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**Community Assistance Grants Program  
Funding Application Form 2017/2018**

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| It is recommended, prior to the completion of the application form, that you read the Grant and Sponsorship Condition Guidelines and the Town of East Fremantle Community Assistance Grants and Sponsorship Policy.  Please return the completed application and any accompanying documentation no later than **4pm Monday 1 May 2017.** | | | | | | | | | | | | | | | | |
| Section A: Project Summary | | | | | | | | | | | | | | | | |
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| Project Title | | | | | |  | | | | | | | | | | |
| Amount requested | | | | | |  | | | | | | | | | | |
| Total Project Cost | | | | | |  | | | | | | | | | | |
| Brief description of what the funds would be spent on. | | | | | |  | | | | | | | | | | |
| Section B: Applicant Details | | | | | | | | | | | | | | | | |
| Name of Organisation | | | |  | | | | | | | | | | | | |
| Postal Address | | | |  | | | | | | | | | | | | |
| This organisation is located within the Town of East Fremantle  If yes please indicate (C:\Users\wcooke\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\1Z43BQ2F\large-Tick-Mark-Check-Correct-Choose-Accurate-166.6-13398[1].gif) | | | | | | | | | | | Yes | | | No | | |
|  | | |  | | |
| Please provide the name and telephone and email contact for the person in your organisation who can help us if Council requires further information. Under the Privacy Act (1988) you must get consent form this person before recording their details below. | | | | | | | | | | | | | | | | |
| Name | | |  | | | | | | | | | | | | | |
| Phone | | |  | | | | | | | | | | | | | |
| Email | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | Yes | | | No | | |
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| Is your organisation GST Registered?  If not, please download, complete and enclose a Statement by Supplier form available from https://www.ato.gov.au/ or email [admin@eastfremantle.wa.gov.au](mailto:admin@eastfremantle.wa.gov.au) for a copy. | | | | | | | | | | |  | | |  | | |
| Is your organisation incorporated?  (Please enclose a copy of your Certificate of Incorporation) | | | | | | | | | | |  | | |  | | |
| Is your organisation Not-for-Profit? | | | | | | | | | | |  | | |  | | |
| Section C: Funding Category | | | | | | | | | | | | | | | | |
| Please identify which category you are applying for | | | | | | | | | | | | | | | | |
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| **( )** | | **Town of East Fremantle Community Assistance Grants** | | | | | | | | | | | | | | |
| This funding is designed to provide benefits to Town residents through recreational, sporting, social or cultural means. Grants can be used towards infrastructure and equipment in the Town. Examples include uniforms, children’s play equipment, shade sails or structures etc. | | | | | | | | | | | | | | | | |
| **( )** | | **Community Sponsorship Funding – Events** | | | | | | | | | | | | | | |
| The Town appreciates the importance of events and programs in creating healthy communities. This grant is made available to community groups to be used towards the cost associated with equipment hire, venue hire, entertainment for community events or programs in the Town. | | | | | | | | | | | | | | | | |
| **( )** | | **Community Sponsorship Funding – Community Bus** | | | | | | | | | | | | | | |
| Funding in this category can be utilised to cover the cost of Community Bus use for community groups. | | | | | | | | | | | | | | | | |
| **( )** | | **Community Sponsorship – Printing/Photocopying** | | | | | | | | | | | | | | |
| Funding in this category can be utilised to cover the costs of printing and photocopying for community groups. | | | | | | | | | | | | | | | | |
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| Section D: Project Details | | | | | | | | | | | | | | | | |
| To assist in the assessment of your application, please provide details of your project (you are welcome to attach additional pages, or your Project Plan, should there be insufficient space).  **Project Description** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Expected commencement date: | | | | | | | | Expected completion date: | | | | | | | | |
| Does your project or event focus on a particular target group | | | | | | | | | | Yes | |  | No | | |  |
| If yes please indicate (C:\Users\wcooke\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\1Z43BQ2F\large-Tick-Mark-Check-Correct-Choose-Accurate-166.6-13398[1].gif): | | | | | | | | | |  | |  |  | | |  |
|  | Children | | | |  | | Young People | | | | | | | | | |
|  | Over 55’s | | | |  | | Disabled | | | | | | | | | |
|  | Other (please specify) | | | | | | | | | | | | | | | |
| Are you working with any other community groups or businesses in the delivery of this project?  Please provide details. | | | | | | | | | | | | | | | | |
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| Why should this project be a priority for the town of East Fremantle? | | | | | | | | | | | | | | | | |
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| Section E: Addition Funding Information | | | | | | | | | | | | | | | | |
| The Town of East Fremantle encourages community groups to apply for funding from alternative sources either prior to or simultaneously to their application for Town funding. | | | | | | | | | | | | | | | | |
| Has your organisation sought funding or sponsorship from any other funding body? | | | | | | | | | | | | **Yes** | | | **No** | |
|  | | |  | |
| **Organisation(s)** | | | | | | **Status** | | | **Outcome** | | | | | | | |
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| If no, what are the reasons why your organisation has not sought alternative funding? | | | | | | | | | | | | | | | | |
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| Section (F): Financial Details | | | | | | | | | | | | | | | | |
| Please provide a detailed budget for the activity or project you are requesting funds for. All costs should be itemised in the space below. Quotes are required for costs over $500. Please note that your income and expenditure should match. | | | | | | | | | | | | | | | | |

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| --- | --- |
| **Item/Activity** | **Expenditure**  **($)** |
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|  |  |
| **TOTAL COST OF PROJECT** | **$** |

|  |  |
| --- | --- |
| **Item/Activity** | **Income**  **($)** |
| Requested from the Town of East Fremantle |  |
| Applicant cash contribution |  |
| Other cash sponsorship |  |
| In kind support/donated material |  |
| Other |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL INCOME** | **$** |

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