd F | lolder O | PERATIONS | \$             |                  |               |                    |                      |                    |                     |                  |                  |
| Ampol Foodary Fremantie East | 04/07    | 07:13    | E10864    | 31             | Premium Diesel A | 28.85         | 179.68             | 51.84                | 0.00               | 51.84               | 4.71             | 0.00             |
|                              |          |          |           |                | Card total       | 28.85         |                    | F1.84                | 0.00               | 51.84               | 4.71             | 0.00             |

### AGENDA FOR COUNCIL MEETING TUESDAY, 16 SEPTEMBER 2025



| 14  | MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN |
|-----|-------------------------------------------------|
| Nil |                                                 |

15 NOTICE OF MOTION FOR CONSIDERATION AT THE NEXT MEETING

16 QUESTIONS BY MEMBERS OF WHICH DUE NOTICE HAS BEEN GIVEN

Nil

- 17 NEW BUSINESS OF AN URGENT NATURE
- 18 MATTERS BEHIND CLOSED DOORS
- 19 CLOSURE